

Assessment District No. 2012-1 (Supplemental Water Project)

Nipomo Community Services District
State of California



Part IV

Assessment Diagram

For
Zone B

(Golden State Water Company)

March 14, 2012




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**ASSESSMENT
DIAGRAM**

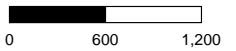
ASSESSMENT DISTRICT
NO. 2012-1
(SUPPLEMENTAL WATER
PROJECT)

NIPOMO COMMUNITY
SERVICES DISTRICT
STATE OF CALIFORNIA

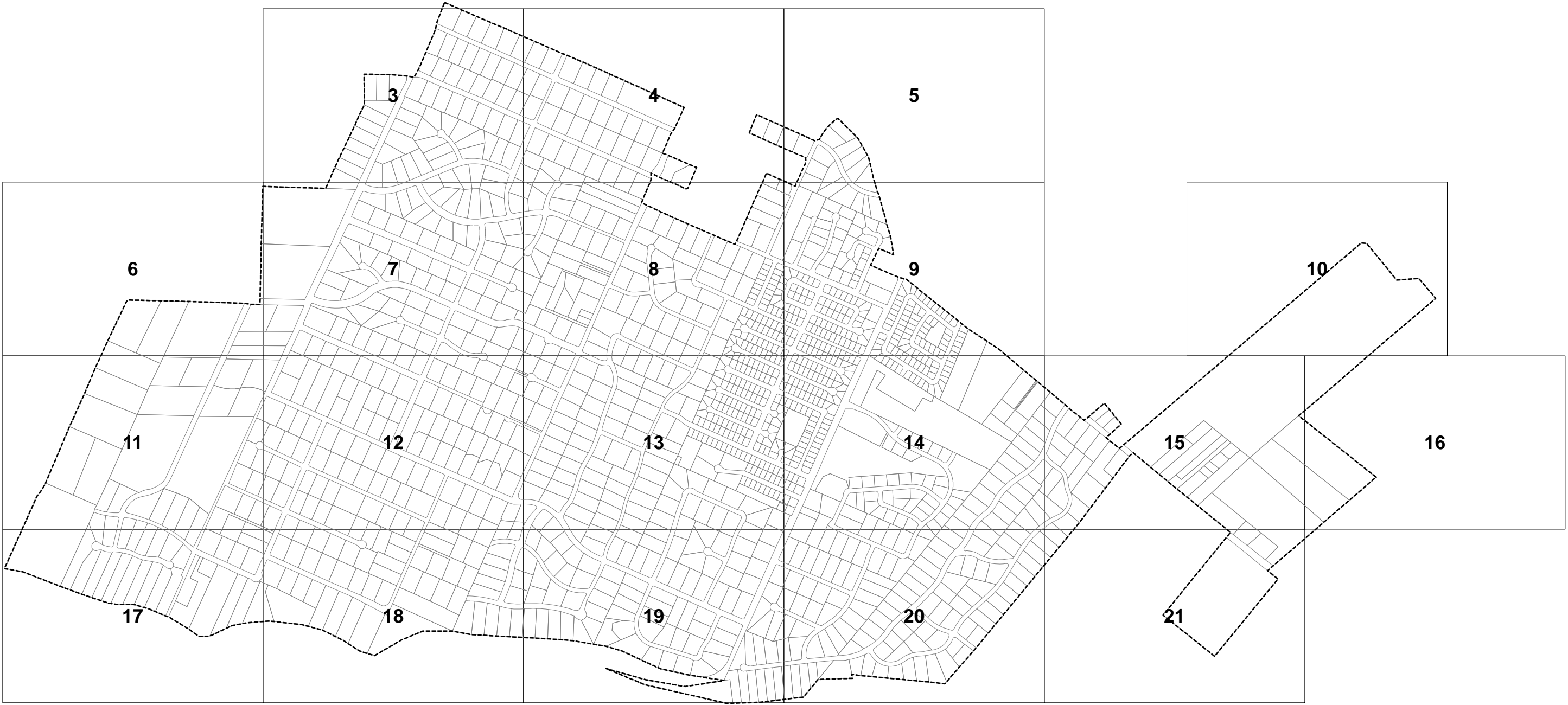
Legend

-  **ASSM BOUNDARY**
-  **ASSESSOR PARCEL**
-  **DIAGRAM SHEET**



1 inch = 1,200 Feet


**SHEET:
1 OF 21**



LOTS ON THIS SHEET ARE
BASED ON ASSESSOR'S
MAP, COUNTY OF SAN LUIS
OBISPO, CA; BK 090 PG 271,
BK 091 PGS 311 & 312, BK 092
PGS 091, 092, 093, 094, 095,
096, 097, 098, 101, 102, 103,
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482, 491, 501, 510, 511, 521,
541, 542, 5461, 562, 563, 564.

