TO: BOARD OF DIRECTORS MICHAEL S. LEBRUN

FROM: **GENERAL MANAGER**

DATE: **JANUARY 6, 2012**



CONSENT AGENDA

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item be removed. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.

Questions or clarification may be made by the Board members without removal from the Consent Agenda.

- D-1) WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE DECEMBER 14, 2011 BOARD MEETING MINUTES [RECOMMEND APPROVE]
- D-3) APPROVE RESOLUTION RECOGNIZING SERVICE OF RETIRED UTILITY SUPERVISOR RICK MOTLEY [RECOMMEND APPROVE RESOLUTION]
- D-4) CONSIDER BUDGET \$35,000 BUDGET AUGMENTATION WITH WALLACE GROUP FOR ON-GOING ASSESSMENT ENGINEERING IN SUPPORT OF SUPPLEMENTAL WATER PROJECT [RECOMMEND APPROVE \$35,000 BUDGET AUGMENTATION]

T:/BOARD MATTERS/BOARD MEETINGS/BOARD LETTER/2012/CONSENT AGENDA/1-11-12 CONSENT DOCX

TO: BOARD OF DIRECTORS

| FROM: | MICHAEL S. LEBRUN |
|-------|-------------------|
| | GENERAL MANAGER |

DATE: JANUARY 6, 2012



HAND WRITTEN CHECKS

1.5

TOTAL COMPUTER CHECKS \$426,308.75

| 12-14-11 | 10023 | SLO COUNTY PUBLIC WORKS | REIMBURSEMENT AGREEMENT DEPOSIT | \$22,000.00 |
|----------|-------|----------------------------|---------------------------------|-------------|
| 12-22-11 | 10024 | ED EBY | AD HOC COMMITTEE | \$75.00 |
| 12-22-11 | 10025 | MICHAEL WINN | AD HOC COMMITTEE | \$75.00 |
| 12-28-11 | 10026 | MICHAEL WINN | AD HOC COMMITTEE | \$75.00 |
| 12-28-11 | 10027 | ED EBY | AD HOC COMMITTEE | \$75.00 |
| 01-03-12 | 10028 | PGE | ELECTRICITY | \$24,165.20 |
| 01-11-12 | 10029 | DEBRA GLAHN | WASHER REBATE | \$75.00 |
| 01-11-12 | 10030 | DANIEL DEJONG | WASHER REBATE | \$75.00 |
| 01-11-12 | 10031 | CHEROL PEDERSEN | WASHER REBATE | \$75.00 |
| | | | | |

. .

VOIDS - 20157

COMPUTER GENERATED CHECKS

| 20218 20218 20219 20220 | 12/23/11 MII 12/23/11 MII 12/23/11 MII 12/23/11 MII 12/23/11 PER | 001 RABO 001 RABO 002 RABO R01 PERS | OYMENT DEVELOP DEPT B1: BANK-PAYROLL TAX DEPOS B1: BANK-PAYROLL TAX DEPOS 1B1: BANK-DIRECT DEPOSIT B1: RETIREMENT B1: ERS 457 DEFERRED COMP B1: | 1219 12/19/11 1219 12/19/11 1219 12/19/11 1219 12/19/11 1219 12/19/11 | FEDERAL INCON MEDICARE (FIC NET PAY PERS PAYROLL | 4E TAX CA) REMITTANCE | 12-11 12-11 12-11 12-11 12-11 12-11 | 1203.18 1203.18 3495.47 937.16 4432.63 24977.17 24977.17 8781.72 8781.72 1855.00 1855.00 |
|----------------------------------|--|--|--|---|---|--|--|--|
| 20222 | 01/06/12 | EMP01 | EMPLOYMENT DEVELOP DEPT | 46.06 1167.22 506.05 22.56 | .00 | 46.06 1167.22 506.05 22.56 | B11219A B20103 1B11219 2B11219 | STATE INCOME TAX STATE INCOME TAX STATE INCOME TAX STATE INCOME TAX |
| | | | Check Total: | 1741.89 | .00 | 1741.89 | | |
| 20223 | 01/06/12 | MIDO1 | RABOBANK-PAYROLL TAX DEPO | 214.46 3297.00 71.88 885.14 1916.86 222.36 85.46 9.92 | | 214.46 3297.00 71.88 885.14 1916.86 222.36 85.46 9.92 | B11219A B20103 1B11219A 1B20103 2B11219 3B11219 4B11219 5B11219 | FEDERAL INCOME TAX FEDERAL INCOME TAX MEDICARE (FICA) MEDICARE (FICA) FEDERAL INCOME TAX MEDICARE (FICA) FEDERAL INCOME TAX MEDICARE (FICA) |
| | | | Check Total; | 6703.08 | ,00 | 6703.08 | | |
| 20224 | 01/06/12 | MID02 | RABOBANK-DIRECT DEPOSIT | 23285.41 | .00 | 23285.41 | B20103 | NET PAY |
| 20225 | 01/06/12 | PER01 | PERS RETIREMENT | 702.24 8110.69 .00 .00 | .00 .00 .00 .00 | 702.24 8110.69 .00 .00 | B11219A B20103 1B11219 2B11219 | PERS PAYROLL REMITTANCE PERS PAYROLL REMITTANCE PERS PAYROLL REMITTANCE PERS PAYROLL REMITTANCE |
| | | | Check Total: | 8812.93 | | 8812.93 | | |
| 20226 | 01/06/12 | STA01 | CALPERS 457 DEFERRED COMP | .00 2005.00 | .00 | .00 2005.00 | B11219A B20103 | 457 DEFERRED COMP 457 DEFERRED COMP |
| | | | Check Total | 2005.00 | .00 | 2005.00 | | |
| 020227 | 01/11/12 | ABA01 | ABALONE COAST BACTERIOLOG | 6762.00 | .00 | 6762.00 | 1496 | LAB TESTS |
| 020228 | 01/11/12 | ADV01 | ADVANTAGE ANSWERING PLUS | 168.53 | .00 | 168.53 | 12252011 | JANUARY ANSWERING SERVICE |
| 020229 | 01/11/12 | AEC01 | AECOM USA INC | 27391.50 1417.50 931.50 | .00 | 27391,50 1417,50 931,50 | 37178840 37188143 37188148 | SOUTHLAND WWTF UPGRADE PCI CO-06-0225 PLAN CHECK MARIA VISTA |
| | | | Check Total | 29740.50 | | 29740.50 | | |
| 020230 | 01/11/12 | AIR01 | AIR POLLUTION CONTROL | 1348.58 575.00 642.50 1542.00 | .00 .00 .00 .00 | 1348.58 575.00 642.50 1542.00 | 14224 14225 14226 14227 | PERMIT-PORTABLE GENERATOR PERMIT-TEFFT ST L/S PERMIT-AIR COMPRESSOR PERMIT-MV GENERATOR |
| | | | Check Total | 4108.08 | .00 | 4108.08 | | |
| 020231 | 01/11/12 | ALX01 | ALEXANDER'S CONTRACT SERV | 3293.96 | .00 | 3293.96 | JAN 2012 | METER READING SERVICE |

