TO: BOARD OF DIRECTORS

FROM: MICHAEL S. LEBRUN

DATE: OCTOBER 5, 2012



CONSENT AGENDA

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item removed. If discussion is desired, the item may be removed from the Consent Agenda by a Board member and will be considered separately at the conclusion of the Administrative Items. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda, unless an item is pulled for separate consideration. The recommendations for each item are noted in bracket. Members of the public may comment on the Consent Agenda items.

Questions or clarification may be made by the Board members without removal from the Consent Agenda.

- D-1) WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE SEPTEMBER 26, 2012 REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVAL]

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- TO: BOARD OF DIRECTORS
- FROM: MICHAEL S. LEBRUN GENERAL MANAGER
- DATE: OCTOBER 5, 2012



TOTAL COMPUTER CHECKS \$110,783.70

\$66,532.79

\$1,200.00

\$10.00

HAND WRITTEN CHECKS

| 10-02-12 | 10085 | PGE |
|----------|-------|----------------------------|
| 10-10-12 | 10086 | MARGARITA VALLEY RANCH LLC |
| 10-10-12 | 10087 | CHP |

VOIDS - NONE

COMPUTER GENERATED CHECKS

| 21132 21132 21132 21133 21133 21134 | 09/28/12 MI 09/28/12 MI 09/28/12 MI 09/28/12 MI 09/28/12 MI 09/28/12 PE | ID01 RAE ID01 RAE ID01 RAE ID02 RAE ER01 PER | 30BANK-PAYROLL TAX DEPOS B2 80BANK-PAYROLL TAX DEPOS 1B2 30BANK-PAYROLL TAX DEPOS 2B2 80BANK-DIRECT DEPOSIT B2 | 0924 09/24/12 0924 09/24/12 0924 09/24/12 0924 09/24/12 | FEDERAL INC FICA MEDICARE (I NET PAY | COME TAX FICA) LL REMITTANCE | 09-12 09-12 09-12 09-12 | 1309.75 1309.75 3712.57 83.20 966.34 4762.11 25232.48 25232.48 8629.45 8629.45 2005.00 2005.00 |
|--|--|--|---|--|---|------------------------------------|----------------------------------|--|
| 021136 | 10/10/12 | ABA01 | ABALONE COAST BACTERIOLOG | 2064.00 | .00 | 2064.00 | 1696 | LAB TESTS |
| 021137 | 10/10/12 | ADV01 | ADVANTAGE ANSWERING PLUS | 147.03 | .00 | 147.03 | 09252012 | ANSWERING SERVICE |
| 021138 | 10/10/12 | ALX01 | ALEXANDER'S CONTRACT SERV | 2365.93 | .00 | 2365.93 | OCT 2012 | METER READING SERVICES |
| 021139 | 10/10/12 | AME03 | AMERI PRIDE | 136.09 121.53 | .00 .00 | 136.09 121.53 | 726001 730295 | UNIFORMS UNIFORMS |
| | | | Check Total: | 257.62 | .00 | 257.62 | | |
| 021140 | 10/10/12 | AME08 | AMERICAN SOCIETY OF CIVIL | 280.00 | .00 | 280.00 | B21003 | SEVCIK-MEMBERSHIP RENEWAL |
| 021141 | 10/10/12 | ATT02 | AT&T | | | 148.20 | 3719315 | TELEPHONE |
| | | | | 24.11 640.62 | .00 | 24.11 640.62 | 3719559 3719629 | TELEPHONE 2 NEW LINES/INSTALL/MONTH |
| | | | Check Total | 812.93 | .00 | | | |
| | | | | | | | | |
| 021142 | 10/10/12 | BELOI | BELTRAN, KATHY | 43.08 | .00 | | B21002 | REIMBURSEMENT UNIFORMS |
| 021143 | 10/10/12 | BRE02 | BRENNTAG PACIFIC INC. | 612.45 | .00 | 612.45 468.11 377.90 | BPI235979 | SODIUM HYPOCHLORITE |
| | | | | 377.90 | .00 | 377.90 | BP1239052 | SODIUM HYPOCHLORITE SODIUM HYPOCHLORITE |
| | | | | 648.54 | .00 | 648.54 | BPI239053 | SODIUM HYPOCHLORITE |
| | | | Check Total | 2107.00 | .00 | 2107.00 | | |
| 021144 | 10/10/12 | CAL03 | CALIFORNIA ELECTRIC SUPPL | 190.59 | .00 | 190.59 | 501249 | MOTOR LEADS-SUNDALE WELL |
| 021145 | 10/10/12 | CHA02 | CHARTER COMMUNICATIONS | 204.99 | .00 | 204.99 | OCT 2012 | SHOP INTERNET |
| 021146 | 10/10/12 | CON03 | CONTROLCO | 3629.17 1380.26 | | 1380.26 | 056843 056947 | L/S TRANSDUCERS L/S TRANSDUCERS |
| | | | Check Total: | 5009.43 | .00 | 5009.43 | | |
| 021147 | 10/10/12 | COR01 | CORBIN WILLITS SYSTEMS | 130.00 | .00 | 130.00 750.83 | B20915 B209151 | TECHNICAL SUPPORT COMPUTER SUPPORT |
| | | | Check Total | 880.83 | | 880.83 | | |
| 021148 | 10/10/12 | COR04 | CORIX WATER PRODUCTS (US) | 178.46 | .00 | 178.46 | 721313169 | CLAVAL PART-EUREKA WELL |
| 021149 | 10/10/12 | CRY01 | CRYSTAL SPRINGS | 17.10 | .00 | 17.10 | SEP 2012 | DISTILLED WATER FOR LAB |
| 021150 | 10/10/12 | DEP01 | DEPARTMENT-HEALTH SERVICE | 4953.61 | .00 | 4953.61 | 1260561 | WATER SYSTEM FEES 7-1-11 |
| 021151 | 10/10/12 | DKF01 | DKF SOLUTIONS GROUP, LLC | 350.00 | .00 | 350.00 | 1701 | MONTHLY SAFETY SUBSCRIPTI |
| 021152 | 10/10/12 | EBY02 | ED EBY | 1668.98 | .00 | 1668.98 | B21003 | REIMBURSEMENT-CSDA MEETIN |
| 021153 | 10/10/12 | FER01 | FERGUSON ENTERPRISES INC | 980.99 | .00 | 980.99 | 8595932 | PVC/MTR ADPT/COPPER GASKE |
| | | | | 68.70 348.99 | .00 | 68.70 348.99 | 8644123 | PVC |
| | | | | -280.09 | .00 | -280.09 | 8665035 CM840985C | MTR BOX/CNCRT LID/PVC ADP ORDER ENTRY ERROR |
| | | | Check Total: | 1118.59 | .00 | 1118.59 | | |
| 001154 | 10/10/10 | FCLOI | | | | | 000005 | 1 3D #2000 |
| 021154 | 10/10/12 | 10D01 | FGL ENVIRONMENTAL | 397.00 47.00 | .00 .00 | 397.00 47.00 | 282836A 282956A | LAB TESTS LAB TESTS |
| | | | Check Total | 444.00 | .00 | 444.00 | | |

