

# NIPOMO COMMUNITY SERVICES DISTRICT

DECEMBER 18, 2009

10:00 AM

## SPECIAL MEETING NOTICE & AGENDA WATER CONSERVATION COMMITTEE

---

---

### COMMITTEE MEMBERS

MICHAEL WINN, CHAIR  
LARRY VIERHEILIG, MEMBER

### PRINCIPAL STAFF

MICHAEL LEBRUN, INTERIM GENERAL MANAGER  
LISA BOGNUDA, ASST. GENERAL MANAGER  
DONNA JOHNSON, BOARD SECRETARY  
JON SEITZ, GENERAL COUNSEL  
CELESTE WHITLOW, CONSERVATION COORDINATOR

MEETING LOCATION • District Board Room • 148 S. Wilson Street • Nipomo, California

1. **CALL TO ORDER, ROLL CALL AND FLAG SALUTE.**
2. **DISCUSS SOLID-WASTE FUND STATUS AND USES.**  
ACTION RECOMMENDED: Discussion and Recommendations to Board.
3. **DISCUSS MODEL WATER-EFFICIENCY LANDSCAPE ORDINANCE.**  
ACTION RECOMMENDED: Discussion.
4. **DISCUSS STATE LEGISLATION PERTINENT TO NCSO.**
  - A. SB407 (Water-efficient plumbing requirements).
  - B. AB 474 (Allows a public agency to enter into a contractual agreement with homeowners for a loan from the agency to finance permanent water-efficiency changes to their property).
  - C. AB 1061 (Supports the Model Water Efficient Landscape Ordinance (MWELO) legislation by forbidding a homeowners' association, city, or other common interest development from requiring landscapes which are in conflict with the MWELO).
  - D. AB 1366 (Authorizing local agencies providing wastewater treatment services to control salinity inputs from residential self-regenerating water softeners).
  - E. SB6X7 (Groundwater monitoring program).
  - F. SB7X7 (Defines specifics of requirements and documentation for the "20x2020" program; includes requirements for agriculture).ACTION RECOMMENDED: Information provided. Discuss as needed.
5. **DISCUSS MP-ROTATOR REBATE.**  
ACTION RECOMMENDED: Discussion and recommendations to Board.
6. **DISCUSS LAWN AERATION REBATE.**  
ACTION RECOMMENDED: Discussion and recommendations to Board.
7. **DISCUSS GRAYWATER.**
  - A. New California graywater regulations.
  - B. Holding a Graywater Workshop.
  - C. Rebate for brass valve of graywater system.ACTION RECOMMENDED: Discussion and recommendations to Board.
8. **SET SUBSEQUENT MEETING.**  
ACTION RECOMMENDED: Set time/date for next meeting
9. **ADJOURNMENT.**

\*\*\* End Special Meeting Notice \*\*\*