

# Assessment District No. 2012-1 (Supplemental Water Project)

Nipomo Community Services District  
State of California



Part IV

Assessment Diagram

For  
Zone D

(Woodlands Mutual Water Company)

March 14, 2012




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**ASSESSMENT  
DIAGRAM**

ASSESSMENT DISTRICT  
NO. 2012-1  
(SUPPLEMENTAL WATER  
PROJECT)

NIPOMO COMMUNITY  
SERVICES DISTRICT  
STATE OF CALIFORNIA

**Legend**

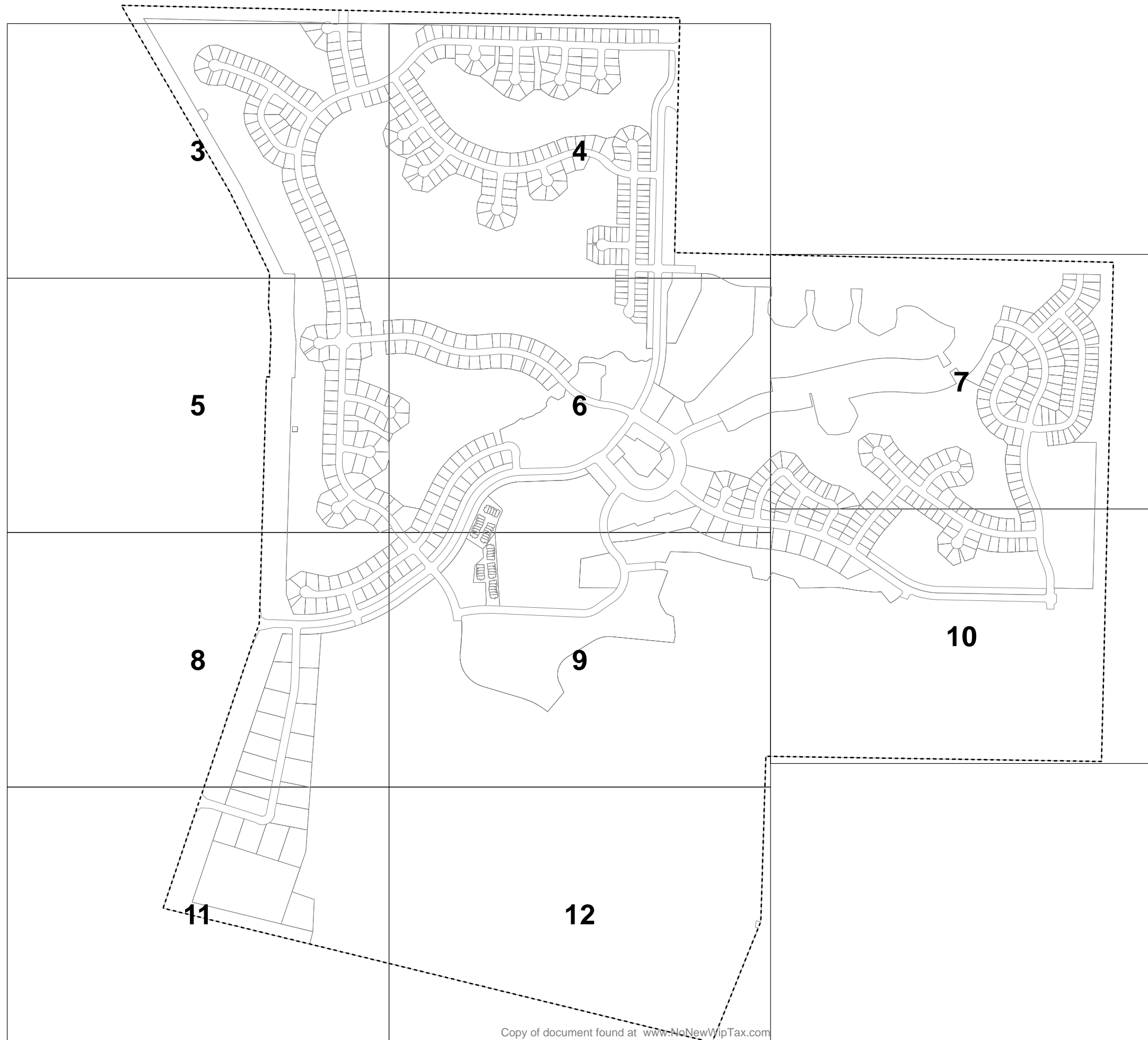
-  **ASSM BOUNDARY**
-  **ASSESSOR PARCEL**
-  **DIAGRAM SHEET**



1 inch = 800 Feet



**SHEET:  
1 OF 12**



LOTS ON THIS SHEET ARE  
BASED ON ASSESSOR'S  
MAP, COUNTY OF SAN LUIS  
OBISPO, CA; BK 091, PG: 500,  
501, 502, 503, 504, 505, 506,  
507, 508, 509, 600, 601, 602,  
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704, 705, 706.