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TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN GENERAL MANAGER

DATE: JANUARY 6, 2012

AGENDA ITEM D-1 JANUARY 11, 2012 PAGE TWO

| 020232 | 01/11/12 | AME03 | AMERI PRIDE | 109.77 118.50 154.27 118.50 | .00 .00 .00 | 109.77 118.50 154.27 118.50 | 524231 529231 534181 539801 | UNIFORMS UNIFORMS UNIFORMS UNIFORMS |
|--------|----------|-------|---------------------------|--------------------------------------|--------------------------|--------------------------------------|--|--|
| | | | Check Total: | 501.04 | .00 | 501.04 | | |
| 020233 | 01/11/12 | ATT02 | AT&T | 185.07 147.91 31.71 133.09 | .00 .00 .00 | 185.07 147.91 31.71 133.09 | 2868426 2905655 2905899 2905969 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE |
| | | | Check Total: | 497.78 | .00 | 497.78 | | |
| 020234 | 01/11/12 | BES01 | BEST BEST & KRIEGER | 2504.40 | .00 | 2504.40 | 667858 | NOVEMBER LEGAL-PRE QUAL M |
| 020235 | 01/11/12 | BRE02 | BRENNTAG PACIFIC INC. | 527.22 692.85 607.09 489.82 | .00 .00 .00 .00 | 527.22 692.85 607.09 489.82 | BPI155263 BPI155264 BPI160742 BPI160743 | SODIUM HYPOCHLORITE SODIUM CHLORITE SODIUM HYPOCHLORITE SODIUM HYPOCHLORITE |
| | | | Check Total | 2316.98 | .00 | 2316.98 | | |
| 020236 | 01/11/12 | CAL03 | CALIFORNIA ELECTRIC SUPPL | 890.18 15.72 | .00 .00 | 890.18 15.72 | 466096 469975 | PLUGS FOR PORTABLE GENERA H/O/A SWITCH-VIA CONCHA W |
| | | | Check Total: | 905.90 | .00 | 905.90 | | |
| 020237 | 01/11/12 | CAN02 | CANNON CORPORATION | 8375.00 4496.25 935.43 | .00 .00 .00 | 8375.00 4496.25 935.43 | 51888 51893 51895 | BLACKLAKE WELL NO. 4 WILLOW RD PHASE II SOUTHLAND WWTP COMM ISSUE |
| | | | Check Total: | 13806.68 | .00 | 13806.68 | | |
| 020238 | 01/11/12 | CHA02 | CHARTER COMMUNICATIONS | 204.99 204.99 | .00 .00 | 204.99 204.99 | JAN 2012A JAN 2012B | OFFICE INTERNET SERVICES SHOP INTERNET SERVICES |
| | | | Check Total: | 409.98 | .00 | 409.98 | | |
| 020239 | 01/11/12 | CLE06 | CNSSLO INC | 2041.00 | .00 | 2041.00 | 13951 | COMPUTER SUPPORT |
| 020240 | 01/11/12 | COR01 | CORBIN WILLITS SYSTEMS | 750.83 | .00 | 750.83 | B112151 | COMPUTER SUPPORT |
| 020241 | 01/11/12 | CR002 | CROSBY COMPANY | 700.00 | .00 | 700.00 | 22945 | PROFESSIONAL SERVICES |
| 020242 | 01/11/12 | DKF01 | DKF SOLUTIONS GROUP, LLC | 350.00 | .00 | 350.00 | 1454 | MONTHLY SAFETY SUBSCRIPTI |
| 020243 | 01/11/12 | DWI01 | DWIGHT'S AUTOMOTIVE | 52.00 52.00 52.00 | .00 .00 .00 | 52.00 52.00 52.00 | 52839 52840 52841 | VEHICLE SMOG VEHICLE SMOG VECHILE SMOG |
| | | | Check Total | 156.00 | .00 | 156.00 | | |
| 020244 | 01/11/12 | ELE02 | ELEMENTS | 25.00 | .00 | 25.00 | 212285 | DOMAIN RENEWAL |
| 020245 | 01/11/12 | FAR02 | FAR WEST EXPRESS | 23.00 | .00 | 23.00 | DEC 2011 | DELIVERY |
| 020246 | 01/11/12 | FER01 | FERGUSON ENTERPRISES INC | 495.80 332.48 166.24 | .00 .00 .00 | 495.80 332.48 166.24 | 7783391 7817429 7817433 | HYD EXT RSR MJ HYD BURY MJ HYD BURY |
| | | | Check Total | 994.52 | .00 | 994.52 | | |
| 020247 | 01/11/12 | FOR01 | FORMS 2020 | 682.64 1633.97 | .00 .00 | 682.64 1633.97 | 4971 4972 | RETURN ENVELOPES ENVELOPES |
| | | | Check Total: | 2316.61 | .00 | 2316.61 | | |
| 020248 | 01/11/12 | GER01 | GERMAN, SCOTT | 120.00 | .00 | 120.00 | B20106 | REIMBURSEMENT-WORK BOOTS |
| 020249 | 01/11/12 | | GLM, INC. | 320.00 | .00 | 320.00 | DEC 2011 | LANDSCAPE MAINTENANCE |
| 020250 | 01/11/12 | | GOLD COAST ENVIRONMENTAL | 312.79 | .00 | 312,79 | 10279 | OPERATING SUPPLIES |
| 020251 | 01/11/12 | | GWA INC | 53.00 85.00 85.00 | .00 .00 | 53.00 85.00 85.00 | JAN 2012A JAN 2012B JAN 2012C | OFFICE MONITORING SHOP/LAB MONITORING UTILITY OFFICE MONITORING |
| | | | Check Total | 223.00 | .00 | 223.00 | | |
| 020252 | 01/11/12 | HAM02 | HAMNER JEWELL & ASSOCIATE | 406.25 | .00 | 406,25 | 5540 | WATERLINE INTERTIE PROJEC |
| 020253 | 01/11/12 | KOE01 | KOEHLER PLUMBING, INC | 125.00 | .00 | 125.00 | 5504 | BACK FLOW TESTS |
| 020254 | 01/11/12 | KOF01 | KOFF & ASSOCIATES, INC. | 2593.94 | .00 | 2593.94 | 1295 | PROFESSIONAL RECRUITMENT |
| 020255 | 01/11/12 | LAN02 | LANDMARK LANDSCAPE CO INC | 214.00 | .00 | 214.00 | 54627 | LANDSCAPE MAINTENANCE |
| | | | Copy of do | cument found at w | | nTax com | | |

