TO: BOARD OF DIRECTORS

FROM: BRUCE BUEL

DATE: NOVEMBER 21, 2007



#### CONSENT AGENDA

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item be removed. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.

## Questions or clarification may be made by the Board members without removal from the Consent Agenda.

- D-1) APPROVE WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE BOARD MEETING MINUTES [RECOMMEND APPROVAL] Approve Minutes of November 14, 2007 Meeting
- D-3) PREVIEW 11/30/07 & 12/1/07 STRATEGIC PLAN WORKSHOP [NO ACTION]
- D-4) AUTHORIZE PURCHASE OF COMPUTER, PHONE, AND GENERATOR SYSTEMS FOR SHOP OFFICE AND AMEND FY07-08 BUDGET [RECOMMEND APPROVAL]

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TO:	BOARD	OF	DIRECTORS
		<b>U</b> 1	01110110110

FROM: BRUCE BUEL

DATE: NOVEMBER 21, 2007

#### HAND WRITTEN CHECKS

11-13-07	19666	SLO COUNTY PLANNING	8,249.10	TOTAL COMPUTER
11-15-07	19668	F WATKINS	153.00	
11-19-07	19669	MODULAR STRUCTURES INTL	149,670.90	CHECKS
11-21-07	19670	C VINN & R VINN	55.00	\$194,689.28
11-21-07	19671	CAPITAL ONE	2,556.00	
11-21-07 .	19673	J HARPER	85.00	
11-21-07	19674	J HARPER	85.00	
11-21-07	19675	C WHITLOW	1,304.34	
VOID 19667, 196	72,14272			

**AGENDA ITEM** 

**NOVEMBER 28, 2007** 

D-1

#### COMPUTER GENERATED CHECKS

-								
14276	11/16/07	EMP01	EMPLOYMENT DEVELOP DEPT	719.39	.00	719.39	A71113	STATE INCOME TAX
14277	11/16/07	MID01	MIDSTATE BANK-PR TAX DEP	3274.71	.00	3274.71	A71113	FEDERAL INCOME TAX
				324.02	.00	324.02	1A71113	FICA
				861.56	.00	861.56	2A71113	MEDICARE (FICA)
			Check Total:	4460.29	.00	4460.29		
14278	11/16/07	MID02	MIDSTATE BANK - DIRECT DP	25551.48	.00	25551.48	A71113	NET PAY
14279	11/16/07	PER01	PERS RETIREMENT	7807.11	.00	7807.11	A71113	PERS PAYROLL REMITTANCE
14280	11/16/07	SIM01	SIMMONS, DEBRA	150.00	.00	150,00	A71113	WAGE ASSIGNMENT
14281	11/16/07	STA01	STATE STREET GLOBAL	1180.00	.00	1180.00	A71113	457 DEFERRED COMP
14282	11/28/07	ABA01	ABALONE COAST BACTERIOLOG	176.00	.00	176.00	2339	TOWN WWTF LAB
				20.00	.00	20.00 80.00	2381	BL WWTF LAB
				20.00	.00	20.00	2382 2388	TOWN WATER LAB BL WWTF LAB
				176.00	.00	176.00	2389	TOWN WWTF LAB
				20.00	.00	20.00	2397	BL WWTF LAB
				20.00	.00	20.00	2428	BL WWTF LAB
				80.00	.00	80.00	2429	WATER SAMPLES - LAB
			Check Total:	592.00	.00	592.00		
14283	11/28/07	AMEOS	AMERI PRIDE	83.41	.00	83.41	F329352	UNIFORMS ETC
11203	11/20/01	DUR62	ATEXT TREDS	88.16	.00	88.16	F335063	UNIFORMS ETC
			- Check Total:	171.57	.00	171.57		
14284	11/28/07	A0U01	AQUA-METRIC SALES CO.	7436.28	.00	7436.28	19708	METERS
				-72.90	.00	-72.90	19187-CMC	CREDIT FOR SCRAP METAL
			- Check Total:	7363.38	.00	7363.38		
14285	11/28/07	BRE02	BRENNTAG PACIFIC INC.	478.37	.00	478.37	BPI73364	CHLORINE
				368.74	.00	388.74		CHLORINE
			Check Total	867.11	.00	867.11		
14286	11/28/07	CAL03	CALIFORNIA ELECTRIC SUPPL	180.09	.00	180.09	709673	SUPPLIES
14287	11/28/07	CAN02	CANNON ASSOCIATES	8758.95	.00	8758.95	42543	WATER & SEWER MASTER PLAN
				2050.00	.00	2050.00	42544	DRAINAGE IMP INSPECTIONS
				240.00	.00	240.00	42583	BL WTP UPGRADE
			- Check Total	11048.95	.00	11048.95		
14288	11/28/07	CSD01	CALIF SPECIAL DIST ASSOC	3309.00	.00	3309.00	194-08	CSDA MEMBERSHIP DUES
14289	11/28/07	EBY01	EBY, ED	100.00	.00	100.00	112807	REG BD MEETING 112807
14290	11/28/07	FGL01	FGL ENVIRONMENTAL	86.00	.00	86.00	71060A	TOWN WWTF LAB
1142.50	11/20/01	10101		81.00	.00	81.00	71223A	TOWN WWTF LAB
				86.00	.00	86.00	709968A	TOWN WWTF LAB
				86.00	.00	86.00	711362A	TOWN WWTF LAB
				86.00	.00	86.00	711739A	TOWN WWTF LAB
				437.00	.00	437.00	711789A	TOWN WWTP LAB
				2060.00	.00	2060.00	711941A	TOWN WWTF LAB
				412.00	.00	412.00	711942A	TOWN WWTF LAB
				262.00	.00	262.00	712007A	TOWN WWTF LAB
				412.00	.00	412.00	712008B	TOWN WWTF LAB
				56.00	.00	56.00	712229A	BL WWTF LAB
				187.00	.00	187.00	712230A	TOWN WWTF LAB
			02					