ASSESSMENT NUMBER INDEX




<u>SHEET NUMBER:</u>	<u>ASSESSMENT NUMBER:</u>
SHEET 3	G0001-G0068
SHEET 4	G0069-G0111
SHEET 5	G0112-G0122
SHEET 6	G0123-G0128
SHEET 7	G0129-G0219
SHEET 8	G0220-G0374
SHEET 9	G0375-G0577
SHEET 10	G0578
SHEET 11	G0579-G0609
SHEET 12	G0610-G0716
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**ASSESSMENT
DIAGRAM**

ASSESSMENT DISTRICT
NO. 2012-1
(SUPPLEMENTAL WATER
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NIPOMO COMMUNITY
SERVICES DISTRICT
STATE OF CALIFORNIA

Legend

-  ASSM BOUNDARY
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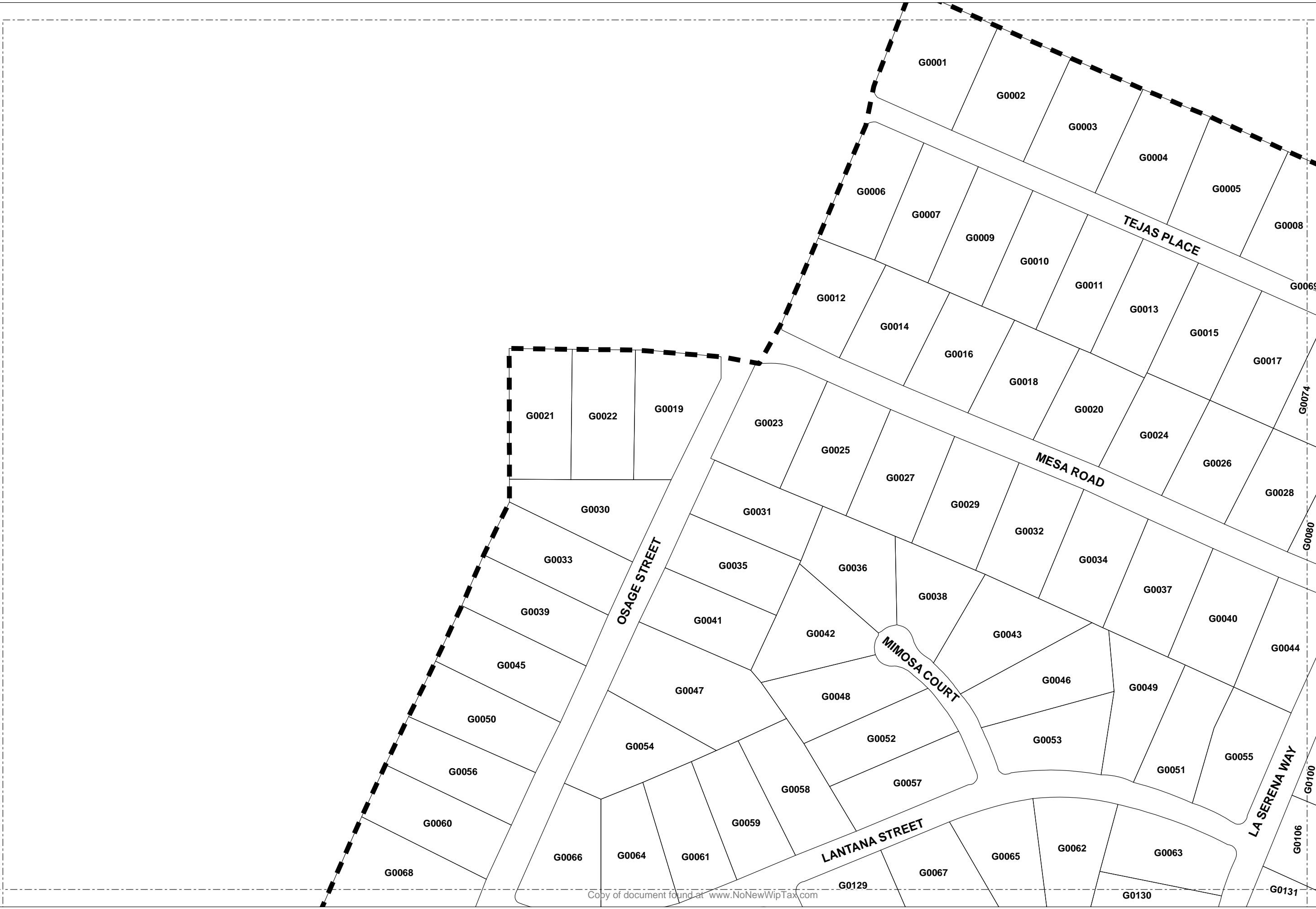