LOTS SHOWN ON THIS  
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WOODLAND TRACTS: 2341-1  
BK 26 PG 14-41, 2341-2 BK 27  
PG 83-93, 2341-3 BK 30 PG  
19-26, 2341-4 BK 30 PG 49-60,  
2341-5 BK 31 PG 35-42, 2759  
BK 31 PG 15-16, LOS  
BERROS TRACT BK A  
PG 108.

## ASSESSMENT NUMBER INDEX




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SHEET 4	0097-0313
SHEET 5	0314-0381
SHEET 6	0382-0517
SHEET 7	0518-0759
SHEET 8	0760-0795
SHEET 9	0796-0838
SHEET 10	0839-0896
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SHEET 12	907

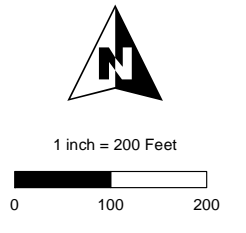
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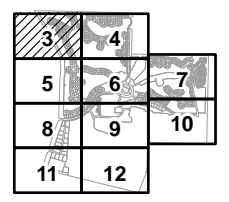
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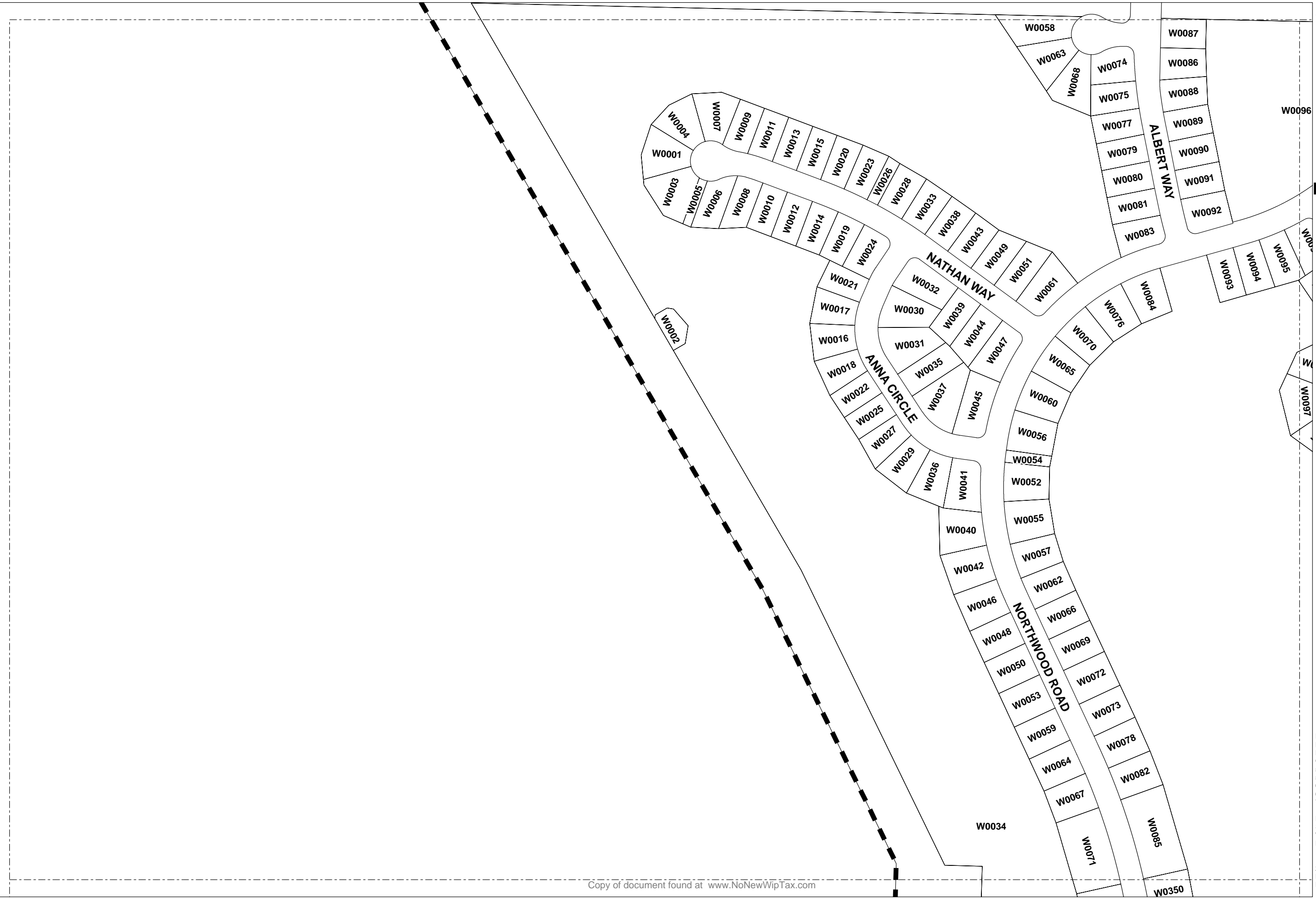


