

TO: BOARD OF DIRECTORS  
FROM: BRUCE BUEL *BB*  
DATE: JUNE 6, 2008

**AGENDA ITEM  
F  
JUNE 11, 2008**

**MANAGER'S REPORT**

**ITEM**

Standing report to your Honorable Board --*Period covered by this report May 22, 2008 through June 4, 2008.*

**DISTRICT BUSINESS**

**Administrative**

Maria Vista Estates has set a total of ten water meters.

Staff has met with CAL FIRE, the Fire Safe Council and CCC to set up the 2008 Nipomo Greenwaste Chipping Days. Zone 1 chipping will take place May 27 through June 6. Zone 2 chipping will take place from June 9 through June 20. Zone 3 Chipping will take place from June 23 through July 3.

Utility Inspector Butch Simmon's last day with NCSD is projected to be June 6, 2008. I have promoted Scott German from Utility Operator to Water Quality Specialist and Reed Brewer from Customer Service Representative to Utility Operator. Rick Motley is now the Utility Supervisor and until the Inspector/Maintenance Supervisor position is filled Boyle Engineering and Peter Sevcik are performing inspections (at the developer's cost). Recruitment is underway to fill the open Customer Service position.

Attached is a listing of upcoming meetings and events per the request of Director Vierheilig.

**Safety Program**

No injury reports during the period.

**Project Activity**

Staff will provide a verbal projects update to the Board at the Board Meeting.

**Conservation Program Activities**

Staff has initiated implementation of the Water Conservation Program.

**RECOMMENDATION**

Staff seeks direction and input from your Honorable Board.

**ATTACHMENTS**

- Listing of Upcoming Meetings and Events

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## LISTING OF UPCOMING MEETINGS AND EVENTS

6/13/08 @ 9am @ Santa Clara – Court Hearing re Conflict of Interest  
6/16/08 @ 1pm @ NCSO – SWP Committee Meeting  
6/18/08 @ 2pm @ Blacklake Clubhouse – Merger Informational Meeting  
6/24/08 @ 7:30am @ Woodlands – Chamber Breakfast  
6/25/08 @ 9am @ NCSO – Board Meeting

7/11/08 @ 6pm @ ABCSO – Annual CSDA Chapter Meeting

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Board of Supervisors – Most Tuesdays  
WRAC – 1<sup>st</sup> Wed  
SLO County Planning Commission – 2<sup>nd</sup> Thursday  
LAFCO – 3<sup>rd</sup> Thursday  
SCAC – 4<sup>th</sup> Monday  
Chamber – Last Wed Lunch + Quarterly Tues Breakfast  
SLO County Planning Commission – 4<sup>th</sup> Thursday

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COMMITTEE REPORTS

**ITEM**

Review Committee Matters.

**BACKGROUND**

The Supplemental Water Project Design and Construction Committee is scheduled to meet on June 16, 2008.

**RECOMMENDATION**

It is recommended that your Honorable Board discuss the meetings as appropriate.

**ATTACHMENT**

- NONE

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