TO: BOARD OF DIRECTORS

FROM: MICHAEL S. LEBRUN



DATE: JULY 21, 2011

PRESENTATIONS AND REPORTS

- C-1) REPORT ON July 13, 2011 REGULAR MEETING CLOSED SESSION Announcement of Actions, if any, Taken in Closed Session
- C-2) NCSD SUPERINTENDENT TINA GRIETENS Update Report re: Summary of Utility Division Activities
- C-3) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES, AND SEMINARS. Receive Announcements and Reports from Directors
- C-4) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND REPORTS PRESENTED UNDER ITEM C AND BY MOTION RECEIVE and FILE PRESENTATIONS AND REPORTS

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TO: BOARD OF DIRECTORS MICHAEL S. LEBRUN MAL

FROM: GENERAL MANAGER

DATE: JULY 21, 2011

JULY 13, 2011 REGULAR MEETING CLOSED SESSION REPORT

AGENDA ITEM

C-1

JULY 27, 2011

ITEM

Announcement of Actions, if any, Taken during Closed Session at previous Regular Meeting [NO ACTION REQUESTED].

BACKGROUND

The July 13, 2011 Regular Meeting Closed Session included:

1. CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9 SMVWCD VS. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750 AND ALL CONSOLIDATED CASES).

Staff will report on closed session action taken, if any.

RECOMMENDATION

No Action

ATTACHMENTS

None .

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TO: BOARD OF DIRECTORS

FROM: MICHAEL S. LEBRUN



DATE: JULY 21, 2011

MONTHLY SUPERINTENDENT UPDATE REPORT

ITEM

NCSD Utility Superintendent Tina Grietens Report re Utility Division Monthly Activities [NO ACTION REQUESTED].

BACKGROUND

District Utility Superintendent Tina Grietens is scheduled to summarize the attached information.

RECOMMENDATION

Staff recommends that your Honorable Board receive the presentations and ask questions as appropriate.

ATTACHMENTS

Utility Division Update

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NIPOMO COMMUNITY

BOARD MEMBERS

JAMES HARRISON, PRESIDENT LARRY VIERHEILIG, VICE PRESIDENT ED EBY, DIRECTOR MIKE WINN, DIRECTOR DAN GADDIS, DIRECTOR



SERVICES DISTRICT

STAFF

MICHAEL S. LEBRUN, P.E. GENERAL MANAGER LISA BOGNUDA, ASSISTANT GENERAL MANAGE PETER SEVCIK, P.E., DISTRICT ENGINEER TINA GRIETENS, UTILITY SUPERINTENDENT JON SEITZ, GENERAL COUNSEL

Serving the Community since 1965

148 SOUTH WILSON STREET POST OFFICE BOX 326 NIPOMO, CA 93444 - 0326 (805) 929-1133 FAX (805) 929-1932 Website address: NCSD.CA.GOV

TO: MICHAEL S. LEBRUN, P.E., GENERAL MANAGER

FROM: TINA GRIETENS, UTILITY SUPERINTENDENT TG

DATE: JULY 21, 2011

SUBJECT: UTILITY DIVISION UPDATE –JUNE 15- JULY 20, 2011

Southland Wastewater Plant and Utility Yard

- o Southland Effluent: BOD and Suspended Solids in compliance
- o 19.33 Million Gallons treated; Average daily flow: 0.644 Million Gallons -June
- o Updated Operating Procedures
- o Semi annual sampling performed July 6, 2011

Blacklake Wastewater Reclamation Facility

- o 1.82 Million Gallons treated; Average daily flow: 0.061 Million Gallons -June
- o Updated Operating Procedures
- Quarterly sampling performed July 6, 2011
- Sewer Collection system
 - o Quarterly maintenance on VacCon by Municipal Maintenance Equipment Co.
 - o Cleaning problematic lift stations every other week with VacCon
 - Jetting collection system 'trouble' spots monthly with VacCon 3,255 ft in June

Water Distribution System and Wells

- June well production: 78.8 Million Gallons, 242 Acre Feet (see graph)
- o Collected water system samples for tri-annual, annual, quarterly analyses

• Maintenance Program

- o 42 residential water meters replaced; 3% of meters 20 yrs old and older
- o 58 valves exercised; 4% of 1840 valves in system
- Water service valves, air release valve canisters, fire hydrant, water sample station replaced, general facility maintenance performed
- o District vehicles sent out for repairs

<u>Compliance</u>

- Prepared Monthly Wastewater Monitoring Report for the Blacklake Wastewater Reclamation Facility to California Regional Water Quality Control Board
- Prepared Monthly Wastewater Monitoring Report for the Southland Wastewater Treatment Facility to California Regional Water Quality Control Board
- Continued weekly in house laboratory analyses for biochemical oxygen demand and suspended solids on influent and effluent from the Southland Wastewater Treatment Facility
- California Department of Health Services inspection of District Potable Water Treatment and Storage Facilities June 30, 2011
- Revised Hazardous Materials Business plans for Sundale Well and Blacklake WWTP for SLO County Department of Environmental Health

