

NIPOMO COMMUNITY SERVICES DISTRICT

DECEMBER 18, 2009

10:00 AM

SPECIAL MEETING NOTICE & AGENDA WATER CONSERVATION COMMITTEE

COMMITTEE MEMBERS

MICHAEL WINN, CHAIR
LARRY VIERHEILIG, MEMBER

PRINCIPAL STAFF

MICHAEL LEBRUN, INTERIM GENERAL MANAGER
LISA BOGNUDA, ASST. GENERAL MANAGER
DONNA JOHNSON, BOARD SECRETARY
JON SEITZ, GENERAL COUNSEL
CELESTE WHITLOW, CONSERVATION COORDINATOR

MEETING LOCATION • District Board Room • 148 S. Wilson Street • Nipomo, California

1. **CALL TO ORDER, ROLL CALL AND FLAG SALUTE.**
2. **DISCUSS SOLID-WASTE FUND STATUS AND USES.**
ACTION RECOMMENDED: Discussion and Recommendations to Board.
3. **DISCUSS MODEL WATER-EFFICIENCY LANDSCAPE ORDINANCE.**
ACTION RECOMMENDED: Discussion.
4. **DISCUSS STATE LEGISLATION PERTINENT TO NCSD.**
 - A. SB407 (Water-efficient plumbing requirements).
 - B. AB 474 (Allows a public agency to enter into a contractual agreement with homeowners for a loan from the agency to finance permanent water-efficiency changes to their property).
 - C. AB 1061 (Supports the Model Water Efficient Landscape Ordinance (MWELO) legislation by forbidding a homeowners' association, city, or other common interest development from requiring landscapes which are in conflict with the MWELO).
 - D. AB 1366 (Authorizing local agencies providing wastewater treatment services to control salinity inputs from residential self-regenerating water softeners).
 - E. SB6X7 (Groundwater monitoring program).
 - F. SB7X7 (Defines specifics of requirements and documentation for the "20x2020" program; includes requirements for agriculture).ACTION RECOMMENDED: Information provided. Discuss as needed.
5. **DISCUSS MP-ROTATOR REBATE.**
ACTION RECOMMENDED: Discussion and recommendations to Board.
6. **DISCUSS LAWN AERATION REBATE.**
ACTION RECOMMENDED: Discussion and recommendations to Board.
7. **DISCUSS GRAYWATER.**
 - A. New California graywater regulations.
 - B. Holding a Graywater Workshop.
 - C. Rebate for brass valve of graywater system.ACTION RECOMMENDED: Discussion and recommendations to Board.
8. **SET SUBSEQUENT MEETING.**
ACTION RECOMMENDED: Set time/date for next meeting
9. **ADJOURNMENT.**

*** End Special Meeting Notice ***