1 inch = 200 Feet
0 100 200

**SHEET:
3 OF 21**

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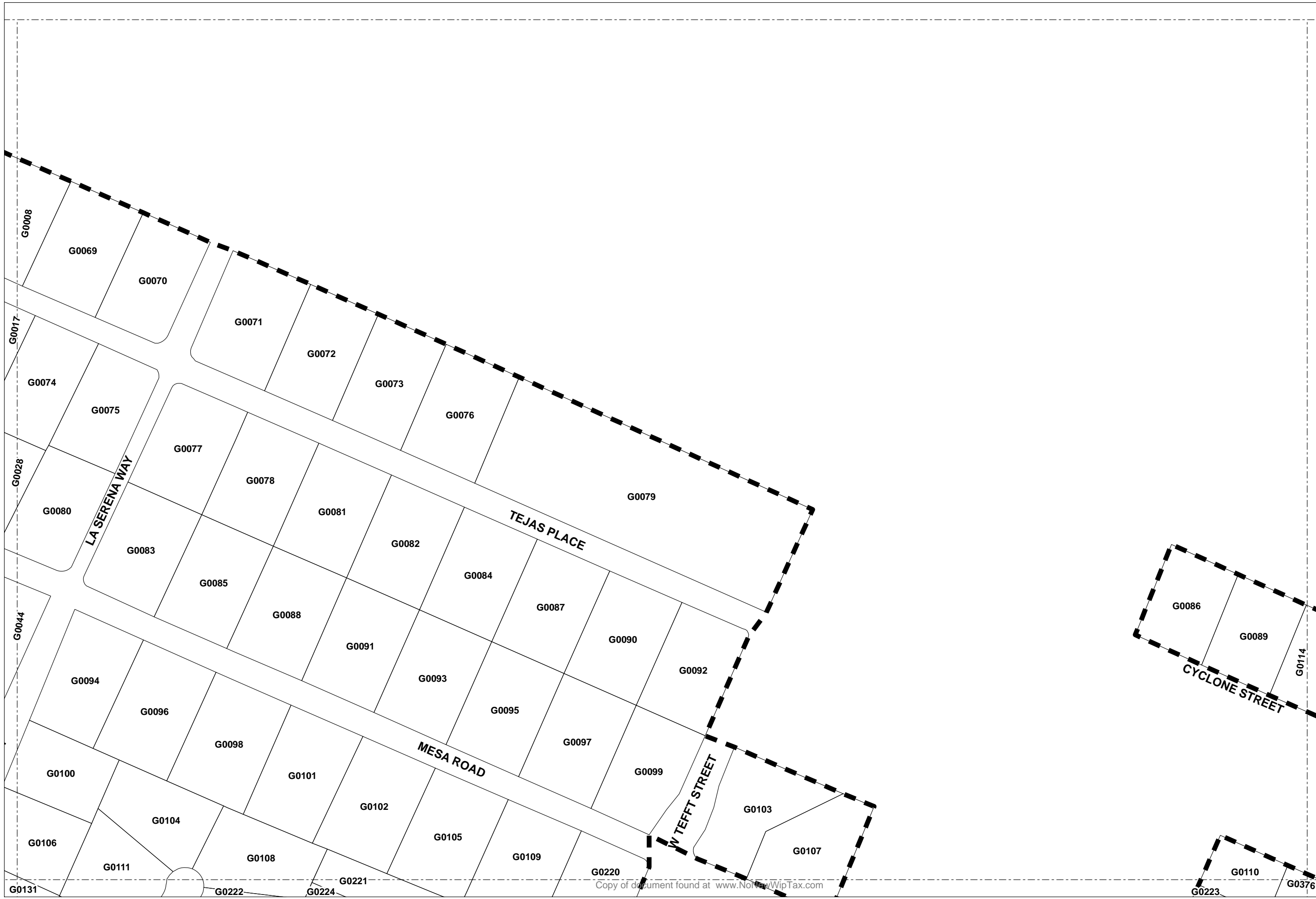
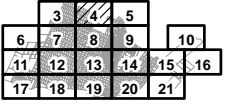
Legend