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TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN GENERAL MANAGER

DATE: JANUARY 6, 2012

AGENDA ITEM D-1 JANUARY 11, 2012 PAGE THREE

FAGE THREE

| 020256 | 01/11/12 | LEE02 | LEE CENTRAL COAST NEWSPAP | 249.48 | .00 | 249.48 | 794917 | PUBLIC NOTICE-PRE QUALIFI |
|--------|----------|-------|---------------------------|------------------------------------|--------------------------|------------------------------------|--|--|
| 020257 | 01/11/12 | LIN02 | LINC DELIVERY | 264.00 | .00 | 264.00 | NOV 2011 | DELIVERY |
| 020258 | 01/11/12 | MIN02 | MINER'S ACE HARDWARE | 511,00 | .00 | 511.00 | DEC 2011 | OPERATING SUPPLIES |
| 020259 | 01/11/12 | MNS01 | MNS ENGINEERS INC | 37902.85 4732.50 | .00 .00 | 37902.85 4732.50 | 61668 61669 | FRONTAGE RD SEWER LINE PR SOUTHLAND WWTF UPGRADE |
| | | | Check Total: | 42635.35 | .00 | 42635.35 | | |
| 020260 | 01/11/12 | MOR02 | MORE OFFICE SOLUTIONS | 213.47 278.98 | .00 .00 | 213.47 278.98 | 182839 190242 | B&W/COLOR COPIES B&W/COLOR COPIES |
| | | | Check Total: | 492.45 | .00 | 492,45 | | |
| 020261 | 01/11/12 | NEX01 | NEXTEL COMMUNICATIONS | 674.34 | .00 | 674.34 | 121811 | CELLULAR SERVICE |
| 020262 | 01/11/12 | NEX03 | NEXTRAQ | 308,50 | .00 | 308.50 | 818835 | GPS SERVICE |
| 020263 | 01/11/12 | NUT01 | NU TECH PEST MGMT | 265.00 75.00 | .00 .00 | 265.00 75.00 | 88643 88644 | PEST CONTROL RODENT CONTROL |
| | | | Check Total; | 340.00 | .00 | 340.00 | | |
| 020264 | 01/11/12 | OFF01 | OFFICE DEPOT | 339.45 42.81 216.45 10.61 | .00 .00 .00 .00 | 339.45 42.81 216.45 10.61 | 19763001 19914001 65730001 65730002 | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES |
| | | | Check Total | 609.32 | .00 | 609,32 | | |
| 020265 | 01/11/12 | PRE01 | PRECISION JANITORIAL | 650.00 | .00 | 650.00 | DECEMBER | JANITORIAL SERVICE |
| 020266 | 01/11/12 | RAB01 | RABOBANK | 75.00 | .00 | 75.00 | B20106 | SAFE DEPOSIT BOX RENTAL |
| 020267 | 01/11/12 | RBA01 | R BAKER, INC | 188788.95 | .00 | 188788.95 | 4 | PROGRESS BILLING #4 |
| 020268 | 01/11/12 | SHI01 | SHIPSEY & SEITZ, INC | 13238.48 | .00 | 13238,48 | 11-30-11 | LEGAL SERVICES |
| 020269 | 01/11/12 | SLO08 | SAN LUIS OBISPO COUNTY | 1336.67 | .00 | 1336.67 | 3439 | INSPECTION-SEWER MAIN REP |
| 020270 | 01/11/12 | SOU01 | SOUTH COUNTY SANITARY | 34.92 169.12 | .00 .00 | 34.92 169.12 | 3552706 3554053 | GARBAGE SERVICE-OFFICE GARBABE SERVICE-OLDE TOWN |
| | | | Check Total | 204.04 | .00 | 204.04 | | |
| 020271 | 01/11/12 | S0U03 | SOUTH COUNTY SANITARY | 1510.28 | .00 | 1510.28 | DEC 2011 | SOLID WASTE TAX LIENS |
| 020272 | 01/11/12 | SOU08 | SOUTH COUNTY SANITARY SVC | 1353.00 | .00 | 1353.00 | 3554510 | RATE DEFFERAL-COMMERCIAL |
| 020273 | 01/11/12 | SPE01 | SPECIAL DISTRICT RISK | 3753.01 | .00 | 3753.01 | 38174 | WORKERS COMPJAN-MAR |
| 020274 | 01/11/12 | THE01 | THE GAS COMPANY | 77.84 15.76 | .00 .00 | 77.84 15.76 | 12-20-11 12/16/11 | OFFICE HEAT SHOP HEAT |
| | | | Check Total | 93.60 | .00 | 93.60 | | |
| 020275 | 01/11/12 | TOW01 | TOWN & COUNTRY FENCING | 260.00 | .00 | 260,00 | B20106 | GATE REPAIR |
| 020276 | 01/11/12 | USB01 | US BANK (VISA) | 62.33 406.92 150.24 | .00 .00 .00 | 62.33 406.92 150.24 | 122211A 122211B 122211C | MEETINGS SUPPLIES OPERATING SUPPLIES |
| | | | - Check Total | 619.49 | .00 | 619.49 | | |
| 020277 | 01/11/12 | VER01 | VERIZON | 43.36 | .00 | 43.36 | B20105 | TELEPHONE |
| 020278 | 01/11/12 | WAL01 | WALLACE GROUP | 1738.50 1193.00 1030.62 | .00.00.00 | 1738.50 1193.00 1030.62 | 32623 32633 32638 | ANNUAL GIS MAINTENANCE ASSESSMENT DISTRICT FOG OUTREACH/INSPECTION |
| | | | - Check Total: | 3962.12 | .00 | 3962.12 | | |
| 020279 | 01/11/12 | WIN02 | WINN, MICHAEL | 382.95 | .00 | 382.95 | NOV/DEC | MILEAGE REIMBURSEMENT |
| 020280 | 01/11/12 | W0001 | DOUGLAS WOOD & ASSOCIATES | 1296.68 | .00 | 1296.68 | 26 | SOUTHLAND WWTP UPGRADE |
| 020281 | 01/11/12 | WSC01 | WSC | 616.05 | .00 | 616.05 | 370 | CUWCC SUPPORT SERVICE |
| 020282 | 01/11/12 | | HENKELS & MCCOY, | 485.91 | .00 | 485.91 | 000B20101 | MQ CUSTOMER REFUND FOR BU |
| 020283 | 01/11/12 | | CALPORTLAND CONSTRUCTION | 370.80 | .00 | 370.80 | 000B20101 | MQ CUSTOMER REFUND FOR CA |
| 020284 | 01/11/12 | | FERRAVANTI GRADING & PAVI | 349.52 | .00 | 349.52 | 000B20101 | MQ CUSTOMER REFUND FOR PA |
| 020285 | 01/11/12 | | SPECIALTY CONSTRUCTION IN | 348.62 | .00 | 348.62 | 000B20101 | MQ CUSTOMER REFUND FOR SC |
| | × | | | | www.NoNewW | | | |