• Training

- Staff participates in tailgate safety training every Monday morning
- o Completion of Utility Management correspondence course by Superintendent

• <u>Personnel</u>

• Recruiting services proposals evaluated

Attachment: June Well Production Report

| | 2011 WELL PRODUCTION MONTHLY TOTALS (MILLION GALLONS, ACRE FEET) | | | | | | | | | |
|----------|--|-----------------|----------------|--------------|--------------|----------------|------------|------------|------------|---------|
| | EUREKA 2011 | VIA CONCHA 2011 | BEVINGTON 2011 | SUNDALE 2011 | OLYMPIC 2011 | KNOLLWOOD 2011 | BL #3 2011 | BL #4 2011 | 2011 MG | 2011 AF |
| JANUARY | 11,228,976 | 9,148,788 | 13,170,784 | 0 | 3,311,546 | 1,271,525 | 1,516,794 | 4,835,970 | 44,484,383 | 136.57 |
| FEBRUARY | 7,336,384 | 7,480,000 | 12,753,400 | 2,455,684 | 3,606,108 | 5,162,920 | 1,178,773 | 3,198,449 | 43,171,718 | 132.54 |
| MARCH | 307,428 | 0 | 11,962,764 | 18,905,700 | 5,191,344 | 608,946 | 1,402,201 | 4,036,732 | 42,415,115 | 130.21 |
| APRIL | 8,857,068 | 0 | 10,737,540 | 32,612,800 | 5,716,665 | 5,142,051 | 1,596,157 | 4,235,774 | 68,898,055 | 211.52 |
| MAY | 18,054,476 | 44,132 | 9,281,932 | 41,982,248 | 4,477,977 | 7,408,042 | 1,451,419 | 4,042,117 | 86,742,344 | 266.30 |
| JUNE | 30,368,800 | 8,614,716 | 12,520,772 | 12,413,060 | 4,528,916 | 4,528,916 | 1,766,252 | 4,104,800 | 78,846,231 | 242.06 |

| | 2011 (JAN-JUNE) PRODUCTION PER WELL (MILLION GALLONS, ACRE FEET) | | | | | | | | |
|------------|--|-----------------|----------------|--------------|--------------|----------------|------------|------------|-------------|
| | EUREKA 2011 | VIA CONCHA 2011 | BEVINGTON 2011 | SUNDALE 2011 | OLYMPIC 2011 | KNOLLWOOD 2011 | BL #3 2011 | BL #4 2011 | 2011 MG |
| TOTAL M.G. | 76,153,132 | 25,287,636 | 70,427,192 | 108,369,492 | 26,832,555 | 24,122,400 | 8,911,597 | 24,453,842 | 364,557,846 |
| | | | | | | | | | |
| | EUREKA 2011 | VIA CONCHA 2011 | BEVINGTON 2011 | SUNDALE 2011 | OLYMPIC 2011 | KNOLLWOOD 2011 | BL #3 2011 | BL #4 2011 | 2011 AF |

EUREKA 2011 VIA CONCHA 2011 BEVINGTON 2011 SUNDALE 2011 OLYMPIC 2011 KNOLLWOOD 2011 Millions 15 45 20 25 30 33 8 5 0 S EUREKA 2011, 11 VIA CONCHA 2011; 9 **BEVINGTON 2011; 13** JANUARY SUNDALE 2011; 0 OLYMPIC 2011; 3 KNOLLWOOD 2011; 1 BL #3 2011; 2 BL #4 2011; 5 EUREKA 2011; 7 VIA CONCHA 2011; 7 NIPOMO COMMUNITY SERVICES DISTRICT 2011 WELL PRODUCTION MILLION GALLONS SUNDALE 2011; 35 FEBRUARY **BEVINGTON 2011; 13** SUNDALE 2011; 2 OLYMPIC 2011; 4 KNOLLWOOD 2011; 5 BL #3 2011; 1 BL #4 2011; 3 EUREKA 2011; 0 VIA CONCHA 2011; 0 **BEVINGTON 2011; 12** MARCH SUNDALE 2011; 19 OLYMPIC 2011; 5 KNOLLWOOD 2011; 1 BL #3 2011; 1 BL #4 2011; 4 EUREKA 2011; 9 **VIA CONCHA 2011; 0 BEVINGTON 2011; 11** APRIL OLYMPIC 2011; 6 KNOLLWOOD 2011; 5 BL #8 2011; 2 BL #4 2011; 4 EUREKA 2011; 18 VIA CONCHA 2011; 0 BEVINGTON 2011; 9 MAY BL #3 2011 11; 42 OLYMPIC 2011; 4 KNOLLWOOD 2011; 7 BL #3 2011; 1 BL #4 2011; 4 BL #4 2011 EUREKA 2011; 30 VIA CONCHA 2011; 9 **BEVINGTON 2011; 13** JUNE SUNDALE 2011; 12 OLYMPIC 2011; 5 KNOLLWOOD 2011; 5 BL #3 2011; 2 BL #4 2011; 4

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TO: BOARD OF DIRECTORS

FROM: MICHAEL S. LEBRUN



DATE: JULY 21, 2011

CONSENT AGENDA

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item be removed. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.