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-  DIAGRAM SHEET



1 inch = 200 Feet
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**SHEET:
4 OF 21**






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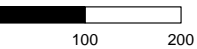
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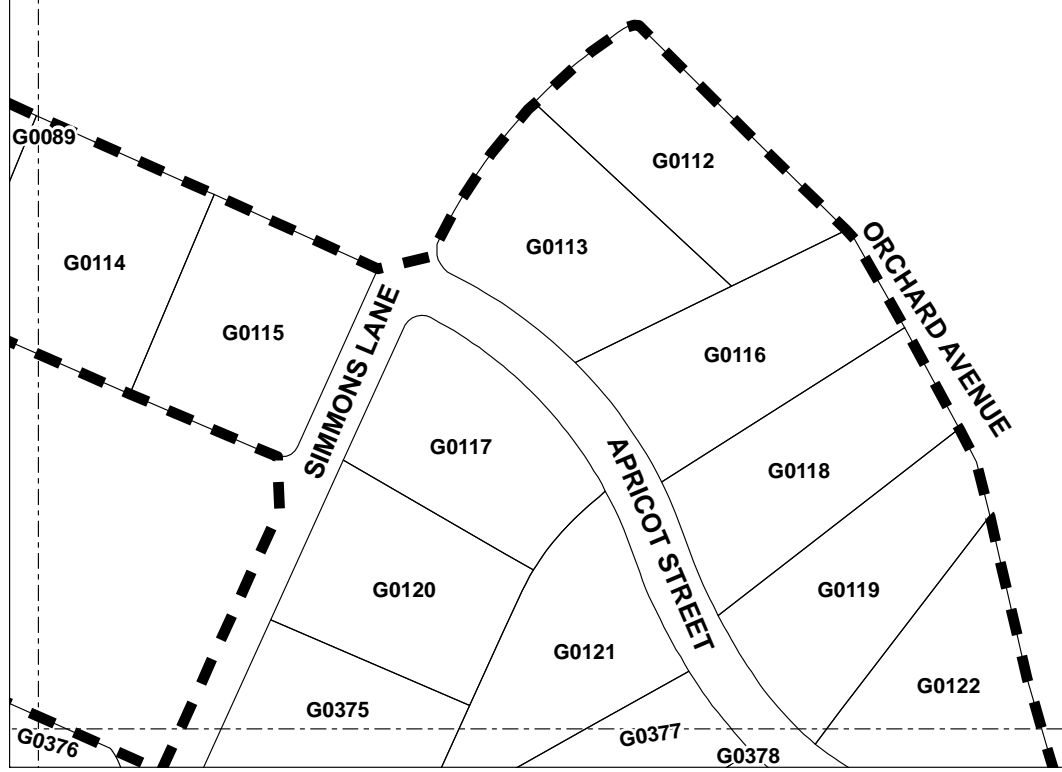
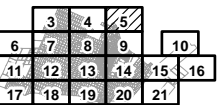
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1 inch = 200 Feet



