NIPOMO COMMUNITY SERVICES DISTRICT

Celebrating 42 - Years of Service 1965 - 2007

AGENDA

APRIL 11, 2007 9:00 A. M.

BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS

MICHAEL WINN, PRESIDENT LARRY VIERHEILIG, VICE PRESIDENT CLIFFORD TROTTER, DIRECTOR ED EBY, DIRECTOR JAMES HARRISON, DIRECTOR

PRINCIPAL STAFF

BRUCE BUEL, GENERAL MANAGER LISA BOGNUDA, ASSIST. ADMINISTRATOR DONNA JOHNSON, BOARD SECRETARY JON SEITZ, GENERAL COUNSEL DAN MIGLIAZZO, UTILITY SUPERVISOR

Mission Statement: The Nipomo Community Services District's mission is to provide the community with reliable, quality and cost-effective services.

Vision Statement: The Nipomo Community Services District's vision is to manage the resources and future growth of the community.

NOTE:

- All comments concerning any item on the agenda are to be directed to the Board President.
- Consistent with the Americans with Disabilities Act and California Government Code §54954.2 requests for disability related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the below referenced public meeting by contacting the District General Manager or Assistant Administrator at 805-929-1133.
- District-prepared staff reports and documents are generally posted on the District's website {**NCSD.CA.GOV**} on the same date the agenda is posted.
- Items may be taken out of order. The Board typically breaks for lunch at approximately 12 noon and conducts closed session at that time, reconvening to public session at approximately 1:00 p. m.
- Please turn off any Cell Phone during the meeting, as a courtesy to others.

A. CALL TO ORDER AND FLAG SALUTE

NEXT RESOLUTION 2007-1008 NEXT ORDINANCE 2007-106

- B. ROLL CALL
- C. PRESENTATIONS AND PUBLIC COMMENT
 - C-1) MIKE NUNLEY OF BOYLE ENGINEERING Update on Supplemental Water Alternatives Analysis
 - C-2) MARK HUTCHINSON OF SLO COUNTY PUBLIC WORKS DEPARTMENT Presentation re: Draft SLO County Storm Water Pollution Prevention Program
 - C-3) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST Receive Announcements from Directors Items of District & Community Interest
 - C-4) PUBLIC COMMENT ON ITEMS NOT ON AGENDA Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction not on the Board's agenda or pending before the Board.
 Public Comment is limited to three (3) minutes or otherwise at the discretion of the

Public Comment is limited to three (3) minutes or otherwise at the discretion of the President.

APRIL 11, 2007

Nipomo Community Services District REGULAR MEETING AGENDA

- removed. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately. Questions or clarification may be made by the Board members without removal from the Consent Agenda. The recommendations for each item are noted in brackets.
 - D-1) APPROVE WARRANTS [RECOMMEND APPROVAL]
 - D-2) APPROVE BOARD MEETING MINUTES [RECOMMEND APPROVAL] Approve Minutes of March 21, 2007, Special Meeting Approve Minutes of March 28, 2007, Regular Meeting
 - D-3) REQUEST THAT STATE LEGISLATURE AMEND SB 343 TO CLARIFY REQUIREMENTS TO SUBMITTAL OF LATE INFORMATION TO THE DISTRICT BOARD [ADOPT RECOMMENDATION]
 - D-4) INITIATE PROCESS TO APPROVE FY2007-08 ASSESSMENTS FOR STREET LANDSCAPE MAINTENANCE DISTRICT NO. 1 [ADOPT RECOMMENDATION]
 - D-5) ACCEPT TRACT 2439 WATER IMPROVEMENTS (5 LOT SUBDIVISION ON GLENHAVEN PLACE) [ADOPT RESOLUTION]
 - D-6) ACCEPT APN 092-130-084 (CO 02-0246) WATER AND SEWER IMPROVEMENTS FOR COMMERCIAL COMPLEX AT THE BACK OF 681 WEST TEFFT STREET [ADOPT RESOLUTION]
 - D-7) ACCEPT TRACT 2619 WATER AND SEWER IMPROVEMENTS FOR MULTI-FAMILY COMPLEX AT 1 AVENIDA DE AMIGOS [ADOPT RESOLUTION]
- E. ADMINISTRATIVE ITEMS
 - E-1) AUTHORIZE EXECUTION OF AGREEMENT WITH THE REED GROUP TO PERFORM RATE STUDIES AND AMEND FY06-07 BUDGET [RECOMMEND ADOPTION]
 - @ approximately 11:00 AM
 - E-2) REVIEW WATER AND SEWER MASTER PLAN DEMAND PROJECTIONS AND PROVIDE POLICY GUIDANCE [PROVIDE POLICY GUIDANCE]
 - E-3) ACCEPT CLASSIFICATION STUDY, AUTHORIZE RECRUITMENT OF INSPECTOR, AND SET HEARING TO REVISE PERSONNEL POLICY [ADOPT RECOMMENDATION]
 - E-4) REVIEW PROCESS TO MERGE BLACKLAKE WATER FUND WITH TOWN WATER FUND AND TO RESET WATER RATES FOR BLACKLAKE CUSTOMERS [ADOPT RECOMMENDATION]

- F. MANAGER'S REPORT
- G. COMMITTEE REPORTS
- H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS
- I. CLOSED SESSION ANNOUNCEMENTS
 - 1. CONFERENCE WITH LEGAL COUNSEL PENDING LITIGATION GC§54956.9 SMVWCD VS NCSD SANTA CLARA COUNTY CASE NO. CV 770214 AND ALL CONSOLIDATED CASES.
 - CONFERENCE WITH LEGAL COUNSEL PENDING LITIGATION GC§54956.9 MARIA VISTA VS. NCSD CASE NO. CV 040877, MARIA VISTA VS. NCSD CASE NO. CV 061079, AND MARIA VISTA VS. LINDA VISTA FARMS, NCSD ET AL CASE NO. CV 040150;
 - CONFERENCE WITH LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9; NCSD VS. SLO COUNTY (CASE NO. CV 070066)
 - 4. CONFERENCE WITH LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9; MARIA VISTA ESTATES V. NCSD ET AL (CASE NO. ND07-10362RR IN UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT, NORTHERN DIVISION
- J. PUBLIC COMMENT ON CLOSED SESSION ITEMS
- K. ADJOURN TO CLOSED SESSION
- L. OPEN SESSION ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

ADJOURN

- > THE FOLLOWING SPECIAL BOARD MEETING IS APRIL 25, 2007. TENTATIVELY SCHEDULED ITEMS INCLUDE:
 - o Introduce Allocation Ordinance
 - o Division of Southland WWTF Upgrade Costs
 - Receive Sanitary Sewer Overflow Timeline
 - Amend Personnel Policy

TO: BOARD OF DIRECTORS FROM: BRUCE BUEL

DATE: APRIL 6, 2007

.



SLO COUNTY STORM WATER POLLUTION PREVENTION PROGRAM

ITEM

Receive presentation from Mark Hutchinson on SLO County Storm Water Pollution Prevention Program.

BACKGROUND

Attached is the letter received by NCSD from the County on this matter.