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#### NIPOMO COMMUNITY SERVICES DISTRICT WARRANTS NOVEMBER 21, 2007

D-1 NOVEMBER 28, 2007 PAGE TWO

AGENDA ITEM

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| 014291           | 11/28/07             | FUG01 | FUGRO WEST, INC.                   | 63920.56                                                   | .00                      | 63920.56                                                   | 3596-4                                                               | WASTEWATER DISCHARGE STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 014292           | 11/28/07             | GR001 | GROENIGER & CO                     | 512.56<br>987.46<br>3201.25<br>2133.10<br>184.43<br>787.25 | .00<br>.00<br>.00<br>.00 | 512.56<br>987.46<br>3201.25<br>2133.10<br>184.43<br>787.25 | 752446SM<br>752447SM<br>752510SM<br>753883SM<br>753887SM<br>754207SM | SUPPLIES<br>SUPPLIES<br>SEWER PLANT WATERLINE<br>SUPPLIES<br>BACKFLOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                  |                      |       | Check Total:                       | 7806.05                                                    | .00                      | 7806.05                                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014293           | 11/28/07             | GRO02 | GROUND UP                          | 467.50                                                     | .00                      | 467.50                                                     | 173                                                                  | BL POND LINER INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 014294           | 11/28/07             | HAR02 | HARRISON, JAMES                    | 100.00                                                     | .00                      | 100.00                                                     | 112807                                                               | REG BD MEETING 112807                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 014295           | 11/28/07             | IND02 | INDEPENDENT ELEC SUPPLY            | 772.90                                                     | .00                      | 772.90                                                     | 27961-01                                                             | SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 014296           | 11/28/07             | MRP01 | MR. POOLMAN                        | 1325.33                                                    | .00                      | 1325.33                                                    | 43845                                                                | BL CONTACT CHAMBER PAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 014297           | 11/28/07             | MUF01 | MUFFLERS & MORE                    | 215.00                                                     | .00                      | 215.00                                                     | 1309                                                                 | MUFFLER FOR COMPRESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 014298           | 11/28/07             | NIP05 | NIPOMO CHAMBER OF COMMERC          | 80.00                                                      | .00                      | 80.00                                                      | 11307                                                                | MEMBERSHIP DUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014299           | 11/28/07             | NIP08 | NIPOMO CSD                         | 533.20                                                     | .00                      | 533.20                                                     | 110907                                                               | LANDSCAPE MAINT TRACT 240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 014300           | 11/28/07             | PER04 | PERRY'S ELECTRIC MOTORS            | 1845.19<br>1729.82                                         | .00<br>.00               | 1845.19<br>1729.82                                         | 7762<br>7767                                                         | TOWN WWTF MAINT NOV<br>TOWN WWTF MAINT NOV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                  | .*                   |       | Check Total                        | 3575.01                                                    | .00                      | 3575.01                                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014301           | 11/28/07             | PRO01 | PROTO DIE MANUFACTURING            | 425.00                                                     | .00                      | 425.00                                                     | 3148                                                                 | BL SEWER PUMPS MAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 014302           | 11/28/07             | QUI03 | QUINN RENTAL SERVICES              | 406.21                                                     | .00                      | 406.21                                                     | 1182172                                                              | SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 014303           | 11/28/07             | RIC01 | RICHARDS, WATSON, GERSHON          | 3037.00                                                    | .00                      | 3037.00                                                    | 155605                                                               | WATER RIGHTS ADJUDICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 014304           | 11/28/07             | SAN04 | SANTA MARIA TIMES                  | 1258.64                                                    | .00                      | 1258.64                                                    | 1021188                                                              | CONSERVATION ADVERTISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 014305           | 11/28/07             | SAN09 | SAN LUIS MAILING SERVICE           | 190.11<br>922.43                                           | .00                      | 190.11<br>922.43                                           | 32401A<br>32401B                                                     | MAILING BILLS<br>POSTAGE FOR BILLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                  |                      |       | Check Total:                       | 1112.54                                                    | .00                      | 1112.54                                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014306           | 11/28/07             | SOU03 | SOUTH COUNTY SANITARY              | 110.96                                                     | .00                      | 110.96                                                     | 111507                                                               | SOLID WASTE LIEN APN 092-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 014307           | 11/28/07             | SOU05 | SOUZA CONSTRUCTION INC             | 13024.80                                                   | .00                      | 13024.80                                                   | 110207                                                               | WATERLINE RELOCATIONS-DRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 014308           | 11/28/07             | SPE01 | SPECIAL DISTRICT RISK              | 50.00                                                      | .00                      | 50.00                                                      | 24080                                                                | INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 014309           | 11/28/07             | SPM01 | SP MAINTENANCE SERVICES            | 2064.00                                                    | .00                      | 2064.00                                                    | 20759                                                                | STREET SWEEPING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014310           | 11/28/07             | STA03 | STATEWIDE SAFETY & SIGNS           | 111.12<br>34.92                                            | .00                      | 111.12<br>34.92                                            | 58345<br>58346                                                       | SUPPLIES<br>SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                  |                      |       | Check Total:                       | 146.04                                                     | .00                      | 146.04                                                     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014311           | 11/28/07             | STA05 | STATE WATER RESOURCES CB           | 80.00                                                      | .00                      | 80.00                                                      | GERMAN 07                                                            | EXAM FOR WWT GRADE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 014312           | 11/28/07             | STA06 | STATE WATER RESOURCES              | 581.00<br>581.00<br>1962.00<br>1962.00                     | 00.<br>00.<br>00.<br>00. | 581.00<br>581.00<br>1962.00<br>1962.00                     | 714023<br>714025<br>717389<br>717945                                 | SWRCB FEES BL WWTF<br>SWRCB FEES TOWN WWTF<br>SWRCB FEES TOWN WWTF<br>SWRCB FEES BL WWTF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                  |                      |       | Check Total:                       | 5086.00                                                    | .00                      | 5086.00                                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014313           | 11/28/07             | STA09 | STANDARD INSURANCE                 | 1449.32                                                    | .00                      | 1449.32                                                    | DEC 2007                                                             | DENTAL-DECEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014314           | 11/28/07             | TGP01 | TGP WEST, INC.                     | 3333,37                                                    | .00                      | 3333.37                                                    | 4299                                                                 | SUNDALE WELL MAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 014315           | 11/28/07             | TRI03 | THE TRIBUNE                        | 382.20                                                     | .00                      | 382.20                                                     | 110407                                                               | EMPLOYMENT AD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 014316           | 11/28/07             | TRO01 | TROTTER, CLIFFORD                  | 100.00                                                     | .00                      | 100.00                                                     | 112807                                                               | REG BD MEETING 112807                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 014317           | 11/28/07             | UNI01 | UNION ASPHALT, INC.                | 517.70                                                     | .00                      | 517.70                                                     | 294150                                                               | CLASS II BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 014318           | 11/28/07             | VAL01 | VALLEY SEPTIC SERVICE              | 1610.00<br>789.00<br>600.00<br>550.00                      | .00<br>.00<br>.00        | 1610.00<br>789.00<br>600.00<br>550.00                      | 4685<br>4686<br>4706<br>4711                                         | JETTING SEWER LINES<br>JETTING SEWER LINES<br>JETTING BL SEWER LINES<br>PUMPING LIFT STNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                  |                      |       | Check Total:                       | 3549.00                                                    | .00                      | 3549.00                                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014319           | 11/28/07             | VIC01 | VICTOR BACKHOE, INC.               | 1967.64<br>5571.60<br>1220.96                              | .00<br>.00               | 1967.64<br>5571.60<br>1220.96                              | 2192<br>2193<br>2194                                                 | WATER MAIN REPAIR BRANCH<br>WATER MAIN REPAIR JUNIPER<br>WATER MAIN REPAIR POMEROY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                  |                      |       | Check Total:                       | 8760.20                                                    | .00                      | 8760.20                                                    | 2194                                                                 | WATER ENTR REFAIR POMEROI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                  |                      |       |                                    |                                                            | .00                      | 0100.20                                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 014320           | 11/28/07             | VIE01 | VIERHEILIG, LARRY                  | 100.00                                                     | 0.0                      | 100 00                                                     | 112807                                                               | REG BD MEETING 112807                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 014320<br>014321 | 11/28/07<br>11/28/07 |       | VIERHEILIG, LARRY<br>WALLACE GROUP | 100.00<br>3049.38                                          | .00                      | 100.00<br>3049.38                                          | 112807<br>24082                                                      | REG BD MEETING 112807<br>MILLER PARK FUNDING DISTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

WARRANTS 2007/W 11-21-07.doc

### NIPOMO COMMUNITY SERVICES DISTRICT

Celebrating 42 - Years of Service 1965 - 2007

## MINUTES

**NOVEMBER 14, 2007** 

BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

#### BOARD of DIRECTORS

MICHAEL WINN, **PRESIDENT** LARRY VIERHEILIG, **VICE PRESIDENT** CLIFFORD TROTTER, **DIRECTOR** ED EBY, **DIRECTOR** JAMES HARRISON, **DIRECTOR** 

#### PRINCIPAL STAFF

BRUCE BUEL, GENERAL MANAGER LISA BOGNUDA, ASSIST. GENERAL MANAGER DONNA JOHNSON, BOARD SECRETARY JON SEITZ, GENERAL COUNSEL PETER SEVCIK, DISTRICT ENGINEER

AGENDA ITEM

Mission Statement: The Nipomo Community Services District's mission is to provide the community with reliable, quality and cost-effective services.