Questions or clarification may be made by the Board members without removal from the Consent Agenda.

- D-1) APPROVE WARRANTS [RECOMMEND APPROVAL]
- D-2) BOARD MEETING MINUTES: JULY 13, 2011 REGULAR MEETING

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- TO: BOARD OF DIRECTORS
- FROM: MICHAEL S. LEBRUN GENERAL MANAGER
- DATE: JULY 22, 2011



TOTAL COMPUTER CHECKS \$291,228.01

HAND WRITTEN CHECKS

| 07-19-11 | 20296 | NAOMI RUIZ | EASEMENT PURCHASE-VIA CONCHA | \$2,800.00 |
|----------|-------|-----------------------|------------------------------------|-------------|
| 07-27-11 | 20297 | RIDGE COMMUNICATIONS | PCI DEPOSIT REFUND | \$1,106.78 |
| 07-27-11 | 20298 | 750 GRANDE ASSOCIATES | PCI / MAINTENANCE GUARANTEE REFUND | \$11,184.70 |
| 07-27-11 | 20299 | SHARON BROWN | WASHER REBATE | \$75.00 |
| 0727-11 | 20300 | ANDRE BEAUDIN | WASHER REBATE | \$75.00 |

VOIDS - 19661

COMPUTER GENERATED CHECKS

| 19683 | 07/22/11 | EMP01 | EMPLOYMENT DEVELOP DEPT | 1324.85 | .00 | 1324.85 | B10718 | STATE INCOME TAX |
|--------|----------|-------|---------------------------|-------------------|-------------------|--|--------------------|---|
| 19684 | 07/22/11 | MID01 | RABOBANK-PAYROLL TAX DEPO | 3714.98 933.12 | .00 .00 | 3714.98 933.12 | B10718 1B10718 | FEDERAL INCOME TAX MEDICARE (FICA) |
| | | | - Check Total | 4648.10 | .00 | 4648.10 | | |
| 19685 | 07/22/11 | MID02 | RABOBANK-DIRECT DEPOSIT | 25626.55 | .00 | 25626.55 | B10718 | NET PAY |
| 19686 | 07/22/11 | PER01 | PERS RETIREMENT | 8123.18 | .00 | 8123.18 | B10718 | PERS PAYROLL REMITTANCE |
| 19687 | 07/22/11 | STA01 | ING-PERS 457 DEFERRED COM | 825.00 | .00 | 825.00 | B10718 | 457 DEFERRED COMP |
| 019688 | 07/22/11 | EBY01 | EBY, ED | 75.00 | .00 | 75.00 | 072211 | AD HOC COMMITTEE 07-22-11 |
| 019689 | 07/22/11 | WIN01 | WINN, MICHAEL | 75.00 | .00 | 75.00 | 072211 | AD HOC COMMITTEE 7-22-11 |
| 019690 | 07/27/11 | 10001 | ABALONE COAST BACTERIOLOG | 136 00 | 00 | 136 00 | 11-2855 | LAB TEST-SOUTHLAND WWTP |
| 019690 | 01/21/11 | ADAUT | ABALONE COAST BACTERIOLOG | 136.00 | .00 | 136.00 | 11-2934 | LAB TEST-SOUTHLAND WWIP |
| | | | | 147.00 | .00 | 147.00 | 11-3773 | LAB TEST-SOUTHLAND WWTP |
| | | | | 136.00 | .00 | 136.00 | 11-3865 | LAB TEST-SOUTHLAND WWTP |
| | | | | 20.00 | .00 | 20.00 | 11-3887 | LAB TEST-BL WWTP |
| | | | | 136.00 | .00 | 136.00 | 11-3888 | LAB TEST-BL WWTP |
| | | | | 192.00 | .00 | 192.00 | 11-3889 | LAB TEST-SOUTHLAND WWTP |