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
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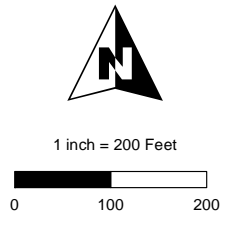


# ASSESSMENT DIAGRAM

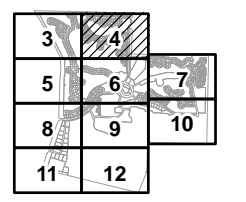
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 NIPOMO COMMUNITY SERVICES DISTRICT  
 STATE OF CALIFORNIA

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**4 OF 12**



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
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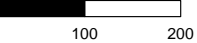
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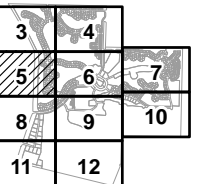
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1 inch = 200 Feet

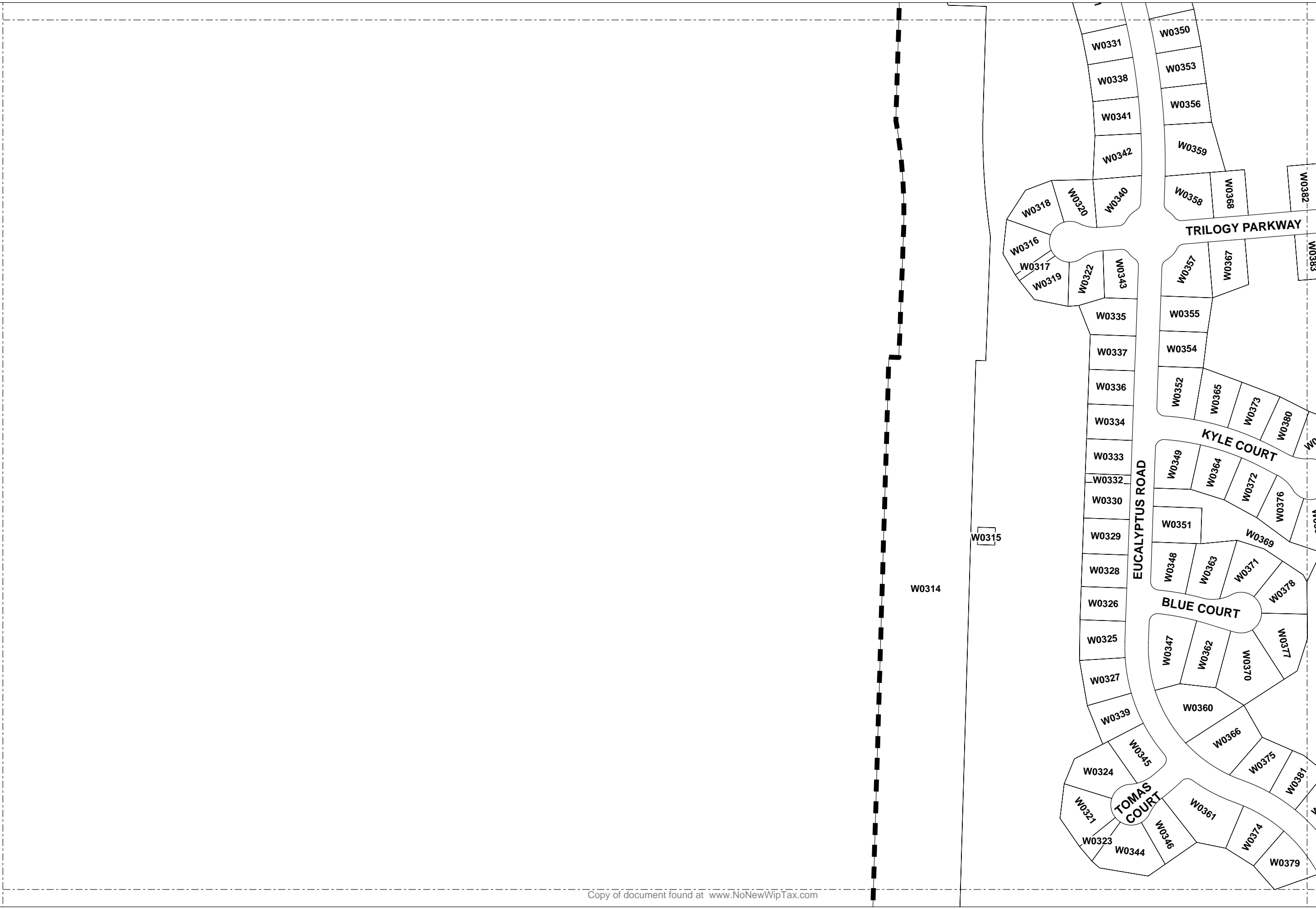


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
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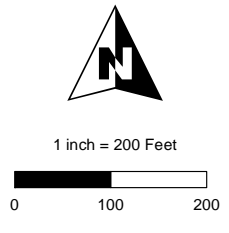


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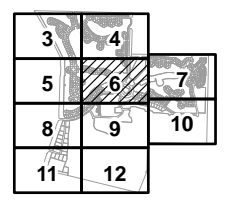
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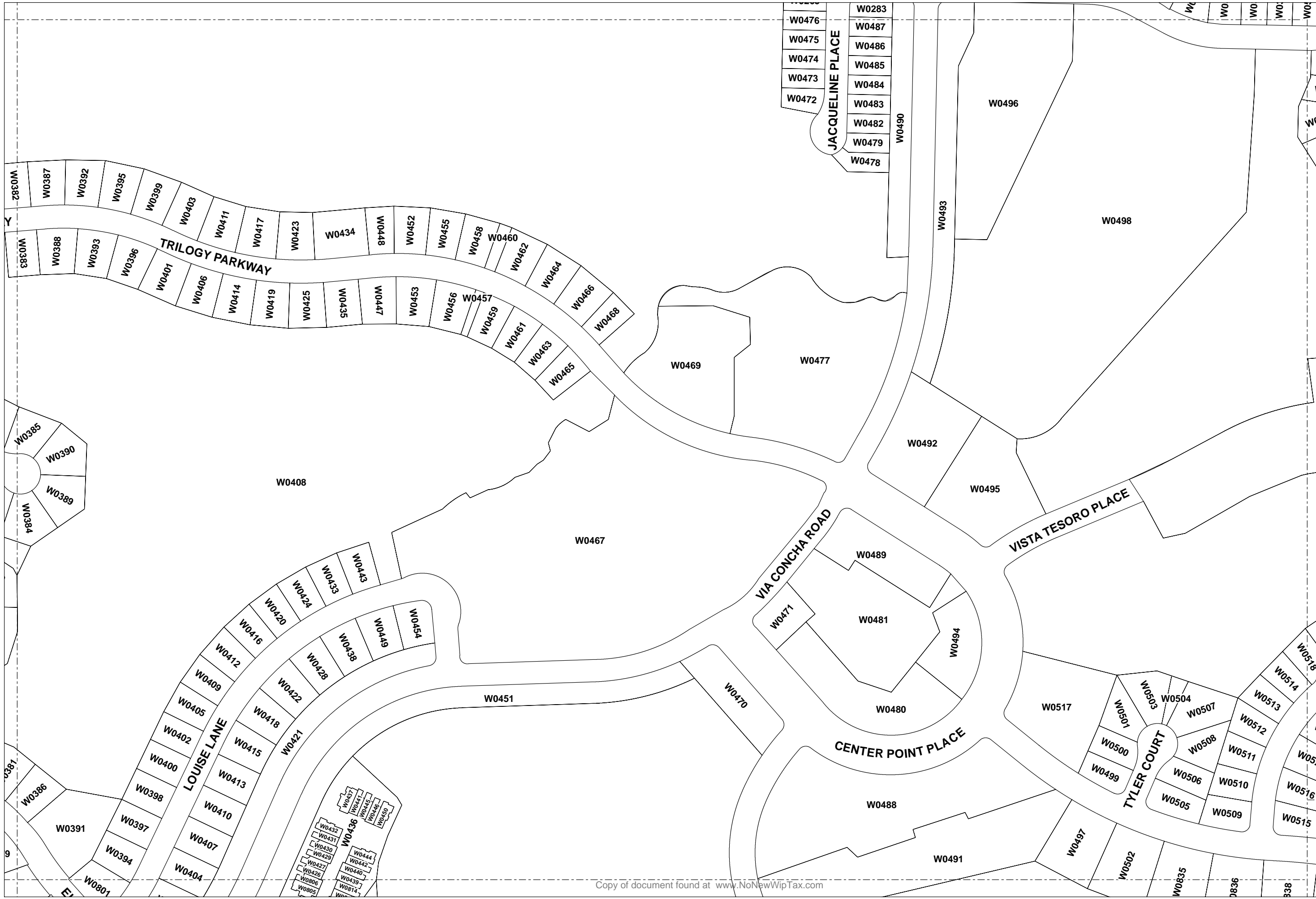