Vision Statement: The Nipomo Community Services District's vision is to manage the resources and future growth of the community.

#### 00:00:00 A. CALL TO ORDER, FLAG SALUTE & ROLL CALL

The meeting was called to order at 8:00 a.m. All Board members were present. The flag salute was postponed until after the Closed Session

#### B-1. CLOSED SESSION ANNOUNCEMENTS

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9 (One Case)

There was no audience in attendance. Jon Seitz, District Legal Counsel, announced the item to be discussed in Closed Session.

#### B-2. PUBLIC COMMENTS ON CLOSED SESSION ITEM

There was no public comment.

#### **B-3. ADJOURN TO CLOSED SESSION**

The Board adjourned to Closed Session at 8:04 a.m.

#### B-4. CONVENE OPEN SESSION AND ANNOUNCE ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

The Board came back into Open Session at 9:00 a.m. President Winn led the flag salute. At Roll Call, all Board members were present. Jon Seitz, District Legal Counsel announced that the Board heard a report from legal counsel and took no reportable action.

#### 00:0:---- C. PRESENTATIONS AND PUBLIC COMMENT AT APPROXIMATELY 9 AM

C-1) COMMANDER HASCALL FROM SLO COUNTY SHERIFF'S OFFICE Presentation of Sheriff's Activities on the Nipomo Mesa

Commander Hascall was not present.

C-2) BATTALION CHIEF BILL FISHER OF CAL FIRE Presentation of Cal Fire Activities on the Nipomo Mesa

Battalion Chief Bill Fisher was not present.

C-3) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST Receive Announcements from Directors Items of District & Community Interest

**Director Vierheilig** 

He gave information to Mr. Bruce Buel concerning a tour of the Diablo Canyon desalination unit.

The Dunes Collaborative will meet with the Regional Water Quality Control Board, November 15, 2007

C-4) PUBLIC COMMENT ON ITEMS NOT ON AGENDA

There was no public comment.

#### 00:02:50 D. CONSENT AGENDA

- D-1) APPROVE WARRANTS
- D-2) APPROVE BOARD MEETING MINUTES Approve Minutes of October 24, 2007 Meeting
- D-3) AUTHORIZE EXECUTION OF AGREEMENT WITH BOYLE ENGINEERING TO UPDATE WATER AND SEWER REPLACEMENT STUDY
- D-4) AMEND CAPITALIZATION POLICY PER RECOMMENDATION OF DISTRICT AUDITOR
- D-5) NOT USED
- D-6) ACCEPT PUHEK WATER AND SEWER IMPROVEMENTS ON BURTON STREET

Director Vierheilig asked to pull Item D-3 from the Consent Agenda for separate consideration. He also noted several changes necessary to the Minutes of the October 24, 2007 meeting.

Upon motion by Director Vierheilig and seconded by Director Eby, the Board unanimously approved Items D1, D2, D4, and D-6 of the Consent Agenda, as corrected. Vote 5-0.

RESOLUTION NO. 2007-1048 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICTAMENDING CAPITALIZATION POLICY

RESOLUTION NO. 2007-1049 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT ACCEPTING THE WATER AND SEWER IMPROVEMENTS FOR TRACT 2565 (BURTON STREET-PUHEK)

| YES VOTES                                              | NO VOTES | ABSENT |
|--------------------------------------------------------|----------|--------|
| Directors Vierheilig, Eby, Trotter, Harrison, and Winn | None     | None   |

D-3 Bruce Buel, General Manager explained the proposed agreement with Boyle Engineering to update the Water and Sewer Replacement Study.

Director Vierheilig asked about the ability of the in-house personnel (the new District Engineer) to perform the work. Mr. Buel stated that Boyle Engineering could do the work in a timelier manner because the new engineer has too much on his plate right now.

- D. CONSENT AGENDA (continued)
  - D-3 Director Trotter asked Malcolm McEwen if AWWA specs would be used. Mr. McEwen answered yes.

The following members of the public spoke:

<u>Bill Nelson</u>, NCSD resident – stated that he recommended that the District go ahead with the study.

Walter , NCSD resident –stated that the people at the back of room cannot hear what is being said.

The Board took a 5 minute recess to get the outside speakers turned on and to turn up the volume for the room.

Upon motion by Director Eby and seconded by Director Trotter, the Board authorized the General Manager to execute a task order for Boyle Engineering to update the Water and Sewer Replacement Study on a time-and-materials basis with a not-to-exceed expenditure limit of \$35,000. Vote 3-2 with Directors Harrison and Vierheilig voting no.

| YES VOTES                        | NO VOTES                          | ABSENT |
|----------------------------------|-----------------------------------|--------|
| Directors Eby, Trotter, and Winn | Directors Vierheilig and Harrison | None   |

#### E. ADMINISTRATIVE ITEMS

E-1) TENTATIVELY APPROVE TOWN AND BLACKLAKE COMBINED WATER SYSTEM FINANCIAL PLAN AND RATE STRUCTURE AND AUTHORIZE PUBLICATION OF NOTICE FOR JANUARY 23, 2008 HEARING

President Winn explained the procedure to hear this item. The Board shall hear the information and comment on the information. The Board will then hear public comments.

Bruce Buel, General Manager, reviewed the history of the Blacklake Water Fund. In 2005, the Blacklake Water Booster Station was failing and needed to be replaced. The Board investigated possible replacement of the booster station and also the possibility of merging the Blacklake water fund with the Town Division's water fund to avoid the cost of replacing the booster station. He explained that the Blacklake customers could access the Board packet information about this item on the District's website at NCSD@ca.gov.

Jon Seitz, District Legal Counsel, reviewed the legal opinion included in the packet information.

The following members of the public spoke:

<u>Pat Eby</u>, NCSD resident – thanked the staff for information provided to her and her associates. She read a letter from the group which was a rebuttal to Mr. Seitz's legal opinion. (A copy of the letter is available for viewing in the District office.) Ms. Eby reviewed a slide presentation. She read excerpts from letters from 1992 NCSD General Manager Ryder Ray, Jaspar Associates report executive summary, and Blacklake Management Board member - Al Simon. The Board thanked her for the presentation.

E-1) TENTATIVELY APPROVE TOWN AND BLACKLAKE COMBINED WATER SYSTEM MINUTES SUBJECT TO BOARD APPROVAL <u>John Deyulia</u>, NCSD resident – read a portion of Mr. Seitz' letter "Through the years the Town Water has constructed a number of new water tanks, paid in part by Town Division Capacity Charges and and has developed excess water capacity in its water transmission lines." He asked what part was paid by capacity charges and where did the rest of the funds come from? He stated that until recently, he believed that the surcharge (\$1,672) was to pay for the tie between Town and the Santa Maria systems and would apply equally to all NCSD residents.

<u>Carl Drow</u>, NCSD resident at Blacklake – stated that he agrees with Mrs. Eby's statements about being treated equitably. He stated that Blacklake is already a division of NCSD. The County transferred assets to NCSD in 1993 and NCSD was commissioned to maintain and operate the system. Blacklake does not operate any of the system.

<u>Robert Stanger</u>, NCSD resident – stated that the bill from NCSD is not separate but billed directly from NCSD.

<u>Donoho Hall</u>, NCSD resident and member of the Blacklake Management System – Blacklake was annexed in 1993. NCSD did not maintain the system. Blacklake is being given two options, neither is desirable. He suggests that the Board redo the definition of equity.

<u>Mike Morgan</u>, NCSD resident at Blacklake – stated that in utility management, the larger the rate base, the lower the cost. He suggested that the Board needs to go back and analyze to a more equitable distribution of assets and accounting.

<u>Irene Erwin</u>, NCSD resident – stated that she believed the merger in 1993 would be mutually beneficial and that NCSD would maintain the system. She stated that she believes that NCD has not maintained the system.