RECOMMENDATION

Staff recommends that your Honorable Board receive the presentation and ask any questions.

ATTACHMENT

COUNTY LETTER

T:\BOARD MATTERS\BOARD MEETINGS\BOARD LETTER\BOARD LETTER 2007\Hutchinson Presentation.DOC



SAN LUIS OBISPO COUNTY DEPARTMENT OF PUBLIC WORKS

Noel King, Director

County Government Center, Room 207 • San Luis Obispo CA 93408 • (805) 781-5252

Fax (805) 781-1229

email address: pwd@co.slo.ca.us

March 9, 2007

Nipomo Community Services District PO Box 326 Nipomo, CA 93444-0326

Subject: Informational Presentation on the Proposed Stormwater Pollution Prevention and Discharge Control Ordinance

Dear Sir or Madam:

The San Luis Obispo County Department of Public Works is preparing a new Stormwater Pollution Prevention and Discharge Control Ordinance. In order to ensure that the public is fully informed about the new requirements, and to hear comments and concerns, we have prepared a presentation describing the new ordinance. Background information on the ordinance is also provided in this letter. The presentation, consisting of a short Powerpoint slide show and a question/answer period, should take approximately ½ hour, depending on the number of questions and comments.

If you would like us to bring this presentation to your group, please contact me at:

Mark Hutchinson, Environmental Programs Manager (805) 781-5458 email mhutchinson@co.slo.ca.us

or:

Department of Public Works County Government Center Room 207 San Luis Obispo CA 93408

Purpose of the Stormwater Ordinance

This new ordinance is being prepared in order to comply with one of the requirements of the Federal Clean Water Act's National Pollutant Discharge Elimination System (NPDES) Municipal Phase II Final Rule and the State Water Resources Control Board's Statewide Permit for Stormwater Discharges from Small Municipal Storm Sewer Systems.

The EPA Final Rule and the Statewide General Permit require the County to:

 Develop, implement, and enforce a program to detect and eliminate illicit discharges (as defined at 40 CFR §122.26(b)(2)) into the regulated storm sewer system;

40 CFR §122.26(b)(2) Illicit discharge means any discharge to a municipal separate storm sewer that is not composed entirely of storm water except discharges pursuant to a NPDES permit (other than the NPDES permit for discharges from the municipal separate storm sewer) and discharges resulting from fire fighting activities.

 To the extent allowable under State or local law, effectively prohibit, through ordinance, or other regulatory mechanism, non-storm water discharges into the storm sewer system and implement appropriate enforcement procedures and actions.

It is important to note that the storm sewer system consists of roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, man-made channels, storm drains, and any other conveyance system designed or used for collecting or conveying stormwater.

The ordinance will not propose any specific construction project, nor does it independently establish any new construction standards. However, compliance with the ordinance may require physical changes in existing facilities, as well as impact the design of new facilities. While most changes necessary to comply with the ordinance would be minor, such as redirecting irrigation to avoid discharge into streets and gutters, preventing wash water from entering streets and storm drains, and sweeping or vacuuming leaves and dirt from sidewalks in lieu of using blowers to force this material into streets, other changes may be more substantial. Existing sump pump drains, groundwater flows, springs and other non stormwater discharges must be prevented from discharging into the County storm sewer systems.

If you have any questions or need more information from us, please feel free to contact me as indicated on the first page of this letter.

File: Stormwater Program (130R050405)

TO: BOARD OF DIRECTORS FROM: BRUCE BUEL

DATE: APRIL 6, 2007

AGENDA ITEM D APRIL 11, 2007

CONSENT AGENDA

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item be removed. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.

Questions or clarification may be made by the Board members without removal from the Consent Agenda.

- D-1) APPROVE WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE BOARD MEETING MINUTES [RECOMMEND APPROVAL] Approve Minutes of March 21, 2007, Special Meeting Approve Minutes of March 28, 2007, Regular Meeting
- D-3) REQUEST THAT STATE LEGISLATURE AMEND SB 343 TO CLARIFY REQUIREMENTS TO SUBMITTAL OF LATE INFORMATION TO THE DISTRICT BOARD [ADOPT RECOMMENDATION]
- D-4) INITIATE PROCESS TO APPROVE FY2007-08 ASSESSMENTS FOR STREET LANDSCAPE MAINTENANCE DISTRICT NO. 1 [ADOPT RECOMMENDATION]
- D-5) ACCEPT TRACT 2439 WATER IMPROVEMENTS (5 LOT SUBDIVISION ON GLENHAVEN PLACE) [ADOPT RESOLUTION]
- D-6) ACCEPT APN 092-130-084 (CO 02-0246) WATER AND SEWER IMPROVEMENTS FOR COMMERCIAL COMPLEX AT THE BACK OF 681 WEST TEFFT STREET [ADOPT RESOLUTION]
- D-7) ACCEPT TRACT 2619 WATER AND SEWER IMPROVEMENTS FOR MULTI-FAMILY COMPLEX AT 1 AVENIDA DE AMIGOS [ADOPT RESOLUTION]

T:\BOARD MATTERS\BOARD MEETINGS\BOARD LETTER\BOARD LETTER 2007\CONSENT AGENDA\CONSENT 04-11-07.DOC

TO: BOARD OF DIRECTORS

FROM: BRUCE BUEL

.

DATE: APRIL 6, 2007

HAND WRITTEN CHECKS

| 03-14-07 03-28-07 | 18966 | GOETZ-MANDERLEY PROP MGMT | 792.87 1.074.08 | TOTAL COMPUTER |
|----------------------|-------|---------------------------|--------------------|-------------------------|
| 03-29-07 | 18968 | SLO COUNTY RECORDER | 100.00 | CHECKS \$ 237,572.26 |
| 04-11-07 | 18969 | CALIF. SPECIALITI DIST | 515.00 | + =0.,0=.=0 |

VOIDED CHECKS

18964 13333

.