**SHEET:
5 OF 21**






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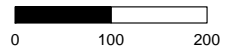
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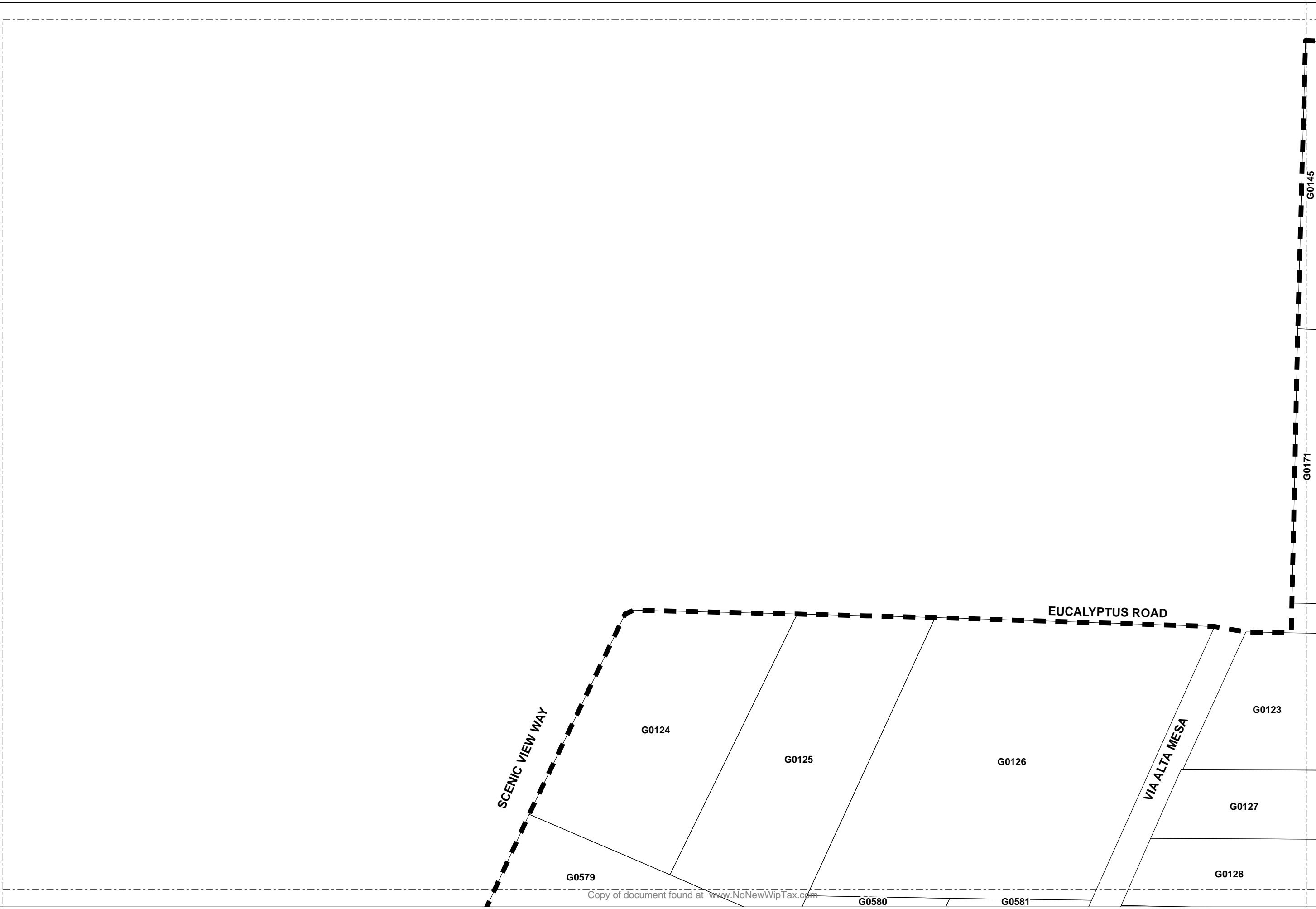


1 inch = 200 Feet


**SHEET:
6 OF 21**

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


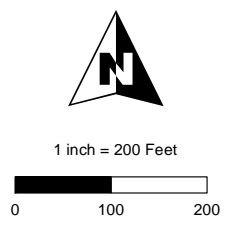
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1 inch = 200 Feet
0 100 200

**SHEET:
8 OF 21**

3	4	5
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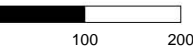
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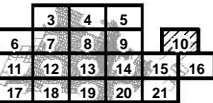
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1 inch = 200 Feet



**SHEET:
10 OF 21**



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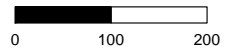
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1 inch = 200 Feet


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11 OF 21**

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STATE OF CALIFORNIA

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1 inch = 200 Feet
0 100 200

**SHEET:
12 OF 21**

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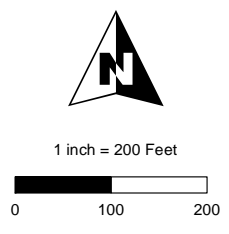
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**SHEET:
14 OF 21**