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NIPOMO COMMUNITY SERVICES DISTRICT

<u>Serving the Community Since 1965</u> REGULAR MINUTES

D2

DECEMBER 14, 2011, AT 9:00 A.M.

BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS

JAMES HARRISON, PRESIDENT LARRY VIERHEILIG, VICE PRESIDENT MICHAEL WINN, DIRECTOR ED EBY, DIRECTOR DAN A. GADDIS, DIRECTOR

PRINCIPAL STAFF

MICHAEL S. LEBRUN, GENERAL MANAGER LISA BOGNUDA, ASSISTANT GENERAL MANAGER MERRIE WALLRAVIN, SECRETARY/CLERK JON SEITZ, GENERAL COUNSEL PETER SEVCIK, DISTRICT ENGINEER

Mission Statement: The Nipomo Community Services District's mission is to provide its customers with reliable, quality, and cost-effective services now and in the future.

00:00:00 A. CALL TO ORDER AND FLAG SALUTE

President Harrison called the Regular Meeting of December 14, 2011, to order at 9:00 a.m. and led the flag salute.

00:00:40 B. ROLL CALL AND PUBLIC COMMENT ON ITEMS NOT ON AGENDA

At Roll Call all Board members were present.

Michael LeBrun, General Manager, announced that Mike Seitz, will be acting in place of Jon Seitz for today's meeting.

There was no public comment.

00:02:04 C. PRESENTATIONS AND PUBLIC COMMENT

C-1) MIKE NUNLEY OF AECOM Update Report re: Southland Wastewater Treatment Plant Upgrade

Mike Nunley, AECOM Project Manager, reviewed the report as presented in the Board packet. Michael LeBrun, General Manager, Peter Sevcik, District Engineer, and Mr. Nunley answered questions from the Board. The Board thanked Mr. Nunley for his report.

C-2) NCSD DISTRICT ENGINEER PETER SEVCIK Update Report re: Recent Activities

> Peter Sevcik, District Engineer, reviewed the report as presented in the Board packet. Mr. Sevcik answered questions from the Board. The Board thanked Mr. Sevcik for his report.

C-3) NCSD UTILITY SUPERINTENDENT Update Report re: Recent Activities

> Michael LeBrun, General Manager, reviewed the reports as present in the Board packet. Peter Sevcik, District Engineer, and Mr. LeBrun answered questions from the Board. The Board thanked Mr. LeBrun for his report.