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6 OF 12



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




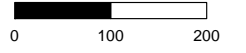
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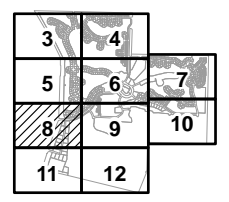
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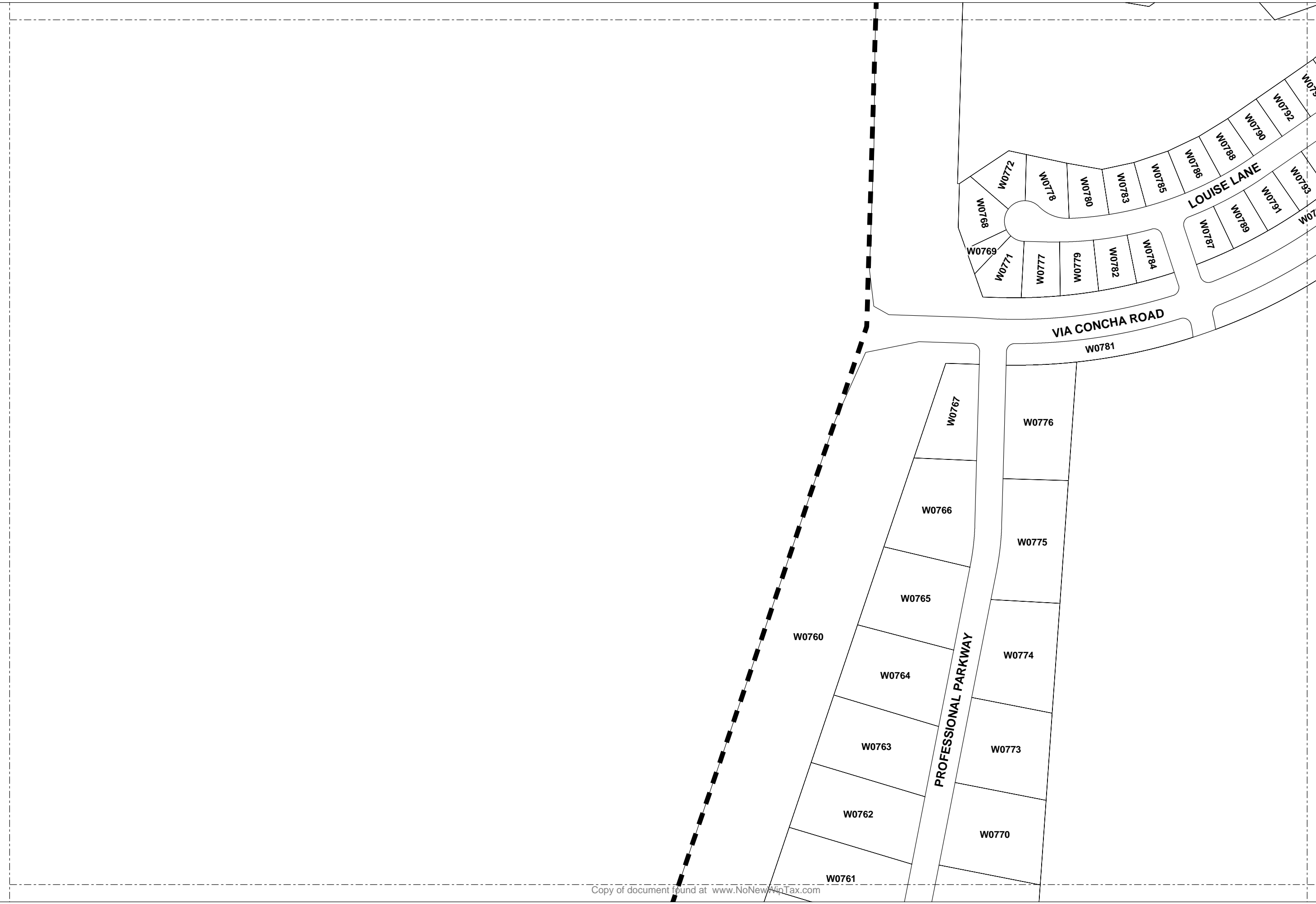