<u>Sharon Petrick</u>, NCSD resident - read a statement to the Board saying that she is not happy with the way NCSD is dealing with this proposed merger.

<u>Harry Eby</u>, NCSD resident - stated that Blacklake uses approximately 400 acre feet per year and the production from the two Blacklake wells is approx. 635 AFY. He gave some calculations and asked for a fair treatment

The Board closed the meeting to public comment.

Director Trotter stated that it is not viable to rebuild the Blacklake water system.

Director Winn asked if a full report would be useful.

Director Eby recommended that Mr. Reed do a full financial study for rebuilding the booster station and not merging with the Town Division.

Director Trotter asked for an analysis of the water production in Blacklake.

Director Vierheilig stated that a financial study for an independent system is needed.

Jon Seitz, District Legal Counsel, responded to the comments of the audience.

Capacity charges – The financial model is different for the two systems. Blacklake
was built as a specific plan. In the Town Division, capacity charges pay for new
projects to expand the system. That is why new tanks are seen. The money comes
from capacity charges and the replacement account. Replacement is funded by

#### Nipomo Community Services District REGULAR MEETING MINUTES

Operations and Maintenance Fund (O&M) and capacity charges are charged one time to new development. The money for maintenance of the new system comes from O&M.

- Sundale Well Blacklake paid for 29% of the construction of the well, nothing for the land and only pays 1 percent of the O&M.
- Rate setting Rate setting is not perfect. The rate setting for Blacklake has probably been deficient. The replacement accounts have not been maintained; but the rates were set after public comment. At the rate setting hearings, there was considerable comment regarding the rates that were required to maintain the funding the replacement accounts. The Board then made adjustments to the proposed rates to accommodate the public comments. To correct the mistakes of not raising the rates at that time is to increase the rates at a future time to fund the replacement fund.

Director Winn explained that the two systems were not merged financially or physically. Everybody who develops pays capacity fees. The developers pass on the fees in the price of the house. He also stated that Blacklake could probably produce enough water for everyday use but not for peaking or fire flows.

Director Eby made a three-part motion:

- 1. To commission a study to upgrade the hydrogeologic capacities supply and demand of Blacklake
- 2. Revisit the cost to replace the pressurized system at Blacklake
- Commission Reed to develop a detailed cost rate study for the stand-alone and fully merged Blacklake – Town systems based on previous two analyses.

Director Trotter seconded the motion. The Board discussed the matter. Director Harrison stated that he did not hear Blacklake residents desiring a stand-alone system and he wants to make sure it is fair for everyone in the Town Division also. The Board discussed whether to include Fund 700.

Vote 3-2 with Directors Harrison and Vierheilig voting no.

| YES VOTES                       | NO VOTES                          | ABSENT |
|---------------------------------|-----------------------------------|--------|
| Directors Eby, Trotter and Winn | Directors Vierheilig and Harrison | None   |

02:11:16

E-2) PROVIDE POLICY DIRECTION ON FURTHER FUTURE TIERING RATE STRUCTURE FOR COMBINED WATER SYSTEM, ADOPT WATER CONSERVATION PLAN AND AUTHORIZE IMPLEMENTATION

Bruce Buel, General Manager, reviewed the history of the Water Conservation Program being presented using a three-tiered, inclining, block, rate structure.

Jon Seitz, District Legal Counsel, explained that two meetings ago the Board was split on a two-two vote to adopt the three-tiered rate structure. The Board decided to bring it back when a full Board is present.

E-2) PROVIDE POLICY DIRECTION ON FURTHER FUTURE TIERING RATE STRUCTURE FOR COMBINED WATER SYSTEM, ADOPT WATER CONSERVATION PLAN AND AUTHORIZE IMPLEMENTATION (continued)

The Board discussed the proposed rate structure.

Celeste Whitlow, Conservation Specialist – discussed with the Board, the memorandum and the research from the City of Arroyo Grande, included in the packet There was no public comment.

Director Eby suggested a motion. "Since we've done this twice before, I think the mechanics ought to be the same. I think we ought to keep a two-tiered rate structure. If we want to make it a conservation rate structure, then we increase the cost for the biggest users which is the people wherever that happens to be and set the break-point and the lower level rate such that it stays legal but if we want to achieve conservation by raising rates, then we raise it equitably for the higher tier."

Director Trotter says how can we vote on a motion with a variable?

Director Eby said "The variable is left up to the rate consultant. It's the same direction we gave him before and that was to do exactly as I said."

Jon Seitz, District Legal Counsel, asked for clarification from Director Eby:

Upon motion by Director Eby and seconded by Director Harrison, the Board agreed to have the rate consultant, Mr. Reed, design a two-tier rate structure where water conservation can be achieved. Vote 3-2 with Directors Vierheilig and Winn voting no.

| YES VOTES                           | NO VOTES                      | ABSENT |
|-------------------------------------|-------------------------------|--------|
| Directors Eby, Harrison and Trotter | Directors Vierheilig and Winn | None   |

E-3) AUTHORIZE RECORDATION OF LIEN NOTICE ON TITLE OF LOTS WITHIN TRACT 2494 (OWNER: DLG) AT 781 W. TEFFT REGARDING OBLIGATION TO PAY CAPACITY CHARGES

Bruce Buel, General Manager, explained the possibility of recording a notice on the title of lots within Tract 2494 because fees have not been paid for the lots.

The Board discussed the matter. There was no public comment.

Upon motion by Director Vierheilig and seconded by Director Eby, the Board unanimously approved the resolution, as amended by legal counsel, directing staff to record notices. Vote 5-0.

| YES VOTES                                       | NO VOTES | ABSENT |
|-------------------------------------------------|----------|--------|
| Directors Vierheilig, Eby, Harrison and Trotter | None     | None   |

**RESOLUTION NO. 2007-1050** 

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT DIRECTING STAFF TO RECORD LIEN NOTICES ON THE TITLE OF EACH OF THE 16 LOTS IN TRACT 2494 REGARDING OBLIGATION TO PAY FEES BEFORE METERS ARE SET

E-4) PREVIEW 11/30/07 & 12/1/07 STRATEGIC PLAN WORKSHOP

Bruce Buel, General Manager, described the plan to hold a Strategic Plan Workshop, the afternoon of Friday, November 30th and all day Saturday December 1, 2007. There was no action required.

#### MINUTES SUBJECT TO BOARD APPROVAL

00:55:57

03:07:31

#### Nipomo Community Services District REGULAR MEETING MINUTES

03:10:23 E-5) APPOINT REPLACEMENT MEMBER TO PARKS CITIZENS ADVISORY SUB-COMMITTEE

> Director Vierheilig presented his choice of Clyde Cruise for the candidate for the Parks Citizens Advisory Sub-Committee. There was no public comment.

> Upon motion by Director Eby and seconded by Director Harrison, the Board unanimously agreed to accept the nomination of Clyde Cruise to serve on the PCAS. Vote 5-0.

| YES VOTES                                              | NO VOTES | ABSENT |
|--------------------------------------------------------|----------|--------|
| Directors Eby, Harrison, Vierheilig, Trotter, and Winn | None     | None   |

#### 03:12:15 F. MANAGER'S REPORT

Bruce Buel, General Manager, presented the information in the Board packet. The Board asked about the possibility of discharging treated wastewater on Mesa Road. Mr. Buel explained that there are many different ways to dispose of wastewater. This possibility is just one way being explored.

Water Shortage Ordinance will be presented on December 12<sup>th</sup>.

#### 03:25:54 G. COMMITTEE REPORTS

#### 1. PARKS COMMITTEE Meeting of 10/15/07

There was no public comment on the Minutes of the Parks Committee meeting.