> > Copy of document found at www.NoNewWipTax.com

- C. PRESENTATIONS AND PUBLIC COMMENT (continued)
 - C-4) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES, AND SEMINARS Receive Announcements from Directors Items of District & Community Interest

Director Eby

- Observation December 13, 2011 The SLO County Board of Supervisors approved NCSD to lead the assessment district formation effort.
- ◊ December 14, 2011 Oceano Community Services District will meet at 6:30 p.m.
- Observe December 15, 2011 There will be a LAFCO luncheon from 11:30 a.m. to 1:30 p.m. at the LAFCO office. There will be no regular LAFCO meeting this month.

Director Winn

- Observe December 7, 2011 WRAC met for a workshop on the County Integrated Regional Water Management Plan from 9:00 a.m. to 12:00 p.m. and the regular meeting followed the workshop at 1:30 p.m.
- O December 19, 2011 WRAC sub-committee will meet from 2-4 p.m. to look at grants.
- ◊ January 20, 2012 CSDA will hold its annual meeting at Avila CSD.

Director Harrison

Observation December 15, 2011 – Parks and Recreation meeting at the SLO Board of Supervisiors.

C-5) PUBLIC COMMENT ON ITEMS NOT ON AGENDA

There was no public comment.

Upon the motion of Director Eby and seconded by Director Vierheilig, the Board unanimously approved to receive and file the presentations and reports. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Eby, Vierheilig, Winn, Gaddis, and Harrison | None | None |

D. CONSENT AGENDA

- D-1) APPROVE WARRANTS
- D-2) BOARD MEETING MINUTES: NOVEMBER 9, 2011 SPECIAL MEETING NOVEMBER 16, 2011 REGULAR MEETING
- D-3) ACCEPT SECOND QUARTER FINANCIAL STATEMENT

- TASK ORDER 100 GENERAL CONSULTATION NOT-TO-EXCEED \$10,000
- TASK ORDER 200 SANTA MARIA GROUNDWATER ADJUDICATION NOT-TO-EXCEED \$80,000
- TASK ORDER 300 OSO FLACO LAKE REPLACEMENT SERVICES NOT-TO-EXCEED \$5,000 [RECOMMEND APPROVAL]
- D-5) AUTHORIZE REAL PROPERTY PURCHASE AGREEMENT IN SUPPORT OF SUPPLEMENTAL WATER PROJECT APN 090-291-041 JAUREQUI

Michael LeBrun, General Manager, announced that on item D-4 the Board will only be considering task orders 100 and 200. Task order 300 will be brought back to the Board in the future, as needed.

Mr. LeBrun answered questions from the Board.

President Harrison pulled items D-1, D-4, and D-5 for further discussion.

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Winn, the Board approved consent items D-2 and D-3, as amended. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Vierheilig, Winn, Eby, Gaddis, and Harrison | None | None |

Item D-1

Peter Sevcik, District Legal Counsel, and Mr. LeBrun answered questions from the Board.

There was no public comment.

Upon the motion of Director Winn and seconded by Director Vierheilig, the Board unanimously approved consent Item D-1. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Winn, Vierheilig, Eby, Gaddis, and Harrison | None | None |

Item D-4

Dr. Brad Newton, Wagner and Bonsignore and Mr. LeBrun, answered questions from the Board.

There was no public comment.

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Upon the motion of Director Vierheilig and seconded by Director Winn, the Board unanimously approved the following:

- The 2012 support services contract with Wagner & Bonsignore.
- Task order 100-12 not to exceed amount of \$10,000.
- Task order 200-12 not to exceed amount of \$80,000.

Reimbursement mileage rate will be changed to the IRS standards.

Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Vierheilig, Winn, Eby, Gaddis, and Harrison | None | None |

Item D-5

Michael LeBrun, General Manager, answered questions from the Board.

There was no public comment.

Upon the motion of Director Winn and seconded by Director Vierheilig, the Board unanimously approved the Real Property Purchase Agreement, the Easement Deed, and the Memorandum of Agreement, and directed staff to process the documents accordingly.

Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Winn, Vierheilig, Eby, Gaddis, and Harrison | None | None |

The Board took a break from 10:05 to 10:20 a.m.

E. ADMINISTRATIVE ITEMS

- 01:05:47
- E-1) RECEIVE GROUNDWATER INDEX PRESENTATION BY BRAD NEWTON, Ph.D, PG FROM WAGNER& BONSIGNORE CONSULTING CIVIL ENGINEERS

Dr. Brad Newton, Wagner & Bonsignore, reviewed the report as presented in the Board packet. Dr. Newton answered questions from the Board. The Board thanked Dr. Newton for his report.

There was no public comment.

E-2) REVIEW DANA ADOBE NIPOMO AMIGOS PROJECT WATER USE PROJECTION

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet.

The following members of the public spoke: <u>Al and Helen Daurio</u>, D.A.N.A. Co-Presidents, thanked NCSD staff for all of their time and work.

Jan Di Leo, D.A.N.A. Project Manager, agreed with staff recommendation.

The Daurio's and Mr. LeBrun answered questions from the Board.

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01:35:37

E-2) REVIEW DANA ADOBE NIPOMO AMIGOS PROJECT WATER USE PROJECTION (Continued)

Upon motion of Director Gaddis and seconded by Director Winn, the Board unanimously received the presentation, considered the draft comment letter and directed staff to provide the comment letter for the project to the County. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Gaddis, Winn, Eby, Vierheilig, and Harrison | None | None |

01:47:43

E-3) REVIEW BASIS FOR SUPPLEMENTAL WATER PROJECT BENEFIT ASSIGNMENT AND PROVIDE STAFF DIRECTION FOR DRAFTING A POLICY FOR EVALUATING BENEFIT CHANGE REQUESTS

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Kari Wagner, Assessment Engineer, reviewed the memo as presented in the Board packet. Mr. LeBrun and Ms. Wagner answered questions from the Board.

There was no public comment.