13371

COMPUTER GENERATED CHECKS

| Check Number | Check Date | Vendor Number | | Gross Amount | Discount Amount | Net Amount | Invoice # | |
|-----------------|---------------|------------------|---------------------------|---|--------------------|---------------|-----------|---------------------------|
| 13375 | 04/06/07 | EMP01 | EMPLOYMENT DEVELOP DEPT | 575.13 | .00 | 575.13 | A70402 | STATE INCOME TAX |
| 10076 | 04/06/07 | MTDOI | MIDSTATE BANK-PR TAX DEP | 2294.30 | .00 | 2294.30 | A70402 | FEDERAL INCOME TAX |
| 13376 | 04/06/07 | MIDUI | MIDSIALE BANG-ER TRA DEL | 172.80 | .00 | 172.80 | | FICA |
| | | | | 595.48 | .00 | 595.48 | 2A70402 | MEDICARE (FICA) |
| | | | - Check Total | 3062.58 | .00 | 3062.58 | | |
| 13377 | 04/06/07 | MID02 | MIDSTATE BANK - DIRECT DP | 17480.98 | .00 | 17480.98 | A70402 | NET PAY |
| 13378 | 04/06/07 | PER01 | PERS RETIREMENT | 5659.44 | .00 | 5659.44 | A70402 | PERS PAYROLL REMITTANCE |
| 13379 | 04/06/07 | SIM01 | SIMMONS, DEBRA | 150.00 | .00 | 150.00 | A70402 | WAGE ASSIGNMENT |
| 13380 | 04/06/07 | STA01 | STATE STREET GLOBAL | 1105.00 | .00 | 1105.00 | A70402 | 457 DEFERRED COMP |
| 013381 | 04/11/07 | ABA01 | ABALONE COAST BACTERIOLOG | 20.00 | .00 | 20.00 | 1070 | BL WWTP LAB |
| 010301 | 04/11/0/ | UPHOT | ADADOND CONST DACIENTOLOG | 20.00 | .00 | | 1070 | BL WWTP LAB |
| | | | | 20.00 | .00 | | 1080 | BL WWTP LAB |
| | | | | 20.00 | .00 | | 1085 | BL WWTP LAB |
| | | | | 20.00 | .00 | | | BL WWTP LAB |
| | | | | 20.00 | .00 | 20.00 | 1099 | |
| | | | | 20.00 | .00 | 20.00 | 1106 | BL WWTF LAB |
| | | | | 20.00 | .00 | 20.00 | 1109 | BL WWTP LAB |
| | | | - Check Total | 160.00 | .00 | 160.00 | | |
| 013382 | 04/11/07 | ADV01 | ADVANTAGE ANSWERING PLUS | 98.11 | .00 | 98.11 | 84197 | PAGING SYSTEM |
| 013383 | 04/11/07 | ALX01 | ALEXANDER'S CONTRACT SERV | 1974.52 | .00 | 1974.52 | 30012 | MARCH RETER READS |
| 013384 | 04/11/07 | AME02 | AMERICAN INDUSTRIAL SUPPL | 221.05 | .00 | 221.05 | 169987 | FLUSHING SUPPLIES |
| | | | | 11.99 | .00 | 11.99 | 170301 | SUPPLIES |
| | | | - Check Total | 233.04 | .00 | 233.04 | | |
| 013385 | 04/11/07 | AME03 | AMERI PRIDE | 74.01 | .00 | 74.01 | F141062 | UNIFORMS ETC |
| 015505 | 04/11/0/ | 11100 | AGENT TRIDE | 69.24 | .00 | 69.24 | F146855 | UNIFORMS ETC |
| | | | - Check Total | 143.25 | .00 | 143.25 | | |
| 013386 | 04/11/07 | BOG01 | BOGNUDA, LISA | 25.75 | .00 | 25.75 | 032707 | TRAVEL TO CSDA MEETING |
| 013387 | 04/11/07 | POVOI | BOYLE ENGINEERING CORP | 405 00 | .00 | 405.00 | 41959 | PCT TRACT 2558 |
| 013307 | 04/11/0/ | 00101 | BOTHE ENGINEERING CONF | 2405.70 | .00 | | 42072 | HETRICK WATERLINE CONSTRU |
| | | | * | 405.00 2405.70 394.20 10481.40 | .00 | 394.20 | 42073 | PCI APN 092-130-043/044 |
| | | | | 10481.40 | .00 | 10481.40 | 42074 | TOWN WWTF MASTER PLAN |
| | | | | 2403.00 | .00 | 2403.00 | 42075 | BL COMPARATIVE ANALYSIS |
| | | | | 685.80 | .00 | 685.80 | 42088 | PCI CO 05-0176 |
| | | | | 874.80 | .00 | 874.80 | 42093 | PCI TRACT 2732 |
| | | | | 12425.40 | .00 | 12425.40 | 42123 | ALTERNATIVE WATER SUPPLY |
| | | | | 2920.50 | .00 | 2920.50 | 42125 | WATERLINE INTERTIE PROJEC |
| | | | - Check Total | 32995.80 | .00 | 32995.80 | | |
| 013388 | 04/11/07 | BRE02 | BRENNTAG PACIFIC INC. | 440.46 | .00 | 440.46 | BPI654853 | CHLORINE |
| 010000 | 04/11/0/ | DUDOL | shanning morris mor | 440.46 642.10 | .00 | | BPI654854 | CHLORINE |
| | | | | 440.46 | .00 | | BPI657667 | CHLORINE |
| | | | | 462.85 | .00 | | BPI657668 | CHLORINE |
| | | | | | | | | |
| | | | Check Total | 1095.97 | | _ 1985 87 | | |

Check Total....Copy of document 1085d 87 www.NoNewWipTax.com .87



NIPOMO COMMUNITY SERVICES DISTRICT WARRANTS APRIL 6, 2007

÷.

.

.

*

.