ELECTRICITY

REFUND OF DEPOSIT

ACCIDENT REPORT

Check Total...... Copy of document found at www.NoNewWipTax.com

TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN

GENERAL MANAGER

DATE: OCTOBER 5, 2012

AGENDA ITEM D-1 OCTOBER 10, 2012 PAGE TWO

| 021155 | 10/10/12 | GIL01 | GLM, INC. | 333.00 | .00 | 333.00 | SEP 2012 | LANDSCAPE MAINTENANCE |
|---------------------|--------------------------|--------|--|----------------------------|-------------------|----------------------------|-------------------------------|---|
| 021156 | 10/10/12 | GWA01 | GWA INC | 53.00 85.00 | .00 | | | MONITORING-OFFICE |
| | | | | 85.00 | .00 | | OCT 2012B OCT 2012C | MONITORING-SHOP MONITORING-UTILITY OFFICE |
| | | | Check Total: | 223.00 | .00 | 223.00 | | |
| 021157 | 10/10/12 | HAM02 | HAMNER JEWELL & ASSOCIATE | 551.25 | .00 | 551.25 | 5912 | WATERLINE INTERTIE PROJEC |
| 021158 | 10/10/12 | JAC01 | JACK'S REPAIR & SALES | 277.66 | .00 | | 562778 | FUEL HOSE/SPARK PLUGS/AIR |
| | | | | 188.42 61.79 | .00 | 188.42 61.79 | 562779 562780 | CARB KIT/AIR&FUEL FILTER/ TRIGGER/SPARK PLUG/AIR&FU |
| | | | | 73.77 116.77 | .00 | 73.77 | 562781 562782 | SIR & FUEL FILTER/SPARK P CARB/SPARK PLUGS/AIR & FU |
| | | | | 79.17 | .00 | 79.17 | 562800 | FUEL FILTER & CAP/PRIMER |
| | | | Check Total | 797.58 | .00 | 797.58 | | |
| 021159 | 10/10/12 | LAN02 | LANDMARK LANDSCAPE CO INC | 214.00 | .00 | 214.00 | 57426 | LANDSCAPE MAINTENANCE DIS |
| 021160 | 10/10/12 | LEE02 | LEE CENTRAL COAST NEWSPAP | 1506.88 | .00 | 1506.88 | 1080563 | ADVERTISING |
| 021161 | 10/10/12 | MAL01 | MALDONADO, FRANCISCO | 118.52 | .00 | 118.52 | B20924 | REIMBURSEMENT-BOOTS |
| 021162 | 10/10/12 | MET03 | METTLER-TOLEDO, LLC | 594.00 | .00 | 594.00 | 00592546 | LAB-ANNUAL CALIBRATION |
| 021163 | 10/10/12 | MIN02 | MINER'S ACE HARDWARE | 109.78 | .00 | 109.78 | SEP 2012 | OPERATING SUPPLIES |
| 021164 | 10/10/12 | MOR02 | MORE OFFICE SOLUTIONS | 145.31 82.01 | .00 | 145.31 82.01 | 313465 322481 | B/W AND COLORED COPIES COLORED COPIES |
| | | | Check Total: | 227.32 | .00 | 227.32 | 522401 | COLORED COPIES |
| 021165 | 10/10/12 | NEX01 | NEXTEL COMMUNICATIONS | 440.25 | .00 | 440.25 | SEP 2012 | CELLULAR SERVICE |
| 021166 | 10/10/12 | NEX03 | NEXTRAQ | 308.50 | .00 | | OCT 2012 | GPS SERVICES |
| 021167 | 10/10/12 | NUN01 | NUNLEY, MICHAEL K. & ASSO | 4652.50 | .00 | 4652.50 | 9/29/12 | SWAEC CHAIRMAN SERVICE |
| 021168 | 10/10/12 | NUT01 | NU TECH PEST MGMT | 265.00 | .00 | 265.00 | 93512 | PEST CONTROL |