| | | | | 147.00 | .00 | 147.00 | 11-3890 | LAB TST-SOUTHLAND WWTP |
| | | | | 105.00 | .00 | 105.00 | 11-3891 | LAB TEST-SOUTHLAND WWTP |
| | | | | 140.00 | .00 | 140.00 | 11-3892 | LAB TEST-BL WWTP |
| | | | | 137.00 | .00 | 137.00 | 11-3893 | LAB TEST-SOUTHLAND WWTP |
| | | | | 20.00 | .00 | 20.00 | 11-3926 | LAB TEST-BL WWTP |
| | | | | 136.00 | .00 | 136.00 | 11-3927 | LAB TEST-SOUTHLAND WWTP |
| | | | | 130.00 | .00 | 136.00 | 11-3948 11-3949 | LAB TEST-SOUTHLAND WWTP LAB TEST-BL WWTP |
| | | | | 136.00 | .00 | 136.00 | 11-3989 | LAB TEST-SOUTHLAND WWTP |
| | | | | 20.00 | .00 | 20.00 | 11-3990 | LAB TEST-BL WWTP |
| | | | | 20.00 | .00 | 20.00 | 11-4016 | LAB TEST-BL WWTP |
| | | | | 136.00 | .00 | 136.00 | 11-4017 | LAB TEST-SOUTHLAND WWTP |
| | | | | 175.00 | .00 | 175.00 | 11-4018 | LAB TEST-WATER SAMPLES |
| | | | | 20.00 | .00 | 20.00 | 11-4055 | LAB TEST-BL WWTP |
| | | | | 136.00 | .00 | 136.00 | 11-4056 | LAB TEST-BL WWTP |
| | | | | 192.00 | .00 | 192.00 | 11-4058 | LAB TEST-SOUTHLAND WWTP |
| | | | | 105.00 | .00 | 105.00 | 11-4059 | LAB TEST-SOUTHLAND WWTP |
| | | | | 144.00 | .00 | 144.00 | 11-4097 | LAB TEST-WATER SAMPLES |
| | | | | 140.00 | .00 | 140.00 | 11-4099 | LAB TEST-SOUTHLAND WWTP |
| | | | | 136.00 | .00 | 136.00 | 11-4101 | LAB TEST-SOUTHLAND WWTP |
| | | | | 20.00 | .00 | 20.00 | 11-4102 11-4122 | LAB TEST-BL WWTP LAB TEST-BL WWTP |
| | | | | 20.00 | .00 | 20.00 | 11-4122 | LAB TEST-BL WWTP |
| | | | | 175.00 | .00 | 175.00 | 11-4201 | LAB TEST-WATER SAMPLES |
| | | | | 20.00 | .00 | 20.00 | 11-4202 | LAB TEST-BL WWTP |
| | | | | 16.00 | .00 | 75.00 136.00 136.00 147.00 136.00 192.00 147.00 105.00 140.00 136.00 20.00 136.00 20.00 136.00 20.00 136.00 10.0 | 11-4232 | LAB TEST-WATER SAMPLES |
| | | | Check Total: | 5575.00 | .00 | 3375.00 | | |
| 019691 | 07/27/11 | AEC01 | AECOM USA INC | 4423.41 | .00 .00 .00 | 4423.41 | 37139466 | FRONTAGE RD SEWER |
| | | | | 67615.83 | .00 | 67615.83 | 37139863 | SOUTHLAND WWTP UPGRADE |
| | | | | 1215.00 | .00 | 1215.00 | 37141131 | PCI TRACT 2650 |
| | | | Check Total: | 73254.24 | .00 | 73254.24 | | |
| 019692 | 07/27/11 | AME02 | AMERICAN INDUSTRIAL SUPPL | 8.09 | .00 | 8.09 | 223898 | OPERATING SUPPLIES |
| 019693 | 07/27/11 | AME03 | AMERI PRIDE | 122.82 117.26 | .00 | 122.82 117.26 | 406101 412125 | UNIFORMS UNIFORMS |
| | | | - Check Total | 240.08 | .00 | 240.08 | | |
| 019694 | 07/27/11 | ATT02 | AT&T Copy of doc | ument found at w | ww.NoNewW | ipTax.com | 2492427 | TELEPHONE |
| | | | | | | | | |

TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN

GENERAL MANAGER

DATE: JULY 22, 2011

AGENDA ITEM D-1 JULY 27, 2011 PAGE TWO

| 019695 | 07/27/11 | BRE02 | BRENNTAG PACIFIC INC. | 720.70 702.66 | .00 | | BPI112960 BPI112961 | SODIUM HYPOCHLORITE SODIUM HYPOCHLORITE |
|--------|----------|-------|----------------------------------|-------------------------------|-------------------|-------------------------------|------------------------------|--|
| | | | Check Total | 1423.36 | .00 | 1423.36 | | |
| 019696 | 07/27/11 | BUC01 | BUCKET SOLUTIONS | 708.00 | .00 | 708.00 | 65033 | FORKS/STABILIZER BAR-TRAC |
| 019697 | 07/27/11 | CAN02 | CANNON ASSOCIATES | 4409.33 1267.50 1219.85 | .00 .00 .00 | 4409.33 1267.50 1219.85 | 51052 51053 51120 | WILLOW RD PHASE I WILLOW RD PHASE II SUNDALE WELL SCADA ISSUES |
| | | | Check Total: | 6896.68 | .00 | 6896.68 | | |
| 019698 | 07/27/11 | CHA02 | CHARTER COMMUNICATIONS | 99.00 | .00 | 99.00 | JUL 2011A | INTERNET INSTALLATION |
| | | | | 204.99 | .00 | 204.99 | JUL 2011B | OFFICE INTERNET SERVICE |
| | | | Check Total: | 303.99 | .00 | 303.99 | 2000 | |
| 019699 | 07/27/11 | COA04 | COAST MONUMENT SIGNS | 975.00 | .00 | 975.00 | 2185 | BOARD ROOM SIGNS |
| 019700 | 07/27/11 | DIS02 | DISCRETE WIRELESS | 308.50 | .00 | 308.50 | 754981 | GPS SERVICE |
| 019701 | 07/27/11 | DKF01 | DKF SOLUTIONS GROUP, LLC | 350.00 | .00 | 350.00 | 1349 | MONTHLY SAFTE SUBSCRIPTIO |
| 019702 | 07/27/11 | EBY01 | EBY, ED | 100.00 | .00 | 100.00 | 72711 | REGULAR BOARD MEETING 7-2 |
| 019703 | 07/27/11 | FER01 | FERGUSON ENTERPRISES INC | 465.07 | .00 | 465.07 | 7296061 | METER-ANGLE STOPS |
| 019704 | 07/27/11 | GAD01 | GADDIS, DAN A. | 100.00 | .00 | 100.00 | 72711 | REGULAR BOARD MEETING 7-2 |
| 019705 | 07/27/11 | HAR02 | HARRISON, JAMES | 100.00 | .00 | 100.00 | 72711 | REGULAR BOARD MEETING 7-2 |
| 019706 | 07/27/11 | LEB02 | LeBRUN, MICHAEL | 65.00 | .00 | 65.00 | JUL 2011 | CELL PHONE REIMB-JULY |
| 019707 | 07/27/11 | LIN02 | LINC DELIVERY | 288.00 | .00 | 288.00 | 3004 | DELIVERY |
| 019708 | 07/27/11 | MAI02 | MAINLINE UTILITY COMPANY | 862.50 | .00 | 862.50 | 4531 | VIDEO SEWER LINES-TEFFT L |
| 019709 | 07/27/11 | MOR02 | MORE OFFICE SOLUTIONS | 858.70 419.12 187.44 | .00 .00 .00 | 858.70 419.12 187.44 | 103821 103822 107997 | COPIER MAINTENANCE COPIER MAINTENANCE B/W & COLOR COPIES |
| | | | Check Total | 1465.26 | .00 | 1465.26 | | |
| 019710 | 07/27/11 | NEX01 | NEXTEL COMMUNICATIONS | 519.46 | .00 | 519.46 | JULY 2011 | CELLULAR SERVICE |
| 019711 | 07/27/11 | NIP08 | NIPOMO CSD | 294.52 | .00 | 294.52 | JUN 2011 | LANDSCAPE MAINT DIST WATE |
| 019712 | 07/27/11 | OFF01 | OFFICE DEPOT | 215.85 | .00 | 215.85 | 76935001 | OFFICE SUPPLIES |
| 019713 | 07/27/11 | PAT01 | PAT PHELAN CONSTRUCTION | 1960.00 | .00 | 1960.00 | 21644 | SWWTP-LEVEE REPAIR |
| | | | | 2550.00 | .00 | 2550.00 | 21645 | DISC PONDS |
| | | | Check Total: | 4510.00 | .00 | 4510.00 | | |
| 019714 | 07/27/11 | QUI01 | QUILL CORPORATION | 116.56 44.64 | .00 .00 | 116.56 44.64 | 5370524 5411228 | OFFICE SUPPLIES OFFICE SUPPLIES |
| | | | Check Total | 161.20 | .00 | 161.20 | | |
| 019715 | 07/27/11 | QUI04 | QUINN POWER SYSTEMS | 89167.93 | .00 | 89167.93 | E1382401 | 2 CATERPILLAR GENERATORS |
| 019716 | 07/27/11 | REC01 | RECOGNITION WORKS | 84.98 | .00 | 84.98 | 168400 | NAME BADGES |
| 019717 | 07/27/11 | RIC01 | RICHARDS, WATSON, GERSHON | 240.00 4237.50 | .00 .00 | 240.00 4237.50 | 178705 178272A | WATER RIGHTS ADJUD-JUNE WATER RIGHTS ADJUD-MAY |
| | | | Check Total | 4477.50 | .00 | 4477.50 | | |
| 019718 | 07/27/11 | SAN04 | SANTA MARIA TIMES | 225.75 | .00 | 225.75 | 172884 | NOTICE-DRAFT EIR |
| 019719 | 07/27/11 | SAN09 | SAN LUIS MAILING SERVICE | 44.57 | .00 | 44.57 | 220502 | MAIL LATE NOTICES-MAY |
| | | | | 189.28 118.36 1059.84 | .00 .00 .00 | 189.28 118.36 1059.84 | 232800 220502A 232800A | MAIL BILLS POSTAGE-LATE NOTICE-MAY POSTAGE BILLS |
| | | | Check Total | 1412.05 | .00 | 1412.05 | | |
| 019720 | 07/27/11 | SHI01 | SHIPSEY & SEITZ, INC | 23857.60 | .00 | 23857.60 | 6/30/11 | LEGAL SERVICES |
| 019721 | 07/27/11 | SMA01 | SMART BUSINESS INTERIORS | 10175.00 | .00 | 10175.00 | 2011-5334 | SHOP FURNITURE |
| 019722 | 07/27/11 | TRI03 | THE TRIBUNE | 108.00 | .00 | 108.00 | B10721 | SUBSCRIPTION RENEWAL |
| 019723 | 07/27/11 | VIE01 | VIERHEILIG, LARRY Copy of doo | 100.00 | .00 | 100.00 | 72711 | REGULAR BOARD MEETING 7-2 |
| | | | Copy of doo | curnent found at | www.inoinew\ | wip i ax.com | | |

TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN

GENERAL MANAGER

DATE: JULY 22, 2011

| 100000 | AGENDA ITEM |
|---------|---------------|
| 1 | D-1 |
| 3 | JULY 27, 2011 |
| 1 marsh | PAGE THREE |

| 019724 | 07/27/11 | VOR01 | VORTEX INDUSTRIES INC | 336.95 | .00 | 336.95 | 608725 | YARD-GARAGE DOOR REPAIR |
|--------|----------|-------|---------------------------|---------------------|-----|---------------------|------------------|---|
| 019725 | 07/27/11 | WAC01 | WACHS UTILITY SERVICES | 769.41 | .00 | 769.41 | 64615 | ARM EXTENSION-VALVE EXERC |
| 019726 | 07/27/11 | WAG01 | WAGNER & BONSIGNORE | 10308.10 3406.95 | .00 | 10308.10 3406.95 | 7-11-1 7-11-2 | GROUNDWATER LITIGATION GENERAL CONSULTATION |
| | | | Check Total | 13715.05 | .00 | 13715.05 | | |
| 019727 | 07/27/11 | WAL01 | WALLACE GROUP | 237.50 79.00 | .00 | 237.50 79.00 | 31884 31941 | INTERTIE ASSESSMENT DATA SOUTHLAND WWTF PEER REVIE |
| | | | Check Total: | 316.50 | .00 | 316.50 | | |
| 019728 | 07/27/11 | WIN01 | WINN, MICHAEL | 100.00 | .00 | 100.00 | 72711 | REGULAR BOARD MEETING 7-2 |
| 019729 | 07/27/11 | W0001 | DOUGLAS WOOD & ASSOCIATES | 2525.17 | .00 | 2525.17 | WWTP#21 | SOUTHLAND WWTP UPGRADE |
| 019730 | 07/27/11 | WSC01 | WSC | 3334.50 | .00 | 3334.50 | 310 | UWMP UPDATE |
| 019731 | 07/27/11 | YOU01 | YOUR PEOPLE PROFESSIONALS | 26.00 | .00 | 26.00 | 1393 | BACKGROUND CHECK |

NIPOMO COMMUNITY SERVICES DISTRICT

Serving the Community Since 1965

MINUTES

D2

JULY 13, 2011, AT 9:00 A.M.

BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS

JAMES HARRISON, PRESIDENT LARRY VIERHEILIG, VICE PRESIDENT MICHAEL WINN, DIRECTOR ED EBY, DIRECTOR DAN A. GADDIS, DIRECTOR

PRINCIPAL STAFF

MICHAEL S. LEBRUN, GENERAL MANAGER LISA BOGNUDA, ASSISTANT GENERAL MANAGER MERRIE WALLRAVIN, SECRETARY/CLERK JON SEITZ, GENERAL COUNSEL PETER SEVCIK, DISTRICT ENGINEER

Mission Statement: The Nipomo Community Services District's mission is to provide its customers with reliable, quality, and cost-effective services now and in the future.

00:00:00 A. CALL TO ORDER AND FLAG SALUTE

President Harrison called the Regular Meeting of July 13, 2011, to order at 9:02 a.m. and led the flag salute.