NAME OF THE OWNER

| Check Number | Check Date | Vendor Number | Name | Gross Amount | Discount Amount | Net Amount | Invoice # | Payment Information Description |
|-----------------|---------------|------------------|---------------------------|---|---------------------------------|---|--|---|
| 013389 | 04/11/07 | BRI01 | BRISCO'S | 633.24 | .00 | 633.24 | 132639+ | SUPPLIES FOR BL BUILDING |
| 013390 | 04/11/07 | BUE01 | BUEL, BRUCE | 23.00 | .00 | 23.00 | 040407 | GRA SEMINAR IN SANTA BARB |
| 013391 | 04/11/07 | COU01 | COURIER SYSTEMS | 156.06 | .00 | 156.06 | 040107 | DELIVERY SERVICE |
| 013392 | 04/11/07 | COU02 | COUNTY HYDRANT & VALVE | 9750.00 | .00 | 9750.00 | 411 | FLUSHING FIRE HYDRANTS ET |
| | | | Check Total: | 25470.00 | .00 | 15720.00 | 412 | HYDRANT FLUSHING ETC |
| 013393 | 04/11/07 | CRE01 | CREEK ENVIRONMENTAL LABS | 256.00 200.00 268.00 276.00 24.00 | .00 .00 .00 .00 .00 | 256.00 200.00 268.00 276.00 24.00 | 01283 01552 01650 01770 01835 | WATER SAMPLES TOWN WWTP LAB WATER SYSTEM SAMPLES WATER SYSTEM SAMPLES BL WWTP LAB |
| 013393 | 04/11/07 | CRE01 | CREEK ENVIRONMENTAL LABS | 24.00 | .00 | 24.00 | 01846 | BL WWTP LAB |
| | | | Check Total: | 1048.00 | .00 | 1048.00 | | |
| 013394 | 04/11/07 | CUE01 | CUESTA EQUIPMENT | 11.41 | .00 | 11.41 | 163025 | SUPPLIES |
| 013395 | 04/11/07 | CUL02 | CULLIGAN WATER CONDITION | 10.16 | .00 | 10.16 | 033107 | DELIVERY |
| 013396 | 04/11/07 | EBY01 | EBY, ED | 100.00 | .00 | 100.00 | 041107 | REG BD MEETING 041107 |
| 013397 | 04/11/07 | EMP01 | EMPLOYMENT DEVELOP DEPT | 1953.71 | .00 | 1953.71 | 3/31/07 | SUI/ETT-QTR 3/31/07 |
| 013398 | 04/11/07 | FAR02 | FAR WEST EXPRESS | 26.50 | .00 | 26.50 | 7760+ | MAILING SERVICE |
| 013399 | 04/11/07 | FGL01 | FGL ENVIRONMENTAL | 97.00 112.00 212.00 112.00 | .00 .00 .00 | 97.00 112.00 212.00 112.00 | 70242A 702686A 702687A 702970A | TOWN WWTP LAB BL WWTP LAB TOWN WWTP LAB BL WWTP LAB |
| | | | Check Total: | 533.00 | .00 | 533.00 | | |
| 013400 | 04/11/07 | FIS01 | FISHER PUMP SERVICE | 9548.10 | .00 | 9548.10 | 350 | BL WELL#4 MAINT |
| 013401 | 04/11/07 | FL002 | FLO SYSTEMS, INC. | 143.41 | .00 | 143.41 | F8428-7X | SUPPLIES |
| 013402 | 04/11/07 | GIL01 | GLM, INC. | 338.90 100.00 | .00 | 338.90 100.00 | 032907T 032907BL | TOWN LANDSCAPE-MARCH BL LANDSCAPE-MARCH |
| | | | - Check Total: | 438.90 | .00 | 438.90 | | |
| 013403 | 04/11/07 | GRO01 | GROENIGER & CO | 670.31 39.68 | .00 | 670.31 39.68 | 669152SM 669154SM | SUPPLIES SUPPLIES |
| | | | - Check Total | 709.99 | .00 | 709.99 | | |
| 013404 | 04/11/07 | GRO02 | GROUND UP | 225.00 465.00 | .00 | 225.00 465.00 | 29 30 | HETRICK WATER LINE HETRICK WATER LINE |
| | | | - Check Total | 690.00 | .00 | 690.00 | | |
| 013405 | 04/11/07 | GWA01 | GWA INC | 28,00 | .00 | 28.00 | 703006401 | FIRE ALARM |
| 013406 | 04/11/07 | HAR02 | HARRISON, JAMES | 100.00 | .00 | 100.00 | 041107 | REG BD MEETING 041107 |
| 013407 | 04/11/07 | HOM01 | HOME MOTORS | 37.47 | .00 | 37.47 | 032207 | VEHICLE MAINT |
| 013408 | 04/11/07 | IMP02 | IMPAC GOVERNMENT SERVICES | 86.92 98.73 30.28 87.17 2388.43 | .00 .00 .00 .00 | 86.92 98.73 30.28 87.17 2388.43 | A70406 032207A 032207B 032207C 032207C | OPERATING SUPPLIES OPERATING SUPPLIES OFFICE SUPPLIES TRAVEL EXPENSES COMPUTER SUPPLIES |
| | | | - Check Total | 2691.53 | .00 | 2691.53 | | |
| 013409 | 04/11/07 | IND02 | INDEPENDENT ELEC SUPPLY | 802.43 | .00 | 802.43 | 31-21403 | TOWN WWTP AERATOR SUPPLIE |
| 013410 | 04/11/07 | LAN02 | LANDMARK LANDSCAPE CO INC | 214.00 | .00 | 214.00 | 37577 | TRACT 2409 LMD |
| 013411 | 04/11/07 | LAY01 | LAYFIELD ENVIRONMENTAL | 9366.40 | .00 | 9366.40 | 1097 | TOWN WWTP LINER REPAIR |
| 013412 | 04/11/07 | NEX01 | NEXTEL COMMUNICATIONS | 463.17 | .00 | 463.17 | 7314-064 | CELL PHONES |
| 013413 | 04/11/07 | NIP01 | NIPOMO ACE HARDWARE INC | 341.49 | .00 | 341.49 | 627851+ | MISC SUPPLIES |

Copy of document found at www.NoNewWipTax.com

NIPOMO COMMUNITY SERVICES DISTRICT WARRANTS APRIL 6, 2007

.

14

.

AGENDA ITEM D-1 APRIL 11 2007 PAGE THREE

١.

| Check Number | Check Date | Vendor Number | | Gross Amount | Discount Amount | Net Amount | Invoice # | Payment Information Description |
|-----------------|---------------|------------------|---------------------------|----------------------------|--------------------|----------------------------|----------------------|---|
| 013414 | 04/11/07 | NIPO6 | NIPOMO AUTO PARTS | 22.50 | .00 | 22.50 | 147319 | AUTO PARTS |
| 013415 | 04/11/07 | NIP09 | NIPOMO MARKET PLACE | 2359.70 | .00 | 2359.70 | 64,65,66 | GASOLINE |
| 013416 | 04/11/07 | OFF01 | OFFICE DEPOT | 134.21 | .00 | 134.21 | 379392716 | OFFICE SUPPLIES |
| 013417 | 04/11/07 | PEN01 | PENINSULA PUMP & EQUIPMNT | 7272.40 | .00 | 7272.40 | 16003 | LIFT STATION REPAIR |
| 013418 | 04/11/07 | PER04 | PERRY'S ELECTRIC MOTORS | 388.06 | .00 | 388.06 | 6961 | BL CONTACT CHAMBER PAINTI |
| 013419 | 04/11/07 | PGE01 | PG&E | 28046.53 | .00 | 28046.53 | 032207 | ELECTRICITY 4449664603-3 |
| 013420 | 04/11/07 | P0001 | POOR RICHARD'S PRESS | 184.04 | .00 | 184.04 | 123042 | DOORHANGERS |
| 013421 | 04/11/07 | PRE01 | PRECISION JANITORIAL | 275.00 | .00 | 275.00 | 160 | JANITORIAL SERVICE FOR MA |
| 013422 | 04/11/07 | QUI03 | QUINN RENTAL SERVICES | 35.30 | .00 | 35.30 | 2079860 | SUPPLIES |
| 013423 | 04/11/07 | REL01 | RELIABLE | 155.04 | .00 | 155.04 | YZC37300 | OFFICE SUPPLIES |
| 013424 | 04/11/07 | SHI01 | SHIPSEY & SEITZ, INC | 17840.78 | .00 | 17840.78 | 031507 | LEGAL SERVICES |
| 013425 | 04/11/07 | SLO02 | DIV OF ENVIRON HEALTH | 434.70 | .00 | 434.70 | 50539 | CROSS CONNECTION WORK |
| 013426 | 04/11/07 | SOU01 | SOUTH COUNTY SANITARY | 34.24 165.80 | .00 .00 | 34.24 165.80 | 1759926 1767920 | TRASH COLLECTION OFFICE OLDE TOWNE TRASH COLL |
| | | | Check Total: | 200.04 | .00 | 200.04 | | |
| 013427 | 04/11/07 | SPE01 | SPECIAL DISTRICT RISK | 44.32 | .00 | 44.32 | 20516 | INSURANCE |
| 013428 | 04/11/07 | STA04 | STATE DEPT OF HEALTH SERV | 262.70 | .00 | 262.70 | 710555 | WATER SYSTEM FEES 401002 |
| 013429 | 04/11/07 | STA07 | SRF ACCOUNTING OFFICE | 34868.35 | .00 | 34868.35 | 8808-07-8 | STATE REVOLVING FUND LOAN |
| 013430 | 04/11/07 | TGP01 | TGP WEST, INC. | 15000.00 4643.23 | .00 .00 | 15000.00 4643.23 | 3711 3730 | SUNDALE WELL |
| | | | Check Total: | 19643.23 | .00 | 19643.23 | | |
| 013431 | 04/11/07 | THE01 | THE GAS COMPANY | 101.26 14.30 | .00 | 101.26 14.30 | 032207 032707 | OFFICE HEAT 06235160949 GAS ENGINE 11096988784 |
| | | | Check Total: | 115.56 | .00 | 115.56 | | |
| 013432 | 04/11/07 | TRO01 | TROTTER, CLIFFORD | 100.00 | .00 | 100.00 | 041107 | REG BD MEETING 041107 |
| 013433 | 04/11/07 | UNICI | UNION ASPHALT, INC. | 486.65 | .00 | 486.65 | 269512 | BASE |
| 013434 | 04/11/07 | USA01 | USA BLUEBOOK | 1219.11 | .00 | 1219,11 | 340103 | GARDENIA LIFT STATION CHE |
| 013435 | 04/11/07 | VAL01 | VALLEY SEPTIC SERVICE | 600.00 375.00 750.00 | .00 .00 .00 | 600.00 375.00 750.00 | 3969 3991 3993 | JETTING MANHOLES AT BL TOWN WWTP CLEAN PONDS PUMP LIFT STNS |
| | | | Check Total | 1725.00 | .00 | 1725.00 | | |
| 013436 | 04/11/07 | VER01 | VERIZON | 33.87 33.87 | .00 .00 | 33.87 33.87 | 031907A 031907B | BL PHONE BL PHONE |
| | | | Check Total | 67.74 | .00 | 67.74 | | |
| 013437 | 04/11/07 | VIE01 | VIERHEILIG, LARRY | 100.00 | .00 | 100.00 | 041107 | REG BD MEETING 041107 |
| 013438 | 04/11/07 | WIN01 | WINN, MICHAEL | 100.00 | .00 | 100.00 | 031107 | REG BD MEETING 031107 |
| 013439 | 04/11/07 | XER01 | XEROX CORPORATION | 85.18 | .00 | 85.18 | 24191479 | COPIER MAINT |
| 013440 | 04/11/07 | \M004 | MALLORY, MELLISA | 94.93 | .00 | 94.93 | 000A70401 | MQ CUSTOMER REFUND |
| 013441 | 04/11/07 | \\$006 | SORENSON, KURT | 121.75 | .00 | 121.75 | 000A70401 | MQ CUSTOMER REFUND |