There will be a Water Conservation Committee meeting Monday, November 26<sup>th</sup> at 2:00 p.m. A red-lined version of the water shortage ordinance will be presented.

#### 03:26:22 H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

#### Director Eby

Recommended that the Conservation Committee consider looking into using treated wastewater for the parks.

#### Director Harrison

Nipomo Incorporation Committee for Education (NICE) meeting November 27, 2007, 6:00 p.m. at the Library.

Chamber of Commerce craft fair at the Edwards Barn Saturday, Nov. 17<sup>th</sup> 9-4. Parks Sub-Committee planned for November 19<sup>th</sup>.

#### Director Winn

Water Resources Advisory Committee to meet December 5th.

The Planning Commission is possibly passing an EIR for Affordable Housing

Planning Commission did not meet on November 12th but may meet November 29th.

TDC Committee continues to be very active. Cypress Ridge planning to build 20 houses next to the existing golf course.

#### Director Eby

Cambria CSD has a place that people can get 200 gallons of water for free.

#### Director Trotter

The Audit Management letter should have been part of the audit and the letter to the auditor should have been written from the general manager.

#### 03:44:44 I. CLOSED SESSION ANNOUNCEMENTS

Jon Seitz, District Legal Counsel, announced the following items to be considered during Closed Session.

- 1. CONFERENCE WITH LEGAL COUNSEL PENDING LITIGATION GC§54956.9 SMVWCD VS NCSD SANTA CLARA COUNTY CASE NO. CV 770214 AND ALL CONSOLIDATED CASES.
- CONFERENCE WITH LEGAL COUNSEL PENDING LITIGATION GC§54956.9 MARIA VISTA VS. NCSD CASE NO. CV 040877, MARIA VISTA VS. NCSD CASE NO. CV 061079, AND MARIA VISTA VS. LINDA VISTA FARMS, NCSD ET AL. CASE NO. CV 040150;
- 3. CONFERENCE WITH LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9; MARIA VISTA ESTATES V. NCSD ET AL. (CASE NO. ND07-10362RR IN UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT, NORTHERN DIVISION
- CONFERENCE WITH LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9; NCSD VS. SLO COUNTY (CASE NO. CV 070066) (DEGROOT)
- 5. CONFERENCE WITH REAL PROPERTY NEGOTIATORS BRUCE BUEL AND JON SEITZ REGARDING NEGOTIATIONS FOR PURCHASE OF A FEE TITLE INTEREST IN APN 091-152-001 AT CALLENDER ROAD AND HWY 1 (OWNER: TOM MCGONAGILL, OWNER'S NEGOTIATOR: PAT PALANGI) PURSUANT TO SUBDIVISION OF GOVERNMENT CODE SECTION 54956.8

#### J. PUBLIC COMMENT ON CLOSED SESSION ITEMS

There was no public present to comment.

K. ADJOURN TO CLOSED SESSION

The Board adjourned to Closed Session at 1:04 p.m. Director Trotter left the meeting.

#### L. OPEN SESSION

ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

Jon Seitz, District Legal Counsel, announced that the Board came back into Open Session at 2:25 pm. The Board heard an update on the items above. On Items 1-4, there was no reportable action. On Item 5 above, the Board agreed to have an appraisal on the property noted. Vote 4-0 with Director Trotter absent.

| YES VOTES                                     | NO VOTES | ABSENT           |
|-----------------------------------------------|----------|------------------|
| Directors Eby, Harrison, Vierheilig, and Winn | None     | Director Trotter |

#### ADJOURN

President Winn adjourned the meeting at 2:27 p.m.

#### > THE NEXT REGULAR BOARD MEETING IS NOVEMBER 28, 2007. TENTATIVELY SCHEDULED ITEMS INCLUDE:

- Water and Sewer Master Plan Introduction
- Edit Reimbursement Agreement Policy

TO:BOARD OF DIRECTORSAGENDA ITEMFROM:BRUCE BUELD-3DATE:NOVEMBER 23, 2007NOV. 28, 2007

#### PREVIEW STRATEGIC PLAN WORKSHOP

#### ITEM

Preview 11/30/07 and 12/01/07 Strategic Plan Workshop [No Action Requested].

#### BACKGROUND

The Board has scheduled the 2007 Strategic Plan Workshop for the afternoon of Friday 11/30/07 at the NCSD Office and all day on Saturday 12/1/07 at the NCSD Office with a holiday social the evening of Friday 11/30/07 at the Edwards Barn. Attached is an agenda for the two days prepared by the facilitator Chuck Beesley. It should be noted that Paavo Ogren (Zone 1a Finances), Chuck Stevenson (Land Use Planning and Tefft Street Maintenance), Pete Jenny (Parks Funding), Mike Nunley (Salt Management) and Jon Seitz (Salt Management and Groundwater Rights) are scheduled to make presentations from 1:30pm to 4:15pm on Friday 11/30/07.

#### RECOMMENDATION

No action requested.

#### **ATTACHMENTS**

Agenda

T:\BOARD MATTERS\BOARD MEETINGS\BOARD LETTER\BOARD LETTER 2007\STRATEGIC PLAN WORKSHOP3,DOC

## NIPOMO COMMUNITY SERVICES DISTRICT

### BOARD OF DIRECTOR'S SPECIAL MEETING AND PLANNING WORKSHOP

#### Board Room, 148 So. Wilson Street Nipomo, CA 93444

#### November 30, 2007 and December 1, 2007

#### **AGENDA & NOTICE**

#### Friday November 30, 2007

| <b><u>Time</u></b> | <u>Item</u> | Description                  | Person              |
|--------------------|-------------|------------------------------|---------------------|
| 1:00 PM            | 1           | Welcome and introductions    | Board President, GM |
| 1:05               | 2           | Workshop format and process  | Facilitator         |
| 1:10               | 3           | Board and staff expectations | 66 66               |
| 1:30               | 4           | Outside presentations        |                     |
| 3:00               | 5           | BREAK                        |                     |
| 3:15               | 6           | Outside presentations        |                     |
| 4:15               | 7           | Review 2006/07 Progress      | General Manager     |
| 5:00               | 8           | Adjourn                      | Board President     |

#### Saturday December 1, 2007

| <u>Time</u> | <u>Item</u> | Description                                                                     | Pers   | on          |
|-------------|-------------|---------------------------------------------------------------------------------|--------|-------------|
| 8:30 AM     | 9           | Identify Planning &/or Strategic issues                                         | Facili | tator       |
| 9:00        | 10          | Develop priorities and action plans                                             | ~~     | "           |
| 10:30       | 11          | BREAK                                                                           |        |             |
| 10:45       | 12          | Continue developing action plans                                                | **     | **          |
| 12:00 PM    | 13          | Lunch                                                                           |        |             |
| 12:30       | 14          | Continue developing action plans                                                | "      | "           |
| 3:00        | 15          | BREAK                                                                           |        |             |
| 3:15        | 16          | Finalize action plans, clarify agreements                                       | "      | "           |
| 4:00        | 17          | Review Board and staff expectations                                             | "      | **          |
| 4:15        | 18          | Closing statements, Adjourn                                                     | Board  | President,  |
|             |             |                                                                                 | Gener  | al Manager  |
| 4:30        | 19          | Post Workshop review                                                            | Board  | President,  |
|             |             | <ul> <li>Provident - El traca sur construction - a recontrangen unit</li> </ul> | Gener  | al Manager, |
|             |             |                                                                                 | Facili | tator       |

TO: BOARD OF DIRECTORS

FROM: BRUCE BUEL

DATE: NOVEMBER 21, 2007

#### AUTHORIZE PURCHASE OF COMPUTERS, PHONE SYSTEM AND GENERATOR FOR SHOP OFFICE AND AMEND FY 07-08 BUDGET

AGENDA ITEM

D-4

NOV. 28, 2007

#### ITEM

Authorize purchase of computers, phone system and generator for shop office and amend FY 07-08 budget [RECOMMEND ADOPTION].