00:00:41 B. ROLL CALL

00:01:28

At Roll Call all Board members were present. C. PRESENTATIONS AND PUBLIC COMMENT

C-1) REPORT ON June 22, 2011 REGULAR MEETING CLOSED SESSION Jon Seitz, District Legal Counsel, announced that the Board had discussed the two items listed on the previous agenda. The Board took no reportable action on Item 1. The Board gave direction to staff on Item 2.

There was no public comment.

C-2) MIKE NUNLEY OF AECOM Update Report re: Southland Wastewater Treatment Plant Upgrade

Eileen Shields, AECOM Assistant Project Manager, reviewed the report as presented in the Board packet. Ms. Shields and Mike Nunley, AECOM Project Manager, answered questions from the Board. The Board thanked them for their report.

There was no public comment.

C-3) NCSD DISTRICT ENGINEER PETER SEVCIK Update Report re: Recent Activities

Peter Sevcik, District Engineer, reviewed the report as presented in the Board packet and answered questions from the Board. The Board thanked Mr. Sevcik for the report. There was no public comment.

C-4) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES, AND SEMINARS. Receive Announcements and Reports from Directors

SUBJECTITO BOARD APPROVAL

Nipomo Community Services District REGULAR MEETING MINUTES

Director Winn

On Sunday, June 26, a reception was held in Nipomo for 3rd District Supervisor Hill. The District always needs at least three votes from the County Board of Supervisors, and Supervisor Hill supports the Supplemental Water Project.

SCAC met on June 26, but did not have a quorum. They held an informational meeting without taking any action.

Creek and Coastal Clean Up Day is September 17.

Director Eby

LAFCO will meet on July 21 at 9:00 a.m. The meeting will include a field trip to Price Canyon.

NMMA TG will meet on July 21 at 10:00 a.m.

Opponents of supplemental water will hold a public meeting July 21 at 3:00 p.m. at Trilogy.

Carriage Homes Community meeting will be held on July 21 at 6:30 p.m. at NCSD Board Room to explore options for providing lighting and landscaping services to them.

<u>Director Vierheilig</u> Chamber Mixer will be held on July 13 at Dana Adobe from 5:00 – 7:00 p.m.

Director Gaddis SCAC will meet on July 25 at 6:30 p.m.

<u>Director Harrison</u> A fundraiser will be held on July 23 to benefit the Arizona Fire victims. Fire Safe Council will meet on July 28 at 9:00 a.m.

There was no public comment.

C-5) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND REPORTS PRESENTED UNDER ITEM C AND BY MOTION RECEIVE and FILE PRESENTATIONS AND REPORTS

There was no public comment.

- 00:29:47 D. CONSENT AGENDA D-1) WARRANTS
 - D-2) BOARD MEETING MINUTES: JUNE 8, 2011, REGULAR MEETING JUNE 22, 2011, REGULAR MEETING

There was no public comment.

Upon motion of Director Winn and seconded by Director Eby, the Board unanimously approved the Consent Agenda. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Winn, Eby, Vierheilig, Gaddis, and Harrison | None | None |

SUBJECTINE BOARDVAPPROVAL com

00:36:16

00:56:14

E. ADMINISTRATIVE ITEMS

E-1) REVIEW MAY 18, 2011 LETTER FROM SAN LUIS OBISPO COUNTY REGARDING PROPOSED JIM O MILLER PARK SITE

The Board of Directors discussed the letter from San Luis Obispo County General Services. SLOCOG is interested in a potential park and ride at the proposed park site. The OTNA will take the leadership role in trying to move the development of the park forward.

There was no public comment.

The Board of Directors directed Staff to draft a letter responding to the County and bring it back to the Board for approval.

E-2) AWARD CONTRACT FOR SOUTH FRONTAGE ROAD TRUNK SEWER CONSTRUCTION IN AMOUNT OF \$1,459,236 TO R. BAKER, INC. AND AUTHORIZE CONSTRUCTION CONTINGENCY IN THE AMOUNT OF \$150,000

Peter Sevcik, District Engineer, presented the Staff Report and answered questions from the Board.

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Eby, the Board unanimously adopted Resolution 2011-1229. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Vierheilig, Eby, Winn, Gaddis and Harrison | None | None |

RESOLUTION NO. 2011-1229

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES AWARDING BID FOR THE SOUTH FRONTAGE ROAD TRUNK SEWER REPLACEMENT PROJECT TO R. BAKER, INC. IN THE AMOUNT OF \$1459,236 AND AUTHORIZING CONSTRUCTION CONTINGENCY OF \$150,000

- 01:12:00 The Board took a 10 minute break at 10:15 a.m.
 - E-3) AUTHORIZE TASK ORDER FOR SOUTH FRONTAGE ROAD TRUNK SEWER REPLACEMENT PROJECT CONSTRUCTION MANAGEMENT SERVICES WITH MNS ENGINEERS INC. IN AMOUNT OF \$247,790 AND AUTHORIZE A CONTINGENCY IN THE AMOUNT OF \$25,000

Peter Sevcik, District Engineer, presented the Staff Report and answered questions from the Board.