NIPOMO COMMUNITY SERVICES DISTRICT Wednesday, March 21, 2007 9:00 A. M. SPECIAL MEETING MINUTES

BOARD of DIRECTORS

MICHAEL WINN, **PRESIDENT** LARRY VIERHEILIG, **VICE PRESIDENT** ED EBY, **DIRECTOR** CLIFFORD TROTTER, **DIRECTOR** JAMES HARRISON, **DIRECTOR**

PRINCIPAL STAFF

BRUCE BUEL, GENERAL MANAGER LISA BOGNUDA, ASSIST. ADMINISTRATOR DONNA JOHNSON, BOARD SECRETARY JON SEITZ, GENERAL COUNSEL DAN MIGLIAZZO, UTILITY SUPERVISOR

MEETING LOCATION District Board Room 148 S. Wilson Street Nipomo, California

- 00:00:15 A. CALL TO ORDER AND FLAG SALUTE President Winn called the meeting to order at 9:01 a.m. and led the flag salute.
- 00:00:50 B. ROLL CALL

At Roll Call, all directors were present.

President Winn announced that at a Special Meeting there is no discussion of items not on the agenda and public comment is only taken during the items on the agenda while that item is being discussed.

C. REVIEW DRAFT SOUTHLAND WASTEWATER TREATMENT FACILITY (WWTF) MASTER PLAN; ORDER EDITS TO MASTER PLAN; PROPOSE PROJECT FOR DESIGN AND ENVIRONMENTAL REVIEW; AUTHORIZE REQUEST FOR PROPOSALS (RFP) FOR ENVIRONMENTAL AND ENGINEERING SERVICES; AUTHORIZE STAFF TO SEEK RATE STUDY PROPOSAL; ORDER IMPLEMENTATION OF INITIAL MONITORING RECOMMENDATIONS FROM THE MASTER PLAN; AND DISCUSS FIELD TRIP

Bruce Buel, General Manager, outlined the items proposed to discuss at this meeting. Also, he met with Sorrel Marks of the Regional Water Quality Control Board last week and confirmed that RWQCB staff supported the District's efforts to upgrade the Southland WWTF.

<u>Mike Nunley</u>, Boyle Engineering, Project Manager for the Southland Wastewater Treatment Facility (WWTF) Master Plan – reviewed the Draft Southland Wastewater Treatment Facility Master Plan with a slide show presentation. He described the existing WWTF having a pump station, primary aeration lagoons, secondary aeration lagoons, stabilization cells and infiltration basins. He described some of the problems existing at the WWTF, such as: meeting the BOD and TSS limits, capacity limitation, and Frontage Rd. main replacement. He described some alternative methods to upgrade the WWTF. He presented a proposal letter with a budget revision request. He answered questions from the Board.



NIPOMO COMMUNITY SERVICES DISTRICT Wednesday, March 21, 2007 9:00 A. M. SPECIAL MEETING MINUTES PAGE TWO

ITEM C (continued)

Jon Seitz, District Legal Counsel, discussed planning the sewer system to accommodate existing and future zoning.

Mr. Buel stated that the District is making every effort to honor the State's discharge requirements.

President Winn suggested to Mr. Nunley five sources of expanded treatment.

- 1. Develop infill inside the District (no change in zoning).
- New California State Standards that will affect septic system owners inside the District
- New California State Standards will impact septic system owners in Golden State and other areas contiguous to the District's Sphere of Influence
- 4. Annexations that are contemplated within the District's SOI but not within Area 4
- 5. SOI Planning Area #4 would present a special case.

The Board discussed the potential WWTF plan and the impacts on LAFCo and SLO County Planning.

The following members of the public spoke:

<u>Bill Nelson</u>, NCSD resident – stated that before he moved to Nipomo he was actively engaged in the oversight of eleven different wastewater treatment facilities in Nevada County. He suggested that the Board be careful what the Regional Water Quality Control Board is going to place on the District. The expansion of the facilities he oversaw was based on the projected Equivalent Dwelling Units and then that was tied to the general plan.

President Winn thanked Mr. Nunley for the presentation.

The Board took a break at 10:37 a.m. and resumed at 10:52 a.m.

<u>Jeremy Neal</u>, the California representative for Parkson Corporation and a registered professional engineer, introduced Steve Young.

<u>Steve Young</u>, Regional Manager for Parkson Corporation, introduced the company. He described the Biolac® Wave Oxidation sewer system. There are approx. 35 installations in California. Most of the plants installed are Title 22 plants. The system is a step up from the aerated lagoon system.