#### BACKGROUND

The Board of Directors approved a total of \$435,000 in the FY 07-08 budget (\$400,000 for the building and \$35,000 for furniture). As of October 31, 2007, NCSD has expended or committed to expend \$392,100. A summary of the budget expenditures is attached. The balance remaining in the budget is \$42,900. It is expected that the remaining budgeted amount will be used to pay for the remaining incidentals to complete the project such as parking lot paving, landscaping, etc.

The budget, however, did not include the following:

| Prewire and installation of data network infrastructure                                                                              | \$4,425  |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|
| Phone system for shop that integrates with the main office phones, upgrade voice mail for all phones and battery backup              | \$14,075 |
| Computer system that upgrades and networks main office and shop including security and backup upgrades, 3 workstations and 2 laptops | \$51,505 |
| Natural gas generator                                                                                                                | \$16,000 |
| TOTAL                                                                                                                                | \$70,005 |

Proposals for each of the above items are attached.

#### RECOMMENDATION

Staff recommends that your Honorable Board approve a budget adjustment of \$70,000 and approve the proposals from Clever Ducks, SpanGo Voice Communications and PW Mann Electric.

#### ATTACHMENTS

- Summary of Shop Budget
- Clever Ducks Proposal
- Span Go Voice Communications (2 proposals)
- PW Mann Electric

#### NIPOMO COMMUNITY SERVICES DISTRICT SHOP

Fiscal Year Amount 6/30/2006 2,016.75 6/30/2007 28,959.12 6/30/2008 11,479.90 THRU 10/31/07 42,455.77

| Approved Budget 2007-2008 |  |
|---------------------------|--|
| BUILDING                  |  |
| FURNITURE                 |  |

| 400,000 |
|---------|
| 35,000  |
| 435,000 |
|         |

| Expenditures thr | u 10/31/07    |             |          |               | MOBILE     |          | l        | JNDERGROUNI | 0         |           |           |           |        |            |           |
|------------------|---------------|-------------|----------|---------------|------------|----------|----------|-------------|-----------|-----------|-----------|-----------|--------|------------|-----------|
|                  | ARCHITECT     | ENGINEER    | LEGAL    | EVNIRONMENTAL | UNIT       | PERMIT   | GRADING  | UTILITIES   | FURNITURE | GENERATOR | COMPUTERS | PHONE     | MISC   | TOTAL      |           |
| 6/30/2006        | 526.00        | 1,490.75    | 0.00     | 0.00          | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 0.00      | 0.00      | 0.00      | 0.00   | 2,016.75   |           |
| 6/30/2007        | 7,681.50      | 15,122.45   | 1,163.04 | 4,992.13      | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 0.00      | 0.00      | 0.00      | 0.00   | 28,959.12  | 1         |
| THRU 10/31/07    | 4,850.71      | 3,374.50    | 2,796.50 | 0.00          | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 0.00      | 0.00      | 0.00      | 458.19 | 11.479.90  | 1         |
| SUBTOTAL         | 13,058.21     | 19,987.70   | 3,959.54 | 4,992.13      | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 0.00      | 0.00      | 0.00      | 458.19 | 42,455.77  | 7         |
| Approved Expen   | ditures       |             |          |               | MOBILE     |          | l.       | JNDERGROUNI | þ         |           |           |           |        |            |           |
| 1995 - 1995<br>  | ARCHITECT     | ENGINEER    | LEGAL    | EVNIRONMENTAL | UNIT       | PERMIT   | GRADING  | UTILITIES   | FURNITURE | GENERATOR | COMPUTERS | PHONE     | MISC   | TOTAL      | 1         |
| County           | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 9,621.10 | 0.00     | 0.00        | 0.00      | 0.00      | 0.00      | 0.00      | 0.00   | 9,621.10   |           |
| Modular          | 0.00          | 0.00        | 0.00     | 0.00          | 279,379.00 | 0.00     | 0.00     | 0.00        | 0.00      | 0.00      | 0.00      | 0.00      | 0.00   | 279,379.00 | *         |
| R Baker          | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 0.00     | 0.00     | 16,000.00   | 0.00      | 0.00      | 0.00      | 0.00      | 0.00   | 16,000.00  | 392,099.8 |
| Asmussen         | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 0.00     | 3,860.00 | 0.00        | 0.00      | 0.00      | 0.00      | 0.00      | 0.00   | 3,860.00   | *         |
| Smartl           | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 0.00     | 0.00     | 0.00        | 40,784.00 | 0.00      | 0.00      | 0.00      | 0.00   | 40,784.00  |           |
| 3                | 0.00          | 0.00        | 0.00     | 0.00          | 279,379.00 | 9,621.10 | 3,860.00 | 16,000.00   | 40,784.00 | 0.00      | 0.00      | 0.00      | 0.00   | 349,644.10 | /         |
| Additional Exper | nditures with | known costs | 5        |               | MOBILE     |          | ı        | UNDERGROUND | 0         |           |           |           |        |            |           |
|                  | ARCHITECT     | ENGINEER    | LEGAL    | EVNIRONMENTAL | UNIT       | PERMIT   | GRADING  | UTILITIES   | FURNITURE | GENERATOR | COMPUTERS | PHONE     | MISC   | TOTAL      |           |
| Computers        | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 0.00      | 51,505.00 | 0.00      | 0.00   | 51,505.00  | 1         |
| Wiring           | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 0.00      | 0.00      | 4,425.00  | 0.00   | 4,425.00   |           |
| Phone System     | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 0.00      | 0.00      | 14,075.00 | 0.00   | 14,075.00  |           |
| Generator        | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 16,000.00 | 0.00      | 0.00      | 0.00   | 16,000.00  | 1         |
| -                | 0.00          | 0.00        | 0.00     | 0.00          | 0.00       | 0.00     | 0.00     | 0.00        | 0.00      | 16,000.00 | 51,505.00 | 18,500.00 | 0.00   | 70,005.00  |           |
|                  | 13,058,21     | 19,987.70   | 3,959.54 | 4,992.13      | 279,379.00 | 9,621.10 | 3,860.00 | 16,000.00   | 40,784.00 | 16,000.00 | 51,505.00 | 18,500.00 | 458.19 | 462,104.87 |           |

Additional Expenditures of unknown cost Additional billings by Architect Additional billings by Engineer Parking lot paving Landscaping

T:FINANCE\BUDGET\SHOP,XLS

REVISED 11/19/07

#### SpanGo Voice Communications

116 S. Halcyon Rd. Arroyo Grande, CA 93420 Ca. Lic. #565050 (805) 474 8000 Fax (805) 474 8392

#### NAME / ADDRESS

Nipomo Community Services district P O Box 326 Nipomo, CA 93444

|                                                                         |     |                   | PROJECT                        |
|-------------------------------------------------------------------------|-----|-------------------|--------------------------------|
| DESCRIPTION                                                             | QTY | COST              | TOTAL                          |
| Prewire and install data network infrastructure at NCSD Trailer ocation | 24  | 131.50            | 3,156.00                       |
| Cat-5 cable Cat-5 inserts Patch Panels and Duplex Housings<br>Sales Tax | 1   | 1,178.40<br>7.75% | 1,178.40 <sup>°</sup><br>91.33 |
|                                                                         |     |                   |                                |
|                                                                         |     | TOTAL             | \$4,425.73                     |