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
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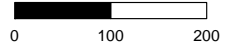
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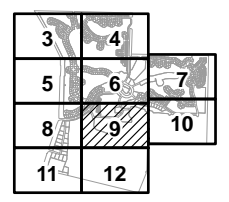
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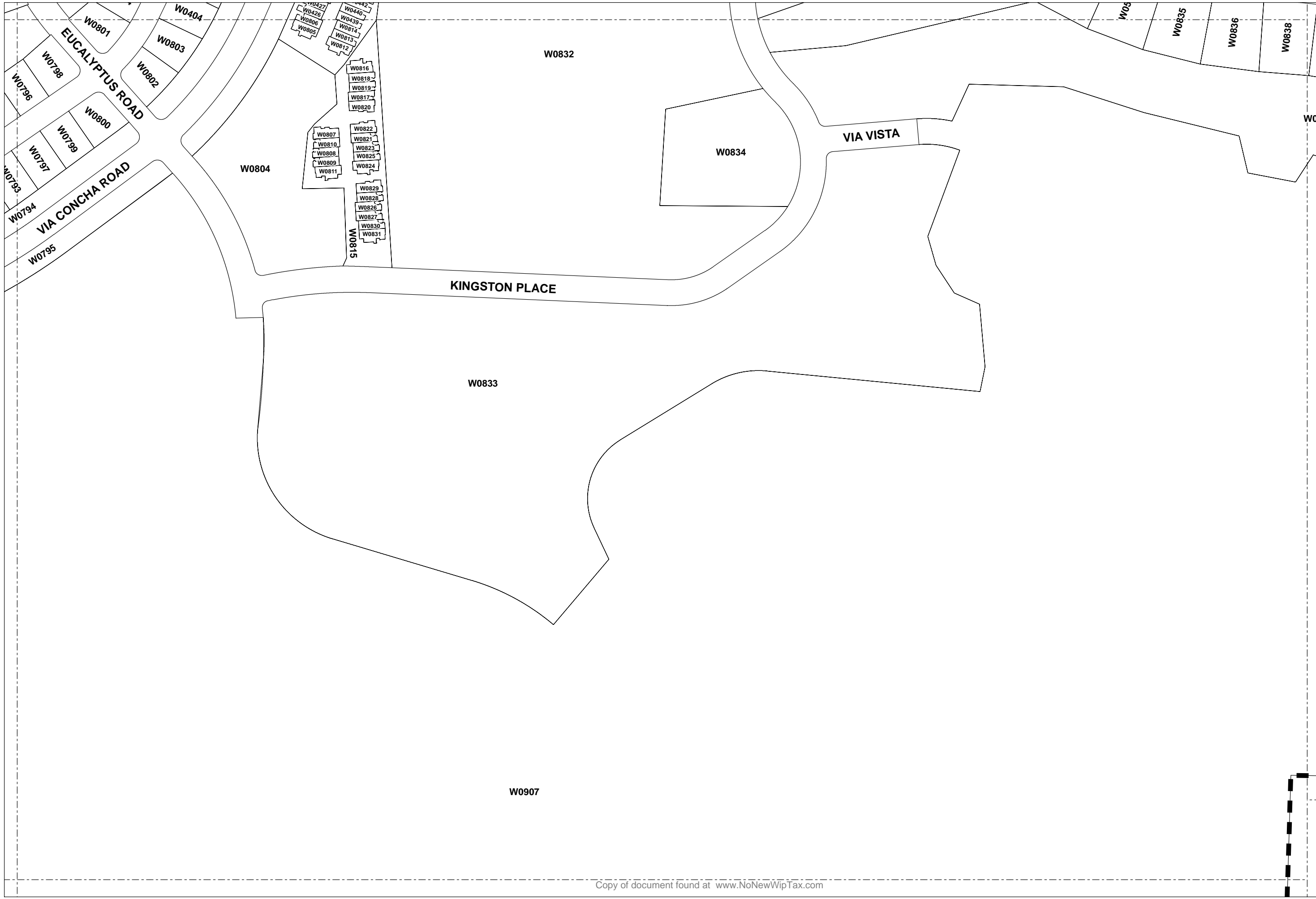
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