Upon the motion of Director Winn and seconded by Director Eby, the Board unanimously reaffirmed the Supplemental Water Project's Basis of Assessment. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Winn, Eby, Vierheilig, Gaddis, and Harrison | None | None |

03:05:24 I. CLOSED SESSION ANNOUNCEMENTS

- 1. CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9 SMVWCD VS. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750 AND ALL CONSOLIDATED CASES).
- CONFERENCE WITH LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC SECTION 54956.9; NCSD VS. COUNTY SLO, ET AL. (CASE #CV090010)
- 3. PUBLIC EMPLOYEE EVALUATION (GOVERNMENT CODE §54957) Title: District General Manager Six-Month Performance Evaluation
- J. PUBLIC COMMENT ON CLOSED SESSION ITEMS

There was no public comment.

K. ADJOURN TO CLOSED SESSION

President Harrison adjourned to closed session at 12:15 p.m.

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L. OPEN SESSION ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

The Board came back into Open Session at 12:45 p.m.

Mike Seitz, District Legal Counsel, announced that the Board discussed item I-3 listed above for closed session, but took no reportable action.

 03:06:21
 E-4) AWARD CONTRACT FOR SUPERVISORY CONTROL AND DATA ACQUISITION (SCADA) UPGRADE PROJECT IN AMOUNT OF \$318,648 TO TESCO CONTROLS INC. AND AUTHORIZE PROJECT CONTINGENCY IN AMOUNT OF \$32,000 AND AMEND FY 2011/2012 BUDGET

Peter Sevcik, District Engineer, reviewed the report as presented in the Board packet and answered questions from the Board. The Board thanked Mr. Sevcik for his report.

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Eby, the Board unanimously approved Resolution 2011-1240, SCADA system upgrade, as amended. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Vierheilig, Eby, Winn, Gaddis, and Harrison | None | None |

RESOLUTION NO. 2011-1240

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES AUTHORIZING CONTRACT FOR THE SUPERVISORY CONTROL AND DATA ACQUISITION UPGRADE PROJECT WITH TESCO CONTROLS INC. AND AMENDING FY 2011-2012 BUDGET

The Board considered item E-6 next.

03:17:24

E-6) REVIEW CENTRAL COAST REGIONAL WATER QUALITY CONTROL BOARD DRAFT PROPOSED WASTE DISCHARGE REQUIREMENTS FOR DISTRICT'S SOUTHLAND WASTEWATER TREATMENT FACILITY, CONSIDER DRAFT COMMENT LETTER AND DIRECT STAFF

Peter Sevcik, District Engineer, reviewed the report as presented in the Board packet. Mr. Sevcik answered questions from the Board. The Board thanked Mr. Sevcik for his report.

There was no public comment.

Upon the motion of Director Eby and seconded by Director Winn, the Board unanimously received staff's presentation, considered the draft comment letter, and directed staff to provide the comment letter to RWQCB, by December 21, 2011. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Eby, Winn, Vierheilig, Gaddis, and Harrison | None | None |

The board considered item E-5 next after 1:00 p.m. as noted on the Agenda.

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E-5) CERTIFY SOUTHLAND WASTEWATER TREATMENT FACILITY IMPROVEMENTS FINAL ENVIRONMENTAL IMPACT REPORT

Doug Wood, Doug Wood & Associates, reviewed the report as presented in the Board packet. Peter Sevcik, District Engineer, and Mr. Wood answered questions from the Board.

There was no public comment.

Upon the motion of Director Winn and seconded by Director Gaddis, the Board unanimously adopted Resolution 2011-1241, and directed staff to file a Notice of Determination with the County in compliance with CEQA. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Winn, Gaddis, Vierheilig, Eby, and Harrison | None | None |

RESOLUTION NO. 2011-1241

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES ADOPTING CEQA FINDINGS OF FACT FOR THE SOUTHLAND WASTEWATER TREATMENT FACILITIES IMPROVEMENTS PROJECT; ADOPTING A STATEMENT OF OVERRIDING CONSIDERATIONS; ADOPTING A PROJECT MITIGATION MONITORING PLAN; APPROVING THE SOUTHLAND WASTEWATER TREATMENT FACILITIES IMPROVEMENTS PROJECT; AND AUTHORIZING THE FILING OF THE NOTICE OF DETERMINATION

E-7) ELECT 2012 BOARD OFFICERS

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet.

General Manager took nominations for the President of the Board. The nominations were as follows:

Director Winn nominated Director Harrison.

By acclamation, Director Harrison will be the 2012 Board President. There was no public comment.

General Manager took nominations for the Vice President of the Board. The nominations were as follows:

Director Harrison nominated Director Winn. Director Winn nominated Director Vierheilig.

Director Winn declined his nomination in favor of Director Vierheilig's nomination.

Director Vierheilig accepted his nomination.

General Manager asked for any more nominations.

By acclamation, Director Vierheilig will be the 2012 Board Vice President. There was no public comment.

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03:54:12 F. MANAGER'S REPORT

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mr. LeBrun answered questions from the Board. There was no public comment.

04:05:45 G. COMMITTEE REPORT

November 28, 2011 Southland WWTF Upgrade Committee November 29, 2011 Outreach Ad Hoc Committee December 2, 2011 Water Conservation Committee

The committee minutes were as presented. There was no public comment.

04:14:10 H. DIRECTOR'S REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

Director Harrison

Questioned when the next agenda setting meeting will be held.

Director Gaddis

Requested staff to take some time off and spend time with family.

Director Vierheilig

- Requested staff to look into a debt policy for the District.
- Ocommented on the meeting he had with Bill Petrick.

Director Eby

Ocommented on the Oceano Community Services District meeting this evening.

Director Winn

- A Requested staff to look into California Salt Management law.
- Requested staff to look into adding language to the by-laws to prohibit hiding recording devices.