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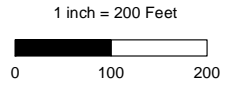
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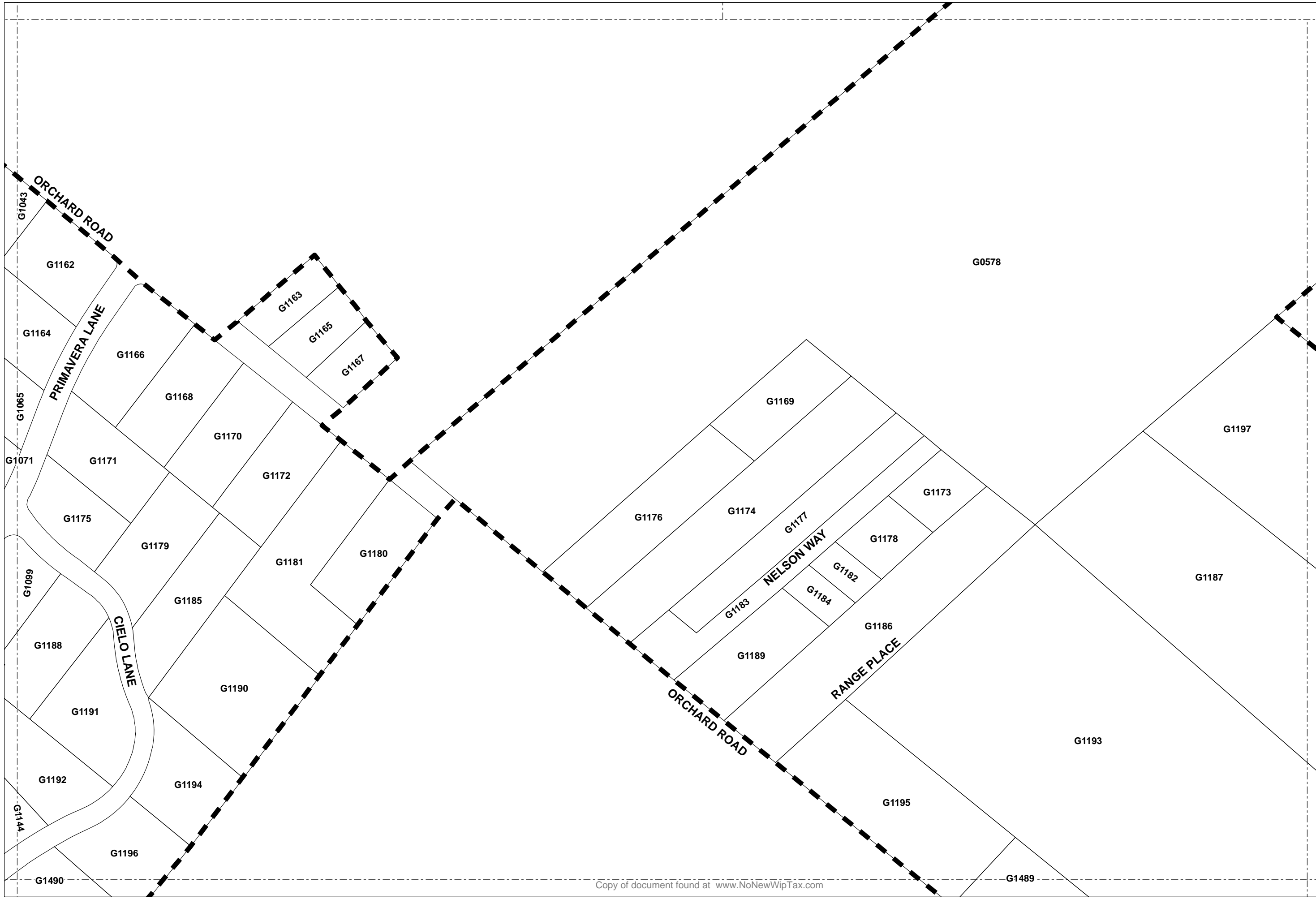
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15 OF 21**