| | | | | 75.00 | .00 | 75.00 | 93513 | RODENT CONTROL |
| | | | Check Total: | 340.00 | .00 | 340.00 | | |
| 021169 | 10/10/12 | PER04 | PERRY'S ELECTRIC MOTORS | 3929.87 | .00 | 3929.87 | 14499 | MOTOR BEARINGS REPLCD/ROT |
| 021170 | 10/10/12 | POR01 | PORTABLE JOHNS, INC. | 95.83 | .00 | 95.83 | 182510 | PORTABLE JOHNS-CREEK DAY |
| 021171 | 10/10/12 | PRE01 | PRECISION JANITORIAL | 650.00 | .00 | 650.00 | SEP 2012 | JANITORIAL SERVICES |
| 021172 | 10/10/12 | RIC01 | RICHARDS, WATSON, GERSHON | 5704.25 | .00 | 5704.25 | 185747 | WATER RIGHTS ADJUDICATION |
| 021173 | 10/10/12 | RIC05 | RICK ENGINEERING COMPANY | 485.00 | .00 | 485.00 | 0028458 | BL-GIS MAPPING |
| 021174 | 10/10/12 | SHI01 | SHIPSEY & SEITZ, INC | 3514.90 7505.40 | .00 | 3514.90 7505.40 | AUG 2012 SEP 2012 | LEGAL SERVICES-AUGUST LEGAL SERVICES SEPTEMBER |
| | | | Check Total: | 11020.30 | | | ಪ್ರಧಾನ (ಮಾನುಗಳನ) | |
| 021175 | 10/10/12 | 80001 | | | | | 2040011 | CARRAGE CERTIFICE |
| 021175 | 10/10/12 | 30001 | SOUTH COUNTY SANITARY | 34.92 169.12 1353.00 | .00 .00 .00 | 34.92 169.12 1353.00 | 3848211 3849517 3849934 | GARBAGE SERVICES OLDE TOWNE GARBAGE SERVIC RATE DEFERRAL-COMMERCIAL |
| | | | - Check Total | 1557.04 | .00 | 1557.04 | 5515554 | MILE BELEMON COMPLETE |
| 021176 | 10/10/12 | 801107 | SOUTH COUNTY SANITARY | | | 8694.00 | 2046501 | A MANIMU DISCREDUT DISCREDUM |
| | | | | 8694.00 | .00 | | 3846581 | 2 MONTH DEFERRAL-RESIDENT |
| 021177 | 10/10/12 | THEOI | THE GAS COMPANY | 15.78 18.27 | .00 .00 | 15.78 18.27 | SEP 2012 SEP 2012B | SHOP-HEAT OFFICE-HEAT |
| | | | Check Total: | 34.05 | .00 | 34.05 | | |
| 021178 | 10/10/12 | UND01 | UNDERGROUND SERVICE ALERT | 165.00 | .00 | 165.00 | 12090029 | UNDERGROUND SERVICE ALERT |
| 021179 | 10/10/12 | USB01 | US BANK (VISA) | 53.00 | .00 | 53.00 | 9242012A | MEETINGS |
| | | | | 100.57 125.00 | .00 | 100.57 125.00 | 9242012B 9242012C | TRAVEL/MILEAGE DUES/SUBCRIPTIONS |
| | | | | 547.99 | .00 | 547.99 | 9242012D | OPERATING SUPPLIES |
| | | | | 214.97 415.06 | .00 | 214.97 415.06 | 9242012E 9242012F | LEAK DETECTION DYE TABLET OFFICE SUPPLIES |
| | | | - Check Total: | 1456.59 | .00 | 1456.59 | | |
| 021180 | 10/10/12 | VER01 | VERIZON | 42.23 | .00 | 42.23 | B21002 | TELEPHONE |
| 021181 | 10/10/12 | YOU01 | YOUR PEOPLE PROFESSIONALS Copy of doc | | 00 | | OCT 2012 | DEPOSIT-EMPLOYMENT AGENCY |
| 1993 NO 1997 O 1995 | n matrix vivintia bilita | | Copy of doo | cument found at | www.NoNew | WipTax.com | 1969.00 M.C.C.W. | AND A DESCRIPTION OF A |