## Estimate

| DATE       | ESTIMATE # |
|------------|------------|
| 10/31/2007 | 9516       |

# SPANGO VOICE

NCSD Iwatsu ECS IP Campus Equipment list

- 1ea IX-ECS-IP Campus Main & Remote 576 pkg
- 1ea IX-4CFM This card is required to upgrade voicemail software
- 1ea IX-408 four lines, eight digital station cards
- 1ea IX-8Psub-1 Contains eight circuits for digital multi-line telephones.
- 9ea 12D Platinum Telephones
- 8ea IX-ELK-2 (12) button expansions
- 1ea IX-PSUBMDM digital port modem card allows for system programming
- 1ea 6.5 hour battery backup for remote site

2 year warranty parts and labor on Iwatsu equipment

| Equipment         | \$ 1 | 1,511.17  |
|-------------------|------|-----------|
| Credit on old KSU | \$   | -250.00   |
| Sales Tax         | \$   | 872.74    |
| Installation      | \$   | 1,928.00  |
| Total             | \$   | 14,061.91 |

45% Due with order 45% Due upon installation 10% Retention

For each phone upgraded to 18D Platinum Telephone add \$70.00 dollars plus sales tax

Price assumes pre-wired space

#### 116 S. Halcyon Rd - Arroyo Grande, CA 93420 Phone 805. 474.8000 - FAX: 805. 474-8392 www.spangovoice.com



#### 1413 Monterey Street - San Luis Obispo, CA 93401 -

Phone: 805-543-1930 - Fax: 805-543-5760

#### New office networking, computer equipment and planning

| Clien | t: Lisa Bognuda                                                                                                                                                                                                                                                                                                                           |                                                         |                                | W        | orkshee    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|----------|------------|
|       | NCSD-Nipomo Community Services                                                                                                                                                                                                                                                                                                            | Engineer                                                | E-Mail                         | Date     | Quote #    |
|       | Phone: (805) 929-1133                                                                                                                                                                                                                                                                                                                     | pkardel                                                 | Peter.kardel@cleverducks.com   | 10/18/07 | SA1344-01  |
| Due   | estment Schedule<br>at beginning of projects (materials)<br>ign, Implementation & Project Managemen                                                                                                                                                                                                                                       | t (estimated)                                           | 42,466.89<br>9,038.00          |          |            |
| Tota  |                                                                                                                                                                                                                                                                                                                                           |                                                         | \$51,504.89                    |          |            |
|       |                                                                                                                                                                                                                                                                                                                                           |                                                         |                                |          |            |
| Qty   | Description                                                                                                                                                                                                                                                                                                                               |                                                         |                                |          |            |
| 1     | Corporate Office                                                                                                                                                                                                                                                                                                                          |                                                         | \$                             | 0.00     | \$0.00     |
|       | Servers                                                                                                                                                                                                                                                                                                                                   |                                                         |                                |          |            |
| 1     | HP ProLiant ML370 G5 2.33GHz Quad-Core Towe<br>-Quad-Core Intel® Xeon® E5345 processor with 8<br>-4GB of PC2-5300 Fully Buffered DIMMs (DDR2-6<br>-Embedded Dual NC373i Multifunction Gigabit Net<br>-DVD-ROM<br>-Redundant Power Supply<br>-New Integrated Lights-Out 2<br>-Protected by HP Services. Three-year Next Busin<br>warranty. | MB Level 2 cache<br>67) running at 66<br>twork Adapters | e (2MB per core)<br>7MHz (2x2) | 1.02     | \$2,221.02 |
|       | HP 4GB Memory Kit (2X2GB) FBD PC2-5300                                                                                                                                                                                                                                                                                                    |                                                         | \$59                           | 0.87     | \$590.87   |
|       | Storage Device Smart Array P-Series 512MB BBW (HP# 405148-B21)                                                                                                                                                                                                                                                                            | C KIT (HP# 4051                                         | 48-B21) \$35                   | 1.36     | \$351.36   |
| 6     | Hard Drive 146GB Hot Plug SAS 3G 10K SFF 2.5II                                                                                                                                                                                                                                                                                            | N                                                       | \$40                           | 4.66     | \$2,427.96 |
|       | Tower to Rack Conversion ML370 G5 Kit (HP# 400                                                                                                                                                                                                                                                                                            | )899-B21)                                               | \$37                           | 3.39     | \$373.39   |
|       | Windows Server 2003 Std R2 (OL) + SA (base + so                                                                                                                                                                                                                                                                                           | oftware assurance                                       | e) \$1,06                      | 4.88     | \$1,064.88 |
|       | Windows Server 2003 Std R2 32-bit/x64 Media Kit                                                                                                                                                                                                                                                                                           |                                                         | \$2                            | 6.14     | \$26.14    |
| 5     | Windows Terminal Svr CAL Lic + SA Pack OLP Us                                                                                                                                                                                                                                                                                             | er CAL                                                  | \$11                           | 8.04     | \$1,770.60 |
|       | Microsoft SBS CAL (OL) User CAL (5 Pack)                                                                                                                                                                                                                                                                                                  |                                                         | \$45                           | 6.72     | \$456.72   |
| 15    | Microsoft Office 2007 Professional Plus (MOL)<br>-Access 2007<br>-Commicator 2007<br>-Excel 2007<br>-InfoPath 2007<br>-Outlook 2007<br>-Publisher 2007<br>-Word 2007                                                                                                                                                                      |                                                         | \$47                           | 3.96     | \$7,109.40 |

| Qty | Description                                                                                                                                                                                                                                                                                    |            |            |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
|     | Microsoft Office 2007 Professional Plus - Media Kit                                                                                                                                                                                                                                            | \$26.14    | \$26.14    |
|     | Citrix Access Essentials 2.0 + Subscription Advantage 5-user (w/out TCALS)                                                                                                                                                                                                                     | \$926.10   | \$2,778.30 |
|     | Media Kit - Access Essentials 2.0 (Elec. Del.)                                                                                                                                                                                                                                                 | \$49.00    | \$147.00   |
|     | Vmware VI3 Starter                                                                                                                                                                                                                                                                             | \$905.67   | \$905.67   |
|     | Vmware VI3 Starter VMEP-Gold Supp/Subscription*                                                                                                                                                                                                                                                | \$705.56   | \$705.56   |
|     | Network Equipment                                                                                                                                                                                                                                                                              |            |            |
|     | Netshelter VX 42U Enclosure Black with Sides                                                                                                                                                                                                                                                   | \$1,287.06 | \$1,287.06 |
|     | 1U Fixed Shelf - Black                                                                                                                                                                                                                                                                         | \$91.81    | \$91.81    |
|     | APC Smartslot UPS Network Management Card w/ Environmental Monitoring                                                                                                                                                                                                                          | \$385.05   | \$385.05   |
| í.  | T1 Router with CSU/DSU (to be determined)                                                                                                                                                                                                                                                      | \$2,000.00 | \$2,000.00 |
| 1   | ProCurve 1800-24G Managed Ethernet 10/100/1000 Switch<br>(HP# J9028A#ABA<br>Lifetime warranty (next business day replacement)<br>Management: ProCurve Manager & Web browser<br>IEEE 802.1Q VLAN tagging<br>IEEE 802.3ad Link Aggregation Control Protocol (LACP)<br>IEEE 802.1p prioritization | \$399.96   | \$399.96   |
|     | Network Security Upgrades                                                                                                                                                                                                                                                                      |            |            |
| 1   | SonicWALL PRO 2040                                                                                                                                                                                                                                                                             | \$1,545.15 | \$1,545.15 |
| 1   | SonicWALL SSL-VPN 200 VPN Gateway                                                                                                                                                                                                                                                              | \$586.50   | \$586.50   |
| 2   | SonicWALL SonicPOINT G 802.11B/G Wireless Access Point (one access point is for the Yard)                                                                                                                                                                                                      | \$388.54   | \$777.08   |
| 2   | 1PORT POE Midspan Injector Economy AC Input 802.3AF & CISCO Supported                                                                                                                                                                                                                          | \$52.12    | \$104.24   |
|     | Backup Upgrades                                                                                                                                                                                                                                                                                |            |            |
| 1   | Acronis True Image 9.1 Enterprise Server for Windows-Competitive Upgrade                                                                                                                                                                                                                       | \$619.72   | \$619.72   |
| 1   | Acronis True Image 9.1 Enterprise Server for Windows: Maintenance–Competitive<br>Upgrade                                                                                                                                                                                                       | \$123.95   | \$123.95   |
| 1   | Western Digital 1TB Ethernet<br>-7200RPM<br>-My Book World Edition                                                                                                                                                                                                                             | \$443.62   | \$443.62   |
| 1   | esXpress LE Starter Edition with 1 year basic support                                                                                                                                                                                                                                          | \$296.00   | \$296.00   |
|     | Network Equipment                                                                                                                                                                                                                                                                              |            |            |
| 1   | Belkin SwingAway Relay Rack Wall Mount 36" H x 19" W x 18" D                                                                                                                                                                                                                                   | \$187.14   | \$187.14   |
| 1   | Belkin Fixed Vented Rack Shelf 17.25" W X 18.00" D                                                                                                                                                                                                                                             | \$52.92    | \$52.92    |
| 1   | Hubbell NextFRAME 2U Cable Organizer                                                                                                                                                                                                                                                           | \$65.75    | \$65.75    |
| 15  | 3' CAT6 Blue Patch Cable Snagless                                                                                                                                                                                                                                                              | \$10.20    | \$153.00   |
| 15  | 14' CAT5e Blue Patch Cable Snagless                                                                                                                                                                                                                                                            | \$9.80     | \$147.00   |
| 1   | ProCurve 1800-24G Managed Ethernet 10/100/1000 Switch<br>(HP# J9028A#ABA<br>Lifetime warranty (next business day replacement)<br>Management: ProCurve Manager & Web browser<br>IEEE 802.1Q VLAN tagging<br>IEEE 802.3ad Link Aggregation Control Protocol (LACP)<br>IEEE 802.1p prioritization | \$399.96   | \$399.96   |
| 1   | T1 Router with CSU/DSU (to be determined)                                                                                                                                                                                                                                                      | \$0.00     | \$0.00     |