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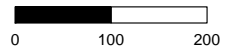
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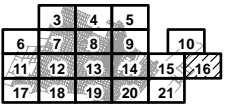
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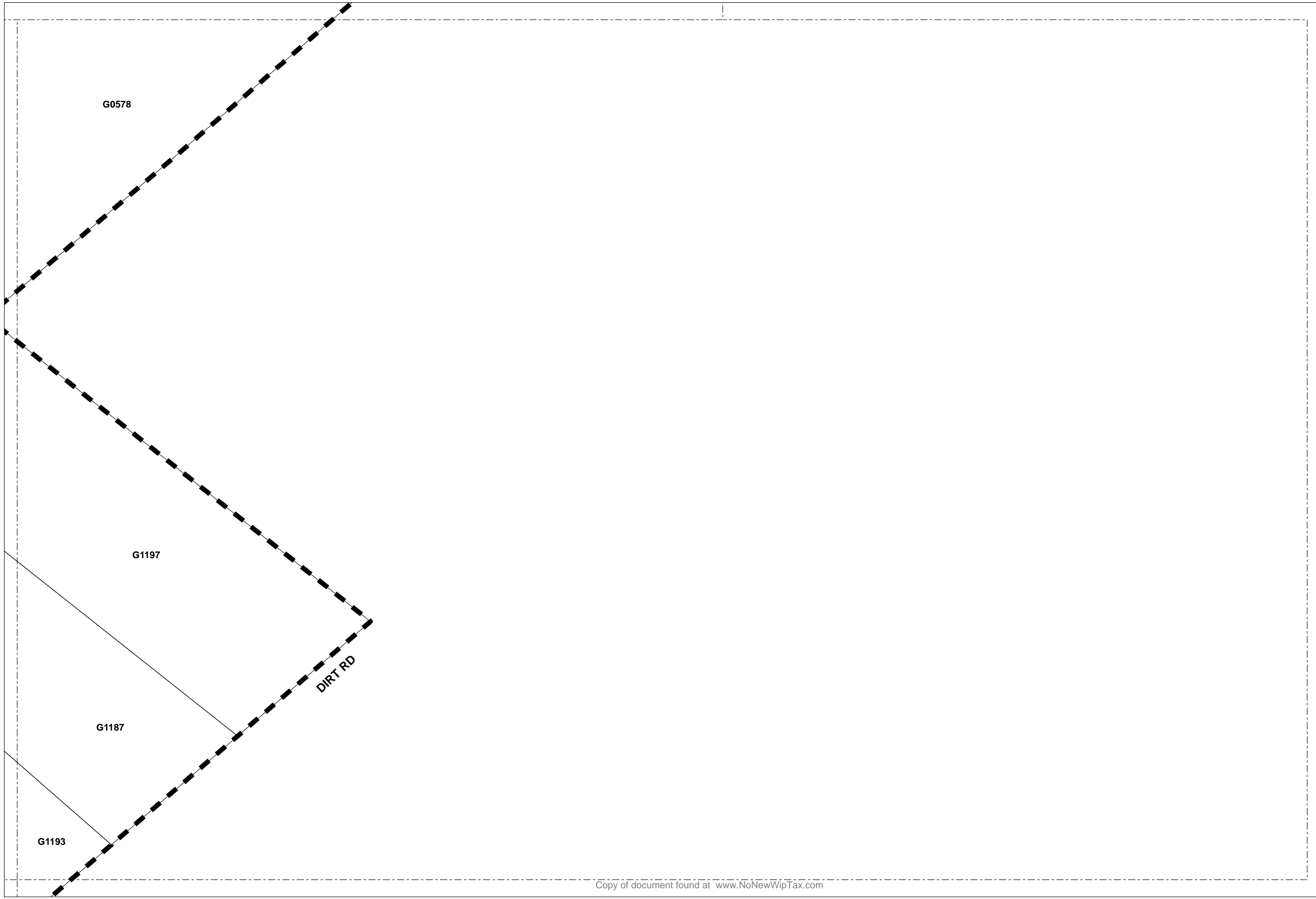
1 inch = 200 Feet



**SHEET:
16 OF 21**



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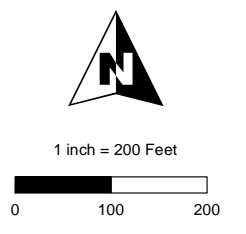
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**SHEET:
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1 inch = 200 Feet
0 100 200

**SHEET:
18 OF 21**

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1 inch = 200 Feet
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**SHEET:
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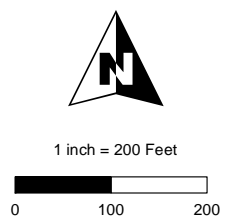
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Legend

-  ASSM BOUNDARY
-  ASSESSOR PARCEL
-  DIAGRAM SHEET



**SHEET:
20 OF 21**

	3	4	5		
6	7	8	9	10	
11	12	13	14	15	16
17	18	19	20	21	

LOTS ON THIS SHEET ARE
BASED ON ASSESSOR'S
MAP, COUNTY OF SAN LUIS
OBISPO, CA; BK 090 PG 271,
BK 091 PGS 311 & 312, BK 092
PGS 091, 092, 093, 094, 095,
096, 097, 098, 101, 102, 103,
104, 105, 106, 107, 111, 122,
123, 124, 125, 127, 152, 161,
162, 172, 173, 174, 175, 181,
182, 183, 205, 206, 421, 422,
423, 424, 431, 432, 433, 434,
435, 436, 441, 442, 443, 444,
446, 447, 448, 451, 452, 453,
454, 455, 456, 457, 472, 473,
482, 491, 501, 510, 511, 521,
541, 542, 5461, 562, 563, 564.