ADJOURN

President Harrison adjourned the meeting at 2:05 p.m.

| MEETING SUMMARY | HOURS |
|-----------------|-------|
| Regular Meeting | 4.30 |
| Closed Session | 0.30 |
| TOTAL HOURS | 5.00 |

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TO: BOARD OF DIRECTORS

FROM: MICHAEL S. LEBRUN MAL



DATE: JANUARY 6, 2012

ADOPT RESOLUTION RECOGNIZING STAFF SERVICE

ITEM

Adopt a Resolution recognizing Retired Utility Field Supervisor [ADOPT RESOLUTION]

BACKGROUND

Recently retired Utility Supervisor Mr. Rick Motley has served the District with distinction for nearly fifteen years.

FISCAL IMPACT

None

RECOMMENDATION

Staff recommends your Board by motion and roll call vote adopt resolution recognizing Mr. Motley.

ATTACHMENT

Draft Resolution 2012-XXXX Motley

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NIPOMO COMMUNITY SERVICES DISTRICT RESOLUTION NO. 2012-XXXX

A RESOLUTION OF APPRECIATION TO RICK MOTLEY FOR SERVICE TO THE NIPOMO COMMUNITY SERVICES DISTRICT

WHEREAS, Rick Motley began his employment with the Nipomo Community Services District as a temporary employee on February 1, 1997 and became a regular employee on July 1,1997; and

WHEREAS, after nearly fifteen (15) years of dutiful service to the District, Rick retired on December 30, 2011; and

WHEREAS, As a Utility Worker, during the first years of employment with the District, Rick obtained his Water Treatment Operator Grade 1 (T1) license in November 1997, Water Distribution Operator Grade 1 (D1) license in November 1998, Wastewater Treatment Operator Grade 1 in 1999; and

WHEREAS, Rick obtained higher certifications during his tenure with the District, including Water Distribution Operator Grade 2 (D2) in 2001, Collections System Maintenance Grade 1 in 2008, Wastewater Treatment Grade 2 and Collections System Maintenance Grade 2 in 2009, Water Distribution Operator Grade 3 (D3) in 2010; and

WHEREAS, Rick was promoted from Utility Worker to Inspector/ Preventive Maintenance Supervisor in 2007and was laterally transferred to the Utility Field Supervisor Position in 2008; and

WHEREAS, in his nearly fifteen (15) years of service, Rick has had an exemplary attendance record and has displayed dedication and commitment to the District.

NOW, THEREFORE, BE IT RESOLVED AND DETERMINED that the Board of Directors of the Nipomo Community Services District expresses great appreciation and gratitude to Rick Motley for serving the District for the past fourteen (14) years and wish him well in his retirement years.

The Board unanimously adopted the foregoing resolution on January 11, 2012.

James Harrison, President

Larry Vierheilig, Vice President

Michael Winn

Ed Eby





TO: BOARD OF DIRECTORS

FROM: MICHAEL S. LEBRUN



DATE: JANUARY 7, 2012

CONSIDER \$35,000 BUDGET AUGMENTATION WITH WALLACE GROUP FOR ON-GOING ASSESSMENT ENGINEERING IN SUPPORT OF SUPPLEMENTAL WATER PROJECT

ITEM

Approve a \$35,000 Budget Augmentation for Wallace Group to provide on-going Assessment Engineering Services. [RECOMMEND BY MOTION AND ROLL CALL VOTE APPROVE \$35,000 BUDGET AUGMENTATION AND AUTHORIZE STAFF TO EXECUTE TASK ORDER].

BACKGROUND

On January 28, 2009, your Board approved a contract with Wallace Group to conduct initial research into Assessment District formation as a means of funding the Supplemental Water Project. The budget for the initial contract is \$66,100.

On May 20, 2010, your Board reviewed the result of the initial study and authorized additional work to develop the Assessment Engineer's Report and supporting documentation for an Assessment District covering the District boundaries and the boundaries of the three partner purveyors (Golden State Water Company, Woodlands Mutual Water Company, and Rural Water Company). The additional work authorization (Contract Amendment 1) included a budget of \$106,792, increasing the Contract value to \$172,892.

On January 29, 2010, staff authorized Contract Amendment #2 with a value of \$9,900 to support loan and grant research in support of Supplemental Project funding. This increased the total contract value to \$182,792.

In spring 2011, following a survey of property owners and after receiving a report on survey results, your Board elected to delay the Supplemental Water Project funding vote and focus on efforts to educate property owners on the need for the project.

In October 2011, your Board directed staff to re-activate Supplemental Water Project design and assessment engineering. The Assessment Engineer is requesting a Contract Amendment of \$35,000 to fund continued project support. The attached December 12, 2011 Contract Amendment #3 details the additional effort and on-going work. If approved, this amendment would bring the total contract budget to \$217,792.

FISCAL IMPACT

Funds for Professional Services are included in the adopted 2011/2012 Budget. Supplemental Water project support contracts are funded from Supplemental Water Capacity charges and general tax secured certificates of participation. Assessment Engineering services are recoverable through project financing.

RECOMMENDATION

Staff recommends your Board, by motion and roll call vote, approve Contract Amendment #3 and a \$35,000 budget augmentation with Wallace Group and direct staff to issue a Task Order and revise the project Not to Exceed to \$217,792.

Item D-4 JANUARY 11, 2012

ATTACHMENTS

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December 12, 2011 Proposed Contract Amendment

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CONTRACT AMENDMENT

| Project Name: | Nipomo CSD Inter-tie Assessment | CA No. 3 |
|---------------|--------------------------------------|-----------------------------|
| Client Name: | Nipomo Community Services District | Project/Phase No. 0673-0008 |
| Attention: | Michael LeBrun | Date: December 12, 2011 |
| Address: | PO Box 326, Nipomo, California 93444 | |

Wallace Group requests the Client's authorization to proceed with revisions to the contract agreement for the above referenced project as herein described. Approval below incorporates this document as a part of the original contract signed <u>January 29, 2009</u>. If approved, please return one signed original Contract Amendment to Wallace Group.