The Board and Mr. Seitz asked questions. Mr. Young answered the questions. Mr. Young offered a Power Point presentation during the time of the proposed tour to Moorpark. Mr. Seitz asked how much of the process is proprietary. Mr. Young stated that the technology is proprietary only because no other company, except Parkson, makes this system

The Board agreed to take a tour of the Moorpark sewer system which utilizes the Biolac® System. They agreed to meet Thursday, May 3, 2007, with a 9:00 a.m. departure from the Nipomo Community Services District parking lot.

MINUTES SUBJECT TO BOARD APPROVAL

NIPOMO COMMUNITY SERVICES DISTRICT Wednesday, March 21, 2007 9:00 A. M. SPECIAL MEETING MINUTES 3

ITEM C (continued)

The Board discussed Item 7. Mr. Buel will bring detailed information to the April 11, 2007, meeting.

The Board discussed Item 6 and authorized Staff to seek a rate study proposal from the Reed Group regarding the impacts of the WWTF upgrade project on Town Sewer System User Fees and Capacity Charges.

02:11:20

D. CONSIDER DEVELOPMENT OF REQUEST TO REGIONAL WATER QUALITY CONTROL BOARD TO AMEND SOUTHLAND WWTF WASTE DISCHARGE REQUIREMENT (WDR) ORDER INCLUDING EVALUATION OF GROUNDWATER IMPACTS ANALSYSIS

Bruce Buel, General Manager, reviewed the potential development of a request to Regional Water Quality Control Board (RWQCB) to amend the Southland Wastewater Treatment Facility Waste Discharge Requirement order.

<u>Mike Nunley</u>, Boyle Engineering Project Manager for the WWTF Master Plan, discussed the matter with the Board.

Upon motion of Director Vierheilig and seconded by Director Eby, the Board agreed to apply to the Regional Water Quality Control Board for an update and to consider Boyle's initial proposal for evaluation of NCSD's current discharge. There was no public comment. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Vierheilig, Eby, Harrison, Trotter, and Winn | None | None |

ADJOURN

President Winn adjourned the meeting at 11:37 a.m.

MINUTES SUBJECT TO BOARD APPROVAL

NIPOMO COMMUNITY SERVICES DISTRICT

Celebrating 42 - Years of Service 1965 - 2007

MINUTES

MARCH 28, 2007 9:00 A. M.

BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS

MICHAEL WINN, **PRESIDENT** LARRY VIERHEILIG, **VICE PRESIDENT** CLIFFORD TROTTER, **DIRECTOR** ED EBY, **DIRECTOR** JAMES HARRISON, **DIRECTOR**

PRINCIPAL STAFF

BRUCE BUEL, GENERAL MANAGER LISA BOGNUDA, ASSIST. ADMINISTRATOR DONNA JOHNSON, BOARD SECRETARY JON SEITZ, GENERAL COUNSEL DAN MIGLIAZZO, UTILITY SUPERVISOR

AGENDA ITEM

APRIL 11, 2007

Mission Statement: The Nipomo Community Services District's mission is to provide the community with reliable, quality and cost-effective services.

Vision Statement: The Nipomo Community Services District's vision is to manage the resources and future growth of the community.

00:00:00 A. CALL TO ORDER AND FLAG SALUTE

President Winn called the meeting to order at 9:00 a.m. and led the flag salute.

00:00:50 B. ROLL CALL

At Roll Call, the following Board members were present: Directors Harrison, Eby, Trotter and Winn. Director Vierheilig was absent.

00:01:12 C. PRESENTATIONS AND PUBLIC COMMENT

C-1) LARRY KRAEMER OF CANNON ASSOCIATES

<u>Larry Kraemer</u> of Cannon Associates gave the Board an update on the Water and Sewer Master Plan development. A set of maps and tables were given to the Board to illustrate the build-out assumption. A copy is available for viewing in the District office. He reviewed the following timeline:

April - models finished and projects proposed

May – prioritization discussion

June – workshop

July – adopt and finalize

There was no public comment. The Board thanked Mr. Kraemer for his report.

C-2) NCSD UTILITY SUPERVISOR DAN MIGLIAZZO

NCSD Utility Supervisor Dan Migliazzo updated the Board on Utility Department operations. The flushing program is progressing. As the lines are being flushed, valves and hydrants are being repaired and replaced. The repairs at the Southland WWTP Pond #4 are complete. The liner at the Blacklake WWTP Basin #3 will be replaced. The electric panel is being replaced at the BL Well #4. Specifications are being prepared for the booster pump at Blacklake. The telemetry system for the levels at the wet wells will be coming on line this year.

There was no public comment. The Board thanked Mr. Migliazzo for his report.

Copy of document found at www.NoNewWipTax.com MINUTES SUBJECT TO BOARD APPROVAL

C-3) NCSD GENERAL MANAGER BRUCE BUEL REGARDING AB885 REGULATIONS

Bruce Buel, NCSD General Manager, reviewed the State's proposed on-site waste management regulations. Mike Nunley from Boyle Engineering explained about e-coli and coliform. Mr. Buel explained some of the pertinent points of the proposed regulations. There was some Board discussion.

The following member of the public spoke:

<u>Bill Nelson</u>, NCSD resident – gave an example of some poor engineering in the area where he lived in the past.

C-4) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST

Director Eby

Parks Commission met Monday, March 26, 2007

SCAC elected new officers Monday evening, March 26, 2007. There are still some positions open.

Director Harrison

The Fuel Reducing Counsel with APCD will be holding a chipping of waste wood during week of June 30, 2007.

Director Winn

APCD has determined that the wind blows sand containing silicone.

TDC Committee meeting - SLO new Government Center March 28, 2007, at 3:00 pm A planning commission member stated that every parcel can be developed. When asked about water availability, the commissioner stated "There is always water." SLO COG meeting Thursday, March 29, 2007.

Orchid Show - Friday, Saturday and Sunday - March 30, 31 and April 1.

WRAC will meet Wednesday, April 4, 2007, 1:30 p.m. to discuss whether to recommend Level of Severity III to the SLO Board of Supervisors.

Conservation Subcommittee will be meeting Monday, April 9, 2007, 12:00 p.m.

SCAC met Monday, March 26, 2007

Clean Up Week April 23rd - 27th – Pick up of large amounts will be on regular trash collection day.

C-5) PUBLIC COMMENT ON ITEMS NOT ON AGENDA

There was no public comment.

D. CONSENT AGENDA

- D-1) APPROVE WARRANTS
- D-2) APPROVE BOARD MEETING MINUTES Approve Minutes of February 28, 2007, Regular Meeting
- D-3) AUTHORIZE EXECUTION OF AGREEMENT WITH LAURA PENNEBAKER FOR TEMPORARY PART TIME STUDENT INTERNSHIP FOR OFFICE ASSIGNMENTS
- D-4) REJECT NACIMIENTO WATER PROJECT AS SUPPLEMENTAL WATER SUPPLY AND ADVISE COUNTY
- D-5) ACCEPT TRACT 2619 WATER AND SEWER IMPROVEMENTS (MULTIPLE FAMILY COMPLEX AT 1 AVENIDA DE AMIGOS
- D-6) AUTHORIZE EXECUTION OF AMENDMENT OF SOUTHLAND WASTEWATER FACILITY MASTER PLAN AGREEMENT WITH BOYLE ENGINEERING

MINUTES SUBJECTUTO BOARDUARPROVAL

01:06:17

D. CONSENT AGENDA (continued)

Staff pulled Item D-5 from the agenda. Director Eby asked to pull Items D-4 and D-6 for separate consideration.

