TO:

BOARD OF DIRECTORS

FROM:

BRUCE BUEL

DATE:

APRIL 4, 2008

F APRIL 9, 2008

MANAGER'S REPORT

ITEM

Standing report to your Honorable Board --Period covered by this report March 20, 2008 through April 4, 2008.

DISTRICT BUSINESS

Administrative

Maria Vista Estates has set a total of ten water meters.

Staff will be interviewing prospective candidates to fill the open part time utility clerical position the week of April 14, 2008.

Attached is a copy of a letter from the Governor's Office of Emergency Services receiving NCSD's resolution agreeing to use the NIMS/SEMS/ICS System in emergency situations.

Attached is a flyer announcing SCSS's Spring Clean Up Event from April 21 to 25, 2008.

Attached is a listing of upcoming meetings and events per the request of Director Vierheilig.

Safety Program

No injury reports during the period.

Project Activity

Staff will provide a verbal projects update to the Board at the Board Meeting.

Conservation Program Activities

Staff has initiated implementation of the Water Conservation Program.

RECOMMENDATION

Staff seeks direction and input from your Honorable Board.

ATTACHMENTS

- OES Letter receiving NCSD's NIMS Resolution
- SCSS Flyer re Spring Clean Up Event
- Listing of Upcoming Meetings and Events

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SPRING CLEAN UP! GET READY TO TAKE OUT THE TRASH!

<u>WHEN</u>: April 21-25

WHERE: Your curb!

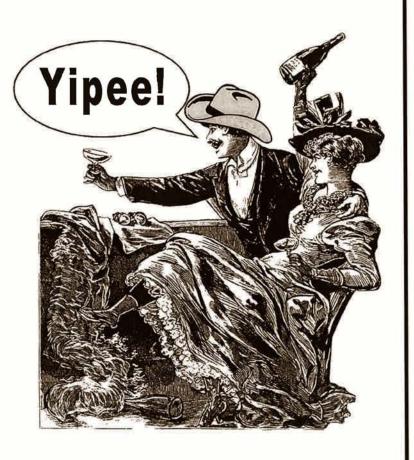
WHAT: EVERYTHING(almost)

COMMUNITY CLEAN-UP DAY: A community service provided free to single-family residential customers of South County Sanitary Service, Nipomo Community Services District, Oceano Community Services District, Pismo Beach, Arroyo Grande, Grover Beach, and Avila Beach are all included in this free customer service.

ON THE CURB: Place your Clean-Up Week garbage on the curb no later than 6:00 a.m. on your regular garbage collection day.

CONTAINER NOTES: Clean-Up-Day garbage may be placed in standard trash cans, various containers, or tied in bundles. Standard trash containers will be emptied and left on the curb. Boxes and plastic bags will be taken away with your garbage. If you want your non-standard containers left behind, please <u>mark or place a</u> note on them.

COMMUNITY CLEAN-UP TRASH LIMITS: Each single-family residence is limited to 12 standard trash cans, bags or bundles. Bundles equal 4 feet or less in length and 75 lbs or less in weight...PLUS your trash wheeler! EXCESS GARBAGE WILL BE LEFT ON THE CURB.



BULKY ITEMS (must call first) The following special prices are valid only during Fall Clean-Up 2007. Items must be on the curb to qualify for these special prices. Large items requiring two men to handle will have additional cost by quote only.

\$10.00 EACH: Televisions, chairs, water heaters, washers, dryers, small appliances, box springs, mattresses, couches, passenger tires, refrigerators, computer monitors, overstuffed chairs, and all metal items. NO HAZARDOUS WASTE.

To arrange for pickup of bulky items (not free) you must first call 489-4246 no later than one week prior to your pickup day. That's seven days beforehand. No exceptions!

FOR INFORMATION CALL: South County Sanitary Service 489-4246



GOVERNOR'S OFFICE OF EMERGENCY SERVICES PREPAREDNESS BRANCH

3650 SCHRIEVER AVENUE MATHER, CALIFORNIA 95655 916-845-8731 FAX: 916-845-8736



March 27, 2008

Mr. Bruce Buel General Manager Nipomo Community Services District 148 South Wilson Street Nipomo, CA 93444-0326

Dear Mr. Buel:

The Governor's Office of Emergency Services (OES) has received your resolution adopting the National Incident Management System (NIMS). The resolution is a critical step in complying with NIMS requirements as a condition for applying for federal preparedness funds. OES will maintain a copy of your resolution in our Disaster Council Files.

If you have any questions, please contact Glenn Cadman, Senior Emergency Services Coordinator at (916) 845-8775, or email him at Glenn Cadman@oes.ca.gov.

Sincerely,

MOUSTAFA ABOU-TALEB Acting Preparedness Branch Chief

C: Mark Bassett, Acting Regional Administrator OES Southern Region

RECEIVED

APR 0 1 2008

NIPOMO COMMUNITY
SERVICES DISTRICT

LISTING OF UPCOMING MEETINGS AND EVENTS

4/10 @ 9am @ NCSD - Finance and Audit Committee Meeting

4/14 @ 9am @ NCSD - Special Board Meeting re South Oakglen

4/14 @ 1pm @ NCSD - SWP Committee Meeting

4/16 @ 2pm @ Avila Beach Community Center - AB 1234 Training

4/24 @ TBD @ CO Gov Ctr - Planning Commission re Affordable Housing Ordinances

4/28/08 @ 6:30pm @ NCSD - SCAC Meeting

4/30/08 @ 9am @ NCSD - Board Meeting

5/5/08 @ 10am @ NCSD - Southland WWTF Upgrade Project Committee

5/7/08 @ 1:30pm @ Co/City Library - WRAC

5/9/08 @ 9am @ RWQCB Office - RWQCB Review of OWTS Regulations

5/12/08 @ 9am @ Sheraton Sacramento - CSDA Government Affairs Day

* * * *

Board of Supervisors - Most Tuesdays

 $WRAC - 1^{st} Wed$

SLO County Planning Commission – 2nd Thursday

LAFCO – 3rd Thursday

SCAC – 4th Monday

Chamber - Last Wed Lunch + Quarterly Tues Breakfast

SLO County Planning Commission – 4th Thursday

TO:

BOARD OF DIRECTORS

FROM:

BRUCE BUEL 33

DATE:

April 4, 2008

AGENDA ITEM G APRIL 9, 2008

COMMITTEE REPORTS

ITEM

Review Committee Matters.

BACKGROUND

The Water Conservation Committee is scheduled to meet on April 7, 2008, but minutes are not yet available. Directors Winn and Vierheilig can respond to questions regarding the meeting.

The Finance and Audit Committee is scheduled to meet on April 10, 2008.

The Supplemental Water Project Design and Construction Committee is scheduled to meet on April 14, 2008.

The Southland WWTF Upgrade Project Committee is scheduled to meet on May 5, 2008.

RECOMMENDATION

It is recommended that your Honorable Board discuss the meeting as appropriate.

ATTACHMENT - NONE

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