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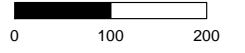
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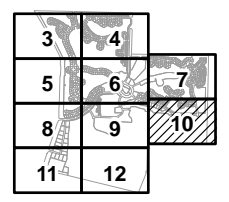
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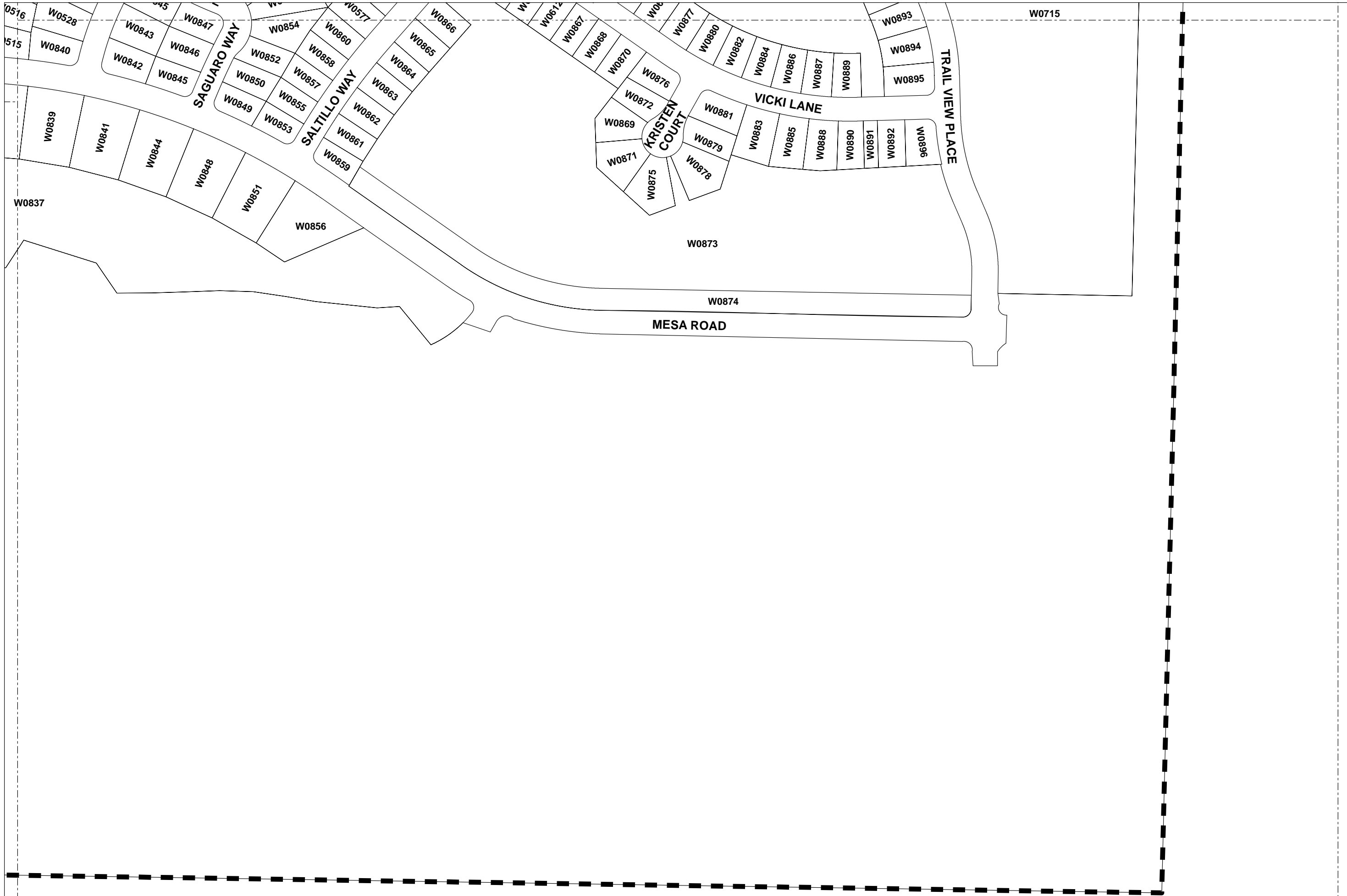
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