The following member of the public spoke:

<u>John Snyder</u>, Nipomo resident – stated that perhaps the Board should rethink dismissing the Nacimiento water project for a supplemental water supply.

Upon motion of Director Eby and seconded by Director Harrison, the Board unanimously approved Items D-1, D-2 and D-3 of the Consent Agenda. Vote 4-0

| YES VOTES | NO VOTES | ABSENT |
|--|----------|---------------------|
| Directors Eby, Harrison, Trotter, and Winn | None | Director Vierheilig |

ITEM D-5

Upon motion of Director Eby and seconded by Director Harrison, the Board unanimously agreed to continue Item D-5 to a future meeting. Vote 4-0

| YES VOTES | NO VOTES | ABSENT |
|--|----------|----------------------------|
| Directors Eby, Harrison, Trotter, and Winn | None | Director Vierheilig |

ITEM D-4

Director Eby asked about the 2,100 AFY limited water supply from the Nacimiento Project (NWP).

<u>Mike Nunley</u>, Boyle Engineering – stated that, as the report pointed out, the current deliverable Reserved Capacity of 2,148 AFY of water could be transported through a 12-inch diameter pipe. However, Mr. Hollenbeck of the SLO County Public Works Department indicated the last reach of the NWP could be upgraded to provide up to 6,000 AFY of additional capacity if an interested agency paid for design and construction revisions. Director Eby asked that the report show exactly why the NWP was eliminated as a possible supplemental water supply for NCSD. Upon motion of Director Eby and seconded by Director Trotter, the Board agreed to adopt staff's recommendation to determine that the NWP is not suitable for further consideration and to advise the County accordingly. Vote 3-1 with Director Harrison voting no.

| YES VOTES | NO VOTES | ABSENT |
|----------------------------------|-------------------|---------------------|
| Directors Eby, Trotter, and Winn | Director Harrison | Director Vierheilig |

ITEM D-6

Director Eby asked why the District needed the information noted in the added scope of work in the budget revision request. Mr. Buel explained.

Director Eby made a motion to adopt the recommendation from staff. The motion died for a lack of a second.

The Board discussed the matter further.

Mike Nunley, Boyle Engineering, explained more about the project.

Upon motion of Director Eby and seconded by Director Winn, the Board unanimously authorized execution of the amendment to the Southland WWTF Master Plan Agreement to add another growth scenario, address the division of upgrade costs between existing and

MINUTES SUBJECT TO BOARD APPROVAL

March 28, 2007

Nipomo Community Services District REGULAR MEETING MINUTES

D. CONSENT AGENDA (continued)

future users, re-publish a Final Master Plan and participate in an extra NCSD Board meeting. There was no public comment. Vote 3-1 with Director Harrison voting no.

| YES VOTES | NO VOTES | ABSENT |
|----------------------------------|-------------------|---------------------|
| Directors Eby, Trotter, and Winn | Director Harrison | Director Vierheilig |

The Board took a break at 10:35 a.m. and resumed the meeting at 10:58 a.m.

E. ADMINISTRATIVE ITEMS

Tape started over 00:00:00

The Board chose to consider Item E-3 out of sequence to accommodate the visitors from LAFCo.

00:00:40

E-3) CONSIDER ADOPTION OF RESOLUTION SUSPENDING PROCESSING OF FURTHER ANNEXATION APPLICATIONS AND REVIEW ANNEXATION POLICY ISSUES

Bruce Buel, General Manager, reviewed the Board's previous discussions for "suspending processing of subsequent annexation requests until a supplemental water project is completed" and the agreement to discuss the benefits and detriments of allowing new mutual water companies to be formed. Mr. Buel explained the draft resolution prepared by District Legal Counsel.

Jon Seitz, District Legal Counsel, explained the policy issue being considered.

<u>Paul Hood</u>, LAFCo Executive Officer - spoke to the regarding LAFCo policies and procedures. When the Sphere of Influence was set by LAFCo almost three years ago, it was determined that there would be no annexations until a supplemental water supply was determined.

The Board discussed the matter with Mr. Hood and staff.

- How Outside User Agreements fit in with LAFCo's policy {Mr. Hood answered that the Outside User Agreement is seen as a bridge to annexations until a supplemental water supply is found.}
- How mutual water companies or public agencies supplying water {Mr. Hood answered that approving new mutual water companies is detrimental to NCSD providing water to a project within the SOI. Help would be needed from the County to not approve developments outside the SOI that would rely on mutual water companies. }
- How to answer developers until a supplemental water supply is available {Mr. Hood stated that it would not be prudent for NCSD to provide water when it is in an overdraft situation. The County needs to take its Level III Severity into consideration when approving subdivisions.}
- If the District passes this proposed resolution, developers would immediately apply for a mutual water company. There seems to be a conflict when an outside user agreement is approved and the District is asking the County to certify a Level III Severity.

MINUTES SUBJECT OUT BOARD APPROVAL

- E-3) CONSIDER ADOPTION OF RESOLUTION SUSPENDING PROCESSING OF FURTHER ANNEXATION APPLICATIONS AND REVIEW ANNEXATION POLICY ISSUES (continued)
 - Perhaps the threat of mutual water companies is not as serious because of the cost, etc.
 - Conservation measures are not being taken now.

There was no public comment.

Upon motion of Director Trotter and seconded by Director Harrison, the Board agreed to reject the proposed resolution. Vote 3-1 with Director Eby voting no.

| YES VOTES | NO VOTES | ABSENT |
|--------------------------------------|--------------|---------------------|
| Directors Trotter, Harrison and Winn | Director Eby | Director Vierheilig |

Next, the Board discussed tracking of annexation water allocations.

Mr. Seitz stated that there would be no annexations approved by LAFCo until a supplemental water supply is available. Outside users will be allocated.

Upon motion of Director Trotter and seconded by Director Eby, the Board agreed to direct staff to develop a mechanism to include any annexation (including the two pending annexations (Holloway and Craig)) in the allocation process tracking the quantity of water and will be debited against the year in which the annexation agreement is approved. Vote 4-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|---------------------|
| Directors Trotter, Eby, Harrison, and Winn | None | Director Vierheilig |

Director Trotter stated he was frustrated that mutual are not obligated to help overcome the overdraft and to participate in supplemental water. He asked if there was a mechanism to help protect the groundwater basin.

Mr. Hood stated that LAFCo is not notified when a mutual water company is formed.

<u>David Church</u>, LAFCo Deputy Executive Officer – stated that the County has a broad conditioning authority and only grants a mutual water company when a subdivision is requested.