**ASSESSMENT
DIAGRAM**

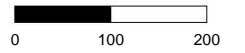
ASSESSMENT DISTRICT
NO. 2012-1
(SUPPLEMENTAL WATER
PROJECT)

NIPOMO COMMUNITY
SERVICES DISTRICT
STATE OF CALIFORNIA

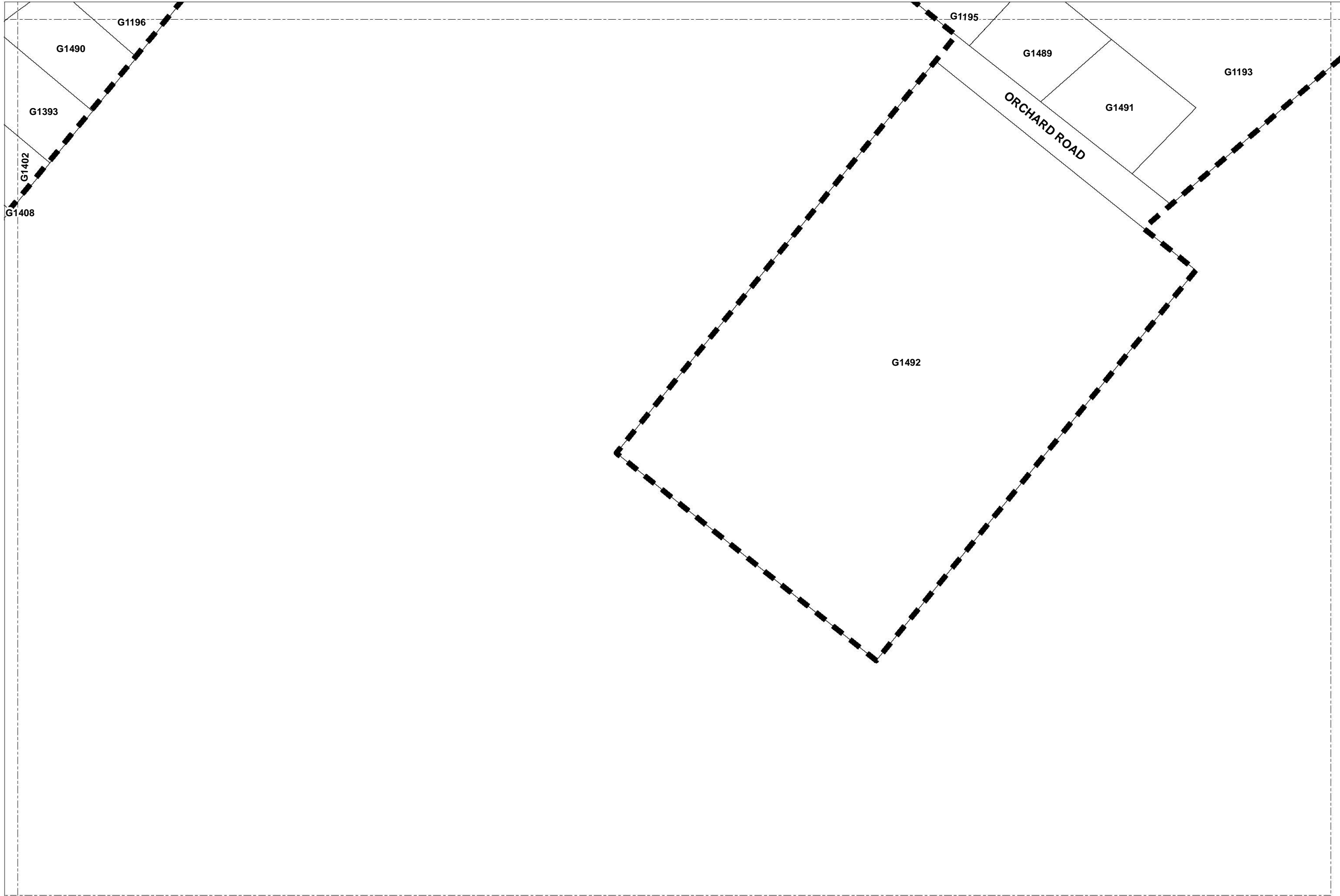
Legend

-  ASSM BOUNDARY
-  ASSESSOR PARCEL
-  DIAGRAM SHEET



1 inch = 200 Feet


**SHEET:
21 OF 21**



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454, 455, 456, 457, 472, 473,
482, 491, 501, 510, 511, 521,
541, 542, 546, 562, 563, 564.

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