#### Estimate good for 20 days, prices subject to change by suppliers

| Qty | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |             |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|     | Yard Computers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |             |
| 3   | HP Business Tower PC dc5750 (dual monitor) 2GB/80GB/2.0 GHz AMD Athlon 64 X2<br>Dual-Core 4000<br>–Operating System: Vista Business (with Windows XP downgrade)<br>–Graphics Card: Integrated High Definition audio with Realtek 2 channel ALC260<br>codec<br>–Optical drive: 16X SATA DVD+/-RW (DL/DF) LightScribe<br>–Integrated ATI Radeon X300 graphics with VGA and DVI-D                                                                                                                                                                                                                        | \$777.54   | \$2,332.62  |
|     | Keyboard/Mouse: PS/2 standard keyboard, USB 2-button optical scroll mouse<br>Warranty: 3/3/3 standard warranty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |             |
| 3   | HP 19" Flat Panel Monitor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$263.19   | \$789.57    |
|     | -250 nits brightness, 500:1 contrast ratio, 0.294 mm pixel pitch, 1280 X 1024 resolution at 60 Hz refresh rate, Carbonite/Silver PX850A8#ABA                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |             |
| 3   | CA Electronic Waste Recycle Fee<br>Greater than or equal to 15 inches but less than 35 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$8.00     | \$24.00     |
| 6   | TrippLite Isobar 8 Ultra Compact 12FT Cord 2350J Metal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$52.94    | \$317.64    |
| 1   | HP Compaq 6715b Notebook PC 1GB/160 GB/AMD Turion 64 X2 Dual-Core TL-60<br>processor 2.0 GHz<br>Genuine Windows Vista Business 32/64 Office Ready<br>Display: 15.4 in WSXGA+ wide viewing angle<br>Graphics Card: ATI Radeon X1250<br>LightScribe DVD+/-RW SuperMulti with Double Layer                                                                                                                                                                                                                                                                                                               | \$1,149.17 | \$1,149.17  |
|     | -Audio: High Definition Audio support w/24-bit DAC; Integrated stereo<br>speakers; Integrated microphone; Touch-sensitive controls for volume up, volume down<br>-Network Card: 10/100/1000 NIC<br>-Wireless: 802.11a/b/g/draft-n Bluetooth/<br>-3-year standard parts and labor warranty, pick-up or carry-in, and toll-free 7 x 24<br>hardware technical phone support.                                                                                                                                                                                                                             |            |             |
| 1   | CA Electronic Waste Recycle Fee<br>Greater than or equal to 15 inches but less than 35 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$8.00     | \$8.00      |
| 1   | HP Extended Life Battery - SmartBuy Promotional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$125.15   | \$125.15    |
|     | Field Computer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |             |
| 1   | Panasonic Toughbook 74 Notebook 1GB/80GB/3Ghz Intel Duo Core Processor<br>-Operating System: Windows XP Professional with SP2<br>-Display:13.3" XGA Active Matrix TFT Color LCD Touch Screen & daylight viewable<br>-Graphics Card: 128MB DDR2 SDRAM Shared Integrated<br>-Combo Drive - CD-RW/DVD-ROM (Plug-in Module)<br>-Network Card:10/100/1000Mbps Gigabit Ethernet IEEE 802.3ab<br>-Wireless:Intel PRO/Wireless 3945ABG 54Mbps Wi-Fi IEEE 802.11a/b/g,Bluetooth<br>Integrated, supports cingular, versizon & Sprintbroad band<br>-Size: 12" Width x 11.6" Depth<br>-Warranty:3 Year(s) Limited | \$2,998.57 | \$2,998.57  |
| 1   | Electronic Waste Recycling Fee<br>greater than 4 inches but less than 15 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$6.00     | \$6.00      |
| 1   | Panasonic Lithium Ion Notebook Battery<br>–CF-VZSU43AU<br>–Rechargeable Notebook Battery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$185.08   | \$185.08    |
| 1   | Design, Implementation & Project Management<br>to include secure disposal of old compouter equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$9,000.00 | \$9,000.00  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SubTotal   | \$47,556.72 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sales Tax  | \$2,985.20  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Shipping   | \$962.97    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total      | \$51,504.89 |

#### P.W MANN ELECTRIC, INC 1690 Country Hill Rd. Nipomo, Calif., 93444 Phone: 805-929-6512

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|                              | In                                                                   | ivoice                                                                    |                                                     |   | Page 1 of 1       |
|------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------|---|-------------------|
| P.O. Box<br>Nipomo<br>Job: N | , CA 93444<br>CSD/Gen Set                                            | Invoice Date: 1<br>Due Date: 1<br>Customer ID: M<br>Phone#: (<br>Fax #: ( | 1/15/2007<br>NCSD<br>805) 929-1133<br>805) 929-1932 |   |                   |
|                              | erformed:                                                            | νο # III                                                                  |                                                     |   |                   |
| Work Pe                      |                                                                      |                                                                           |                                                     |   | Tota              |
| Work Pe<br>Lump<br>tem       | erformed:<br>sum price for 30 KW natural gas generato                | or, transfer switch, and gas f                                            | flex coupler.                                       | E | Tota<br>16,000.00 |
| Work Pe<br>Lump              | erformed:<br>sum price for 30 KW natural gas generato<br>Description | or, transfer switch, and gas f                                            | flex coupler.<br>Price                              | E |                   |

Terms: 1.5% Finance charge on past due balances.