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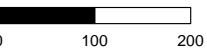
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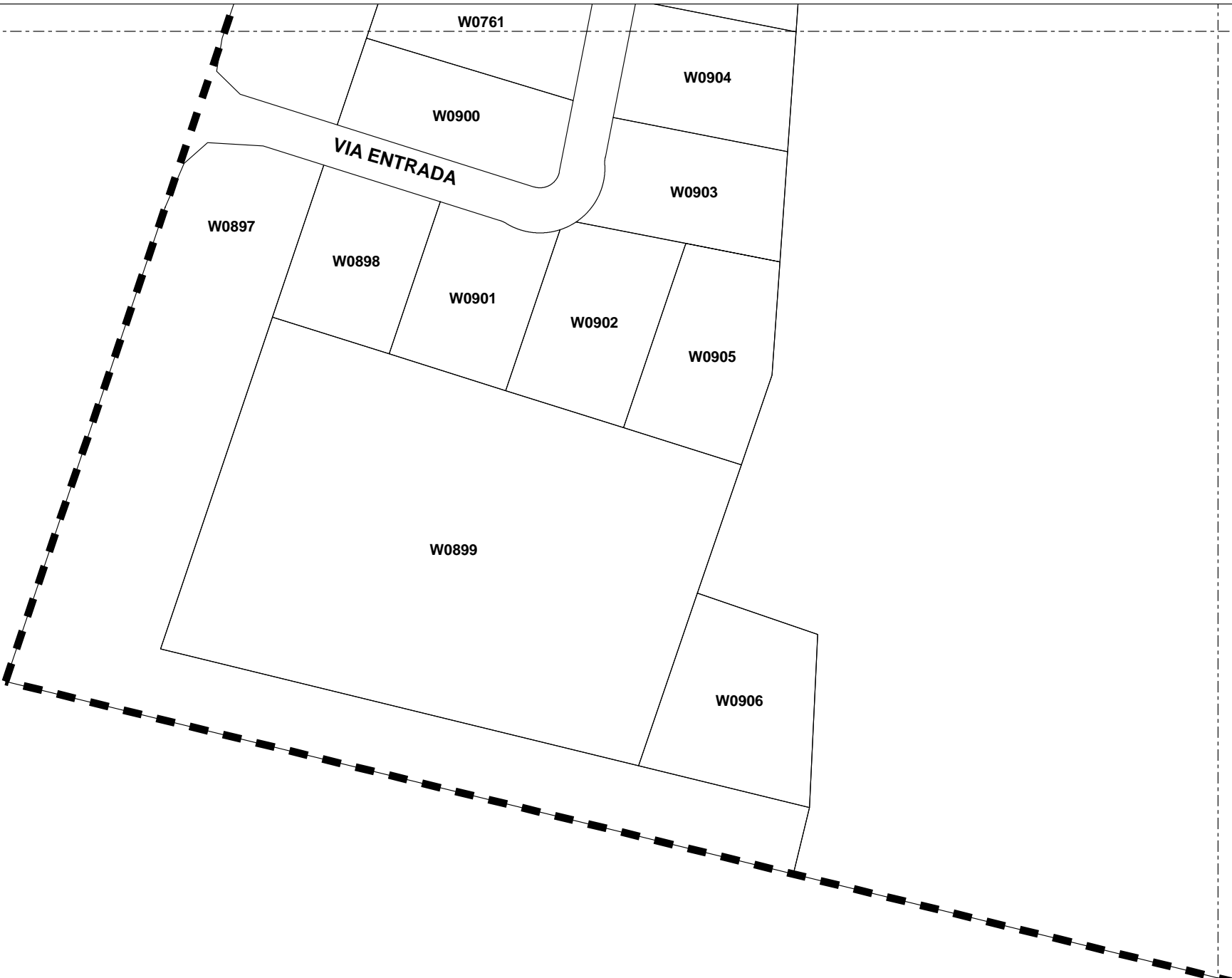
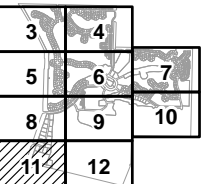
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

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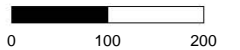
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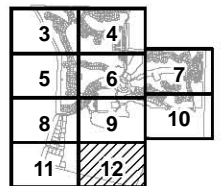
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