The Board considered Item E-1 next.

01:00:07

E-1) AUTHORIZE STAFF TO RE-PLUMB BLACKLAKE WELL #4

Bruce Buel, General Manager - reviewed the Board's previous discussions concerning the proposed re-plumbing of the Blacklake Well #4. The Board discussed the project with staff.

The following members of the public spoke:

<u>Bill Nelson</u>, Chairman of the NCSD Activities Committee at Blacklake – stated that there was a unanimous agreement to merge the Blacklake water system with the Town Division's water system. They agreed that it would be in the best interest of all and they would leave it up to NCSD to proceed in the most cost-effective manner.

MINUTES SUBJECT TO BOARD ARRONAL

E-1) AUTHORIZE STAFF TO RE-PLUMB BLACKLAKE WELL #4 (continued)

Upon motion of Director Trotter and seconded by Director Harrison, the Board unanimously agreed to direct staff to proceed with equipping Blacklake Well #4 and the transfer pump. Vote 4-0

| YES VOTES | NO VOTES | ABSENT |
|--|----------|---------------------|
| Directors Trotter, Harrison, Eby, and Winn | None | Director Vierheilig |

E-2) AUTHORIZE AMENDMENT TO BOYLE SUPPLEMENTAL WATER OPTIONS EVALUATION AGREEMENT

Bruce Buel, General Manager, reviewed the research into potential supplemental water project options. An eighth alternative is the potential purchase of "surplus" water from CCWA or one or more CCWA members.

<u>Mike Nunley</u>, Boyle Engineering's Supplemental Water Supply Project Manager, explained the budget revision request.

Upon motion of Director Eby and seconded by Director Harrison, the Board unanimously agreed to authorize the President to execute the amendment to Boyle Supplemental Water Project Options Evaluation Agreement and directed staff to work with Boyle/SAIC to implement the additional work. There was no public comment. Vote 4-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|---------------------|
| Directors Eby, Harrison, Trotter, and Winn | None | Director Vierheilig |

At 12:20 p.m. the Board chose to go into Closed Session.

01:20:44 I. CLOSED SESSION ANNOUNCEMENTS

Jon Seitz, District Legal Counsel, announced the following items for the Closed Session:

- CONFERENCE WITH LEGAL COUNSEL PENDING LITIGATION GC§54956.9 SMVWCD VS NCSD SANTA CLARA COUNTY CASE NO. CV 770214 AND ALL CONSOLIDATED CASES.
- CONFERENCE WITH LEGAL COUNSEL PENDING LITIGATION GC§54956.9 MARIA VISTA VS. NCSD CASE NO. CV 040877, MARIA VISTA VS. NCSD CASE NO. CV 061079, AND MARIA VISTA VS. LINDA VISTA FARMS, NCSD ET AL CASE NO. CV 040150;
- CONFERENCE WITH LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9; SAN LUIS OBISPO COASTKEEPER VS. NCSD (CASE NO. CV060349)
- 4. CONFERENCE WITH LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9; NCSD VS. SLO COUNTY (CASE NO. CV 070066)

Page 6 of 8

MINUTES SUBJECTO BOARD APPROVAL

- J. PUBLIC COMMENT ON CLOSED SESSION ITEMS There was no public to comment on the Closed Session items.
- K. ADJOURN TO CLOSED SESSION The Board adjourned to Closed Session at approx. 12:20 p.m.

Tape started L. over 00:00:00 OPEN SESSION ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

The Board came back into Open Session at 1:20 p.m. There was no public present to hear the announcements.

Jon Seitz, District Legal Counsel, announced that the Board heard an update on and discussed all the items listed above. There was no reportable action.

The Board heard Items E-4, E-5, F, G and H next.

00:00:56

E-4) PREVIEW DRAFT ORDINANCE AMENDING ALLOCATION POLICY AND SET HEARING FOR INTRODUCTION

Bruce Buel, General Manager, reviewed the steps taken in preparing a draft ordinance for Board consideration. The Board discussed the changes and suggested some edits. There was no public comment.

Upon motion of Director Harrison and seconded by Director Eby, the Board unanimously agreed to set a Public Hearing for April 25, 2007, to introduce the draft ordinance with edits for first reading and directed staff to circulate the draft ordinance with edits to interested parties. Vote 4-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|---------------------|
| Directors Harrison, Eby, Trotter, and Winn | None | Director Vierheilig |

00:11:36

E-5) ACCEPT CLASSIFICATION STUDY, AUTHORIZE RECRUITMENT OF NEW POSITIONS, AND SET HEARING TO REVISE PERSONNEL POLICY

Bruce Buel, General Manager, stated that the District received an email from Georg Kramer of Koff Associates this morning. Mr. Buel asked to continue this item until the next meeting. There was no public comment.

Upon motion of Director Harrison and seconded by Director Eby, the Board unanimously agreed to continue this item until the April 11, 2007, Board meeting. Vote 4-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|---------------------|
| Directors Harrison, Eby, Trotter, and Winn | None | Director Vierheilig |

00:12:35 F. MANAGER'S REPORT

Bruce Buel, General Manager, presented the information in the Board letter and added the following update.

Celeste Whitlow will begin employment, in May, with the District as the Water Conservation Outreach Specialist.

MINUTES SUBJECT TO BOARD APPROVAL

F. MANAGER'S REPORT (continued)

Director Eby asked about the NMMA basin management study. Mr. Buel stated that SAIC was working on the management study. Mr. Snyder was the only applicant. The Board asked about the cost of the basin groundwater monitoring and SCADA monitoring equipment.

00:23:16 G. COMMITTEE REPORTS

There were no committee reports.

00:25:14 H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

<u>Director Winn</u> asked for a list of signatories for the stipulated judgment. Should we agendize the Draft EIR for Santa Margarita cultural residential cluster development, supplement to the Santa Margarita Ranch Project – issues with WRAC and what role the Board of Supervisors will have if a mutual water company is created as planned? Mr. Buel suggested that the District wait until action by WRAC in April. Perhaps a discussion of SB 610 and 221 could be on a future agenda.

<u>Director Eby</u> asked that when the Craig outside user agreement is being considered, to be sure the agreement states a finding that we have adequate water to serve. How does that square with the County's Level III Severity?

<u>Director Winn</u> is planning to attend a continuing education session at UCLA on April 13 concerning the new forms of the Mello-Roos Act. He will bring back information to the Board.

He suggested using a tracing compound in the Wastewater Treatment Facility to see how much water migrates east or south.

The Board of Supervisors met Tuesday, March 27, 2007. He asked for a clarification regarding Conflict of Interest. Mr. Seitz read from the legislation.

00:41:46 ADJOURN

President Winn adjourned the meeting at 2:01 p.m.

> THE FOLLOWING SPECIAL BOARD MEETING IS APRIL 11, 2007. TENTATIVELY SCHEDULED ITEMS INCLUDE:

- Introduce Allocation Ordinance
- o Consider Craig Outside User Agreement
- Initiate Process for Approval of FY07-08 Street Landscape Maintenance District No. 1 Charges

MINUTES SUBJECTUTO BOARDUAR POROVAL