Description and Purpose of the Revision(s)

Wallace Group has been under contract since January 2009 for work efforts relating to the Nipomo Mesa Supplemental Water Supply Project Assessment District formation. The original assessment district vote was scheduled for May 2011, and subsequently has been delayed to the spring of 2012. Wallace Group has been working with Nipomo Community Services District (District) staff for the past three years to develop the optimal strategy for obtaining successful vote for the assessment district. Wallace Group has been completing all additional meetings and support tasks, at the District's request, from the original budget and subsequent amendments. An amendment to the current contract is required in order to complete the necessary tasks through the assessment district formation hearings. The following Scope of Services outlines the tasks that are anticipated through September 2012.

SCOPE OF SERVICES

Wallace Group will provide the District with support for the following tasks:

- Attend staff meetings (3), Board meetings (5), and/or public outreach meetings (2) at the District's request.
- Coordinate work efforts with public outreach, financial and bond counsel, legal counsel, and District staff. Provide database information as necessary to support the team member's needs.
- Update project schedule at the request of District staff.
- Prepare, amend, and mail letters to property owners. The letters provide information specific to each property regarding their benefit unit assignments.
- Receive inquiries from property owners regarding their benefit unit assignments. Make recommendations for increased or decreased benefit unit assignments based on property owner requests to District Board for amendments to the assessment roll.
- Prepare the Engineer's Report, Roll and Diagram for review by the District staff, Assessment District Formation staff and the District Board.
- Prepare and mail the ballot package, in coordination with District Legal Counsel and Public Outreach, for the assessment vote.
- Support ballot counting process. Wallace Group will only be available to answer questions with the database and provide any support requested during the counting of the ballots. The District will contract with another consultant to count the ballots and provide the District with the results.



CIVIL ENGINEERING

CONSTRUCTION MANAGEMENT

LANDSCAPE ARCHITECTURE

MECHANICAL ENGINEERING

PLANNING

PUBLIC WORKS ADMINISTRATION

SURVEYING / GIS SOLUTIONS

WATER RESOURCES

WALLACE SWANSON

WALLACE GROUP A California Corporation

612 CLARION CT SAN LUIS OBISPO CALIFORNIA 93401

T 805 544-4011 F 805 544-4294

www.wallacegroup.us

PROJECT FEES

Wallace Group will perform the services denoted in the proposed Scope of Services in accordance with the attached Schedule of Fees (Exhibit A). These services will be invoiced monthly on an accrued cost basis, and our total fees, including reimbursables will not exceed our estimated fee of \$35,000 without receiving written authorization from the Client.

Revision(s) Represent:

- () a change in previous instructions
- (x) a change in Scope of Services
- () other:

Revision(s) Fee:

- () hourly (time & materials) \$
- () progress billing: \$
- (x) not-to-exceed w/o authorization: \$35,000

Revision(s) will be invoiced as:

- () increase to an item within the existing contract
- (x) a new item added to existing contract

Issued by,

| WALLACE GROUP, a California Corporation | | Approved by Client | |
|---|----------------------------|--------------------|--|
| Signature: | Ne | Signature: | |
| Print Name: | Robert S. Miller, PE 57474 | Print Name: | |
| Title: | Principal Engineer | Title: | |
| Date: | December 12, 2011 | Date: | |



"Exhibit A" Schedule of Fees Personnel Hourly Rates

Engineering Services: Project Coordinator......\$105 Mechanical Engineer I – IV...... \$122 - \$137 Senior Mechanical Engineer I - IV......\$144 - \$154 Wetlands Specialist.....\$160 Project Manager\$150 Director of Water Resources.......\$154 Director of Civil Engineering \$154

GIS Services:

| GIS Tech | \$ 78 |
|-----------------------------|---------------|
| GIS Specialist I-IV | \$107 - \$122 |
| Senior GIS Specialist I-III | \$131 - \$137 |
| GIS Manager | \$142 |

Planning Services:

| Planning Assistant I - III | \$ 66 - \$ 83 |
|----------------------------|---------------|
| Planning Designer I - III | \$ 80 - \$100 |
| Planner I – IV | |
| Associate Planner I – V. | \$100 - \$137 |
| Senior Planner I - IV | \$144 - \$154 |
| Supervising Planner | \$149 |
| Consulting Planner | \$154 |
| Director of Planning | |

Administrative Services:

| Office Assistant | \$ 45 |
|--------------------------------|---------------|
| Administrative Assistant I – V | \$ 64 - \$ 79 |
| Financial Analyst I – II | \$ 83 - \$105 |
| Senior Financial Analyst | 5122 |

Additional Professional Services:

Fees for expert witness preparation, testimony, court appearances, or depositions will be billed at the rate of \$275 an hour.

WALLACE GROUP

Prevailing Wage

Direct Expenses:

Reimbursement of direct expenses incurred in connection with the project scope of work will be invoiced to the client. A handling charge of 15% may be added to the direct expenses listed below. Direct expenses include, but are not limited to the following:

- travel expenses (automobile/ lodging/ meals)
- professional sub-consultants
- county/city fees
- document copies

- long distance telephone/fax
- postage/delivery service
- special materials
- blueprints
- photographs

Invoicing and Interest Charges:

Invoices are submitted monthly on an accrued cost basis in accordance with this Fee Schedule. A finance charge of 1.5% per month (18% per annum) will be assessed on all balances that are thirty days past due.

Fee Revisions:

Wallace Group reserves the right to revise our Schedule of Fees on a semi-annual basis, and also to adjust hourly prevailing wage rates (up or down) as the State establishes rate changes. As authorized in advance by the Client, overtime on a project will be billed at 1.3 times the normal employee's hourly rate.

Personnel Classifications:

Wallace Group may find it necessary to occasionally add new personnel classifications to our Schedule of Fees.

Mileage:

Wallace Group charges \$0.60 per mile.