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Eby, the Board unanimously adopted Resolution 2011-1230. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Vierheilig, Eby, Winn, Gaddis and Harrison | None | None |

RESOLUTION NO. 2011-1230

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES AWARDING BID FOR THE SOUTH FRONTAGE ROAD TRUNK SEWER REPLACEMENT PROJECT CONSTRUCTION MANAGEMENT SERVICES WITH MNS ENGINEERS, INC. IN THE AMOUNT OF \$247,790 AND AUTHORIZING CONTINGENCY OF \$25,000 Page 3 of 5

Nipomo Community Services District REGULAR MEETING MINUTES

01:30:00

E-4) AUTHORIZE AGREEMENTS WITH FULBRIGHT JAWORSKI LLP ATTORNEYS AT LAW AND C.M. de CRINIS & CO., INC. WITH AN APPROXIMATE VALUE OF \$150,000.00 FOR BOND AND DISCLOSURE COUNSEL AND FINANCIAL ADVISORY SERVICES IN SUPPORT OF SOUTHLAND WASTEWATER TREATMENT FACILITY UPGRADE PROJECT

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mr. LeBrun answered questions from the Board.

There was no public present.

Upon the motion of Director Eby and seconded by Director Winn, the Board made findings that Fulbright Jaworski LLP and CM de Crinis & Co. Inc. are currently providing the District similar services for the Supplemental Water Project, their fees are competitive, and the District wishes to retain the services of these firms for the Southland Wastewater Treatment Facility Upgrade Project. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Eby, Winn, Vierheilig, Gaddis, and Harrison | None | None |

01:52:00 F. MANAGER'S REPORT

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mr. LeBrun answered questions from the Board. The Personnel Committee agreed to meet on July 26, 2011, at 10:00 a.m. to review recruitment service proposals. Mr. LeBrun asked that an Ad Hoc Committee be formed to meet with the BLMA to review the existing sewer rate structure and management of the sewer system and that the Ad Hoc Committee report back to the Board of Directors. The Ad Hoc Committee will be staffed by NCSD Staff. President Harrison proposed to appointed Director Eby and himself to the Ad Hoc Committee.

<u>Wally Crooks</u>, BLMA representative, stated that the BLMA is interested in reviewing the Blacklake sewer rates and the management of the Blacklake sewer system.

Upon motion of Director Winn and seconded by Director Vierheilig, the Board of Directors unanimously approved the appointment of Director Eby and Harrison to the Ad Hoc Committee.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Winn, Vierheilig, Gaddis, Eby and Harrison | None | None |

02:45:00 I. CLOSED SESSION ANNOUNCEMENTS

- 1. CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9 SMVWCD VS. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750 AND ALL CONSOLIDATED CASES).
- J. PUBLIC COMMENT ON CLOSED SESSION ITEMS

There was no public comment.

02:46:00 L. OPEN SESSION ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

The Board came back into Open Session at 1:48 p.m.

Nipomo Community Services District **REGULAR MEETING** MINUTES

G. COMMITTEE REPORT None

02:247:00

E-5) CONSIDER DRAFT WATER FUND RATE STUDY AND RATE ADOPTION SCHEDULE

Mr. LeBrun reviewed the Staff Report and introduced Clayton Tuckfield of Tuckfield & Associates, Inc. Mr. Tuckfield made a power point presentation regarding the Water Fund Rate Study. The Board asked questions of Mr. Tuckfield. Director Vierhielig requested that Page 16, paragraph 3 be rewritten. Director Eby stated he would not support the Water Rate Study because of the four-tier water rate structure.

Jon Seitz, District Legal Counsel, stated that the written protest votes would be accepted up until the close of the Public Hearing.

There was no public comment.

Upon motion of Director Winn and seconded by Director Vierheilig, the Board of Directors approved the Draft Water Fund Rate Study. Vote 4-1.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Winn, Vierheilig, Gaddis and Harrison | Eby | None |

Upon motion of director Winn and seconded by Director Vierheilig, the Board of Directors unanimously agreed to direct Staff to initiate the Prop 218 proceedings. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Winn, Vierheilig, Gaddis, Eby and Harrison | None | None |

H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

Director Winn

Field Staff should be trained on how to deal with Supplemental Water Project questions.

Director Gaddis

Requested status of request to staff to look into a program where employees can come forward with ideas that would help the District run better and lower District costs. If it were a successful idea, the District would implement a one-time bonus for that employee.

ADJOURN

President Harrison adjourned the meeting at 3:44 p.m.

| MEETING SUMMARY | HOURS |
|-----------------|-------|
| Regular Meeting | 5.00 |
| Closed Session | 1.75 |
| TOTAL HOURS | 6.75 |