

# NIPOMO COMMUNITY SERVICES DISTRICT

DECEMBER 19, 2012

1:00 P.M.

## SPECIAL MEETING NOTICE & AGENDA

### SUPPLEMENTAL WATER ALTERNATIVES EVALUATION COMMITTEE

#### APPOINTED COMMITTEE MEMBERS

MICHAEL K. NUNLEY, CHAIRMAN (NON-VOTING)  
PETER V. SEVCIK, VICE CHAIRMAN (NON-VOTING)  
DAN GARSON (VOTING)  
DENNIS GRAUE (VOTING)  
KATHIE MATSUYAMA (VOTING)  
ROBERT MILLER (VOTING)  
SAM SALTOUN (VOTING)  
DAVE WATSON (VOTING)  
DAN WOODSON (VOTING)

#### PRINCIPAL STAFF

MICHAEL S. LEBRUN, GENERAL MANAGER  
LISA BOGNUDA, ASST GM/FINANCE DIRECTOR

MEETING LOCATION - District Board Room  
148 S. Wilson Street, Nipomo, California

**1. CALL TO ORDER, FLAG SALUTE AND ROLL CALL**

**2. PRESENTATION BY DR. BRADLEY NEWTON**

RECOMMENDATION: Receive presentation from Dr. Newton and discuss.

**3. GENERAL MANAGER'S REPORT**

RECOMMENDATION: Receive updates and reports from the General Manager on items relevant to the Committee's work.

**4. REVIEW DRAFT MINUTES FROM DECEMBER 7, 2012, COMMITTEE MEETING**

RECOMMENDATION: Provide revisions or corrections to meeting minutes from the December 7, 2012, Committee meeting. Accept minutes as revised.

**5. DISCUSS SUBCOMMITTEE PROGRESS**

RECOMMENDATION: Review progress submittals provided by subcommittees. Review schedule for completion of the evaluation; discuss any data "gaps" or needs from subcommittees to meet schedule goals; and discuss and refine draft ranking and weighting criteria.

SUPPLEMENTAL WATER ALTERNATIVES EVALUATION COMMITTEE

**6. DISCUSS NEED FOR SPOKESPERSON TO PROVIDE UPDATE TO THE BOARD**

RECOMMENDATION: Discuss whether an update should be provided by the Committee to the Board. Nominate a voting member of the committee to serve as spokesperson for an upcoming Board meeting, if desired.

**7. PRESENT REFERENCE DOCUMENTS FOR REVIEW AND ACCEPTANCE**

RECOMMENDATION: Identify and propose reference documents to be used by Committee members in the evaluation. Approve or reject these documents as acceptable reference materials for conducting the evaluation.

**8. SET NEXT COMMITTEE MEETING DATE AND TIME**

**9. ADJOURN**