

# **NIPOMO COMMUNITY SERVICES DISTRICT**

**MONDAY, October 11, 2010**

**2:00 P. M.**

## **SPECIAL MEETING NOTICE & AGENDA SOUTHLAND WWTF UPGRADE PROJECT COMMITTEE**

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### **COMMITTEE MEMBERS**

**MICHAEL WINN, CHAIR  
JAMES HARRISON, MEMBER**

### **PRINCIPAL STAFF**

**DON SPAGNOLO, GENERAL MANAGER  
LISA BOGNUDA, ASSIST. GENERAL MANAGER  
JON SEITZ, GENERAL COUNSEL  
PETER SEVCIK, DISTRICT ENGINEER**

### **MEETING LOCATION**

**District Board Room  
148 S. Wilson Street  
Nipomo, California**

- 1. CALL TO ORDER, ROLL CALL & FLAG SALUTE**
- 2. REVIEW STATUS OF SOUTHLAND WWTF UPGRADE PROJECT**  
ACTION RECOMMENDED: Receive Report
- 3. DISCUSS PASQUINI HYDROGEOLOGIC INVESTIGATION**  
ACTION RECOMMENDED: Receive Report and Provide Policy Direction
- 4. REVIEW DRAFT TECHNICAL MEMORANDUM #2 SLUDGE THICKENING SYSTEMS**  
ACTION RECOMMENDED: Receive Report and Provide Policy Direction
- 5. SET NEXT COMMITTEE MEETING**  
ACTION RECOMMENDED: Set Time/Date for Next Committee Meeting
- 6. ADJOURN**

*\*\*\* End Special Meeting Notice \*\*\**