

TO: BOARD OF DIRECTORS
FROM: BRUCE BUEL *BBB*
DATE: APRIL 4, 2008

**AGENDA ITEM
F
APRIL 9, 2008**

MANAGER'S REPORT

ITEM

Standing report to your Honorable Board --*Period covered by this report March 20, 2008 through April 4, 2008.*

DISTRICT BUSINESS

Administrative

Maria Vista Estates has set a total of ten water meters.

Staff will be interviewing prospective candidates to fill the open part time utility clerical position the week of April 14, 2008.

Attached is a copy of a letter from the Governor's Office of Emergency Services receiving NCSD's resolution agreeing to use the NIMS/SEMS/ICS System in emergency situations.

Attached is a flyer announcing SCSS's Spring Clean Up Event from April 21 to 25, 2008.

Attached is a listing of upcoming meetings and events per the request of Director Vierheilg.

Safety Program

No injury reports during the period.

Project Activity

Staff will provide a verbal projects update to the Board at the Board Meeting.

Conservation Program Activities

Staff has initiated implementation of the Water Conservation Program.

RECOMMENDATION

Staff seeks direction and input from your Honorable Board.

ATTACHMENTS

- OES Letter receiving NCSD's NIMS Resolution
- SCSS Flyer re Spring Clean Up Event
- Listing of Upcoming Meetings and Events

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IT'S TIME FOR SPRING CLEAN UP! GET READY TO TAKE OUT THE TRASH!

WHEN: April 21-25

WHERE: Your curb!

WHAT: EVERYTHING(*almost*)

COMMUNITY CLEAN-UP DAY: A community service provided free to single-family residential customers of South County Sanitary Service, Nipomo Community Services District, Oceano Community Services District, Pismo Beach, Arroyo Grande, Grover Beach, and Avila Beach are all included in this free customer service.

ON THE CURB: Place your Clean-Up Week garbage on the curb no later than 6:00 a.m. on your regular garbage collection day.

CONTAINER NOTES: Clean-Up-Day garbage may be placed in standard trash cans, various containers, or tied in bundles. Standard trash containers will be emptied and left on the curb. Boxes and plastic bags will be taken away with your garbage. If you want your non-standard containers left behind, please mark or place a note on them.

COMMUNITY CLEAN-UP TRASH LIMITS: Each single-family residence is limited to 12 standard trash cans, bags or bundles. Bundles equal 4 feet or less in length and 75 lbs or less in weight...**PLUS** your trash wheeler! **EXCESS GARBAGE WILL BE LEFT ON THE CURB.**



BULKY ITEMS (must call first) The following special prices are valid only during Fall Clean-Up 2007. Items must be on the curb to qualify for these special prices. Large items requiring two men to handle will have additional cost by quote only.

\$10.00 EACH: Televisions, chairs, water heaters, washers, dryers, small appliances, box springs, mattresses, couches, passenger tires, refrigerators, computer monitors, overstuffed chairs, and all metal items. NO HAZARDOUS WASTE.

To arrange for pickup of bulky items (not free) you **must first call 489-4246 no later than one week prior to your pickup day. That's seven days beforehand. No exceptions!**

**FOR INFORMATION CALL:
South County Sanitary Service
489-4246**



GOVERNOR'S OFFICE OF EMERGENCY SERVICES
PREPAREDNESS BRANCH
3650 SCHRIEVER AVENUE
MATHER, CALIFORNIA 95655
916-845-8731 FAX: 916-845-8736



March 27, 2008

Mr. Bruce Buel
General Manager
Nipomo Community Services District
148 South Wilson Street
Nipomo, CA 93444-0326

Dear Mr. Buel:

The Governor's Office of Emergency Services (OES) has received your resolution adopting the National Incident Management System (NIMS). The resolution is a critical step in complying with NIMS requirements as a condition for applying for federal preparedness funds. OES will maintain a copy of your resolution in our Disaster Council Files.

If you have any questions, please contact Glenn Cadman, Senior Emergency Services Coordinator at (916) 845-8775, or email him at Glenn_Cadman@oes.ca.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Moustafa Abou-Taleb".

MOUSTAFA ABOU-TALEB
Acting Preparedness Branch Chief

C: Mark Bassett, Acting Regional Administrator
OES Southern Region

RECEIVED
APR 01 2008
NIPOMO COMMUNITY SERVICES DISTRICT

LISTING OF UPCOMING MEETINGS AND EVENTS

4/10 @ 9am @ NCSD – Finance and Audit Committee Meeting
4/14 @ 9am @ NCSD – Special Board Meeting re South Oakglen
4/14 @ 1pm @ NCSD – SWP Committee Meeting
4/16 @ 2pm @ Avila Beach Community Center – AB 1234 Training
4/24 @ TBD @ CO Gov Ctr – Planning Commission re Affordable Housing Ordinances
4/28/08 @ 6:30pm @ NCSD – SCAC Meeting
4/30/08 @ 9am @ NCSD – Board Meeting
5/5/08 @ 10am @ NCSD – Southland WWTF Upgrade Project Committee
5/7/08 @ 1:30pm @ Co/City Library – WRAC
5/9/08 @ 9am @ RWQCB Office – RWQCB Review of OWTS Regulations
5/12/08 @ 9am @ Sheraton Sacramento – CSDA Government Affairs Day

* * * *

Board of Supervisors – Most Tuesdays
WRAC – 1st Wed
SLO County Planning Commission – 2nd Thursday
LAFCO – 3rd Thursday
SCAC – 4th Monday
Chamber – Last Wed Lunch + Quarterly Tues Breakfast
SLO County Planning Commission – 4th Thursday

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COMMITTEE REPORTS

ITEM

Review Committee Matters.

BACKGROUND

The Water Conservation Committee is scheduled to meet on April 7, 2008, but minutes are not yet available. Directors Winn and Vierheilig can respond to questions regarding the meeting.

The Finance and Audit Committee is scheduled to meet on April 10, 2008.

The Supplemental Water Project Design and Construction Committee is scheduled to meet on April 14, 2008.

The Southland WWTF Upgrade Project Committee is scheduled to meet on May 5, 2008.

RECOMMENDATION

It is recommended that your Honorable Board discuss the meeting as appropriate.

ATTACHMENT - NONE

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