TO: BOARD OF DIRECTORS

FROM: MICHAEL S. LEBRUN GENERAL MANAGER

DATE: OCTOBER 5, 2012

AGENDA ITEM D-1 OCTOBER 10, 2012 PAGE THREE

FUNDS TO BE WIRED (IN LIEU OF CHECKS) FOR SOUTHLAND WWTF IMPROVEMENTS PHASE 1 PROJECT

| Cushman Contracting | Period 8/31/12 to 9/30/12 | \$249,916.50 |
|---------------------|-------------------------------------|--------------|
| First Republic Bank | Period 8/31/12 to 9/30/12 Retention | \$13,153.50 |
| | TOTAL | \$263,070.00 |

NIPOMO COMMUNITY SERVICES DISTRICT



Serving the Community Since 1965

REGULAR MINUTES

SEPTEMBER 26, 2012, AT 9:00 A.M.

BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS JAMES HARRISON, PRESIDENT LARRY VIERHEILIG, VICE PRESIDENT MICHAEL WINN, DIRECTOR ED EBY, DIRECTOR DAN A. GADDIS, DIRECTOR

PRINCIPAL STAFF

MICHAEL S. LEBRUN, GENERAL MANAGER LISA BOGNUDA, ASSISTANT GENERAL MANAGER MERRIE WALLRAVIN, SECRETARY/CLERK JON SEITZ, GENERAL COUNSEL PETER SEVCIK, DISTRICT ENGINEER

Mission Statement: The Nipomo Community Services District's mission is to provide its customers with reliable, quality, and cost-effective services now and in the future.

00:00:00 A. CALL TO ORDER AND FLAG SALUTE

President Harrison called the Regular Meeting of September 26, 2012, to order at 9:00 a.m. and led the flag salute.

00:00:55 B. ROLL CALL AND PUBLIC COMMENT ON ITEMS NOT ON AGENDA

At Roll Call, Directors Gaddis, Winn, Vierheilig and Harrison were present. Director Eby was not present due to a scheduled absence.

The following members of the public spoke:

<u>Valerie Williams</u>, area developer, spoke in opposition of the water moratorium and requested the Board to reconsider water services.

<u>Robert Lorance</u>, Consultant to BenIng Company, LLC, handed out copies of a letter to the Board of Directors and addressed the Board.

Deputy District Legal Counsel, Mike Seitz, announced that he responded to the BenIng Company request from the previous Board meeting, via U.S. mail, yesterday. The BenIng Company faxes do not have a return fax number or email address on it, or the BenIng Company could have had the Districts response yesterday.

00:10:38 C. PRESENTATIONS AND PUBLIC COMMENT

C-1) CAL FIRE BATTALIONS CHIEF FISHER AND LEE Presentation on weed abatement program status and options.

Chief Battalion Lee was not present. Chief Battalion Fisher gave an update activity report for August 2012. Chief Fisher explained Cal Fire's policies and procedures for weed abatement within Nipomo. Chief Fisher answered questions from the Board. The Board thanked Chief Fisher for his report.

C-2) NCSD UTILITIES SUPERINTENDENT TINA GRIETENS Update Report re: Recent Activities

Tina Grietens, NCSD Utility Superintendent, reviewed the report as presented in the Board packet. Michael LeBrun, General Manager, and Ms. Grietens answered questions from the Board. The Board thanked Ms. Grietens for her report.

C-3) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES, AND SEMINARS. Receive Announcements and Reports from Directors

Director Winn

- ♦ September 21, 2012 Toured the Paso Robles Groundwater Basin.
- ◊ September 25, 2012 The Board of Supervisors met. Director Winn corrected a Planning Department comment that the District's pipeline project "had collapsed".
- October 3, 2012 The WRAC will host a workshop on DWR grant applications from 10:00 a.m. to 12:00 p.m. At 1:30 p.m. will be the regular monthly meeting of the WRAC.
- October 3, 2012 The SLO County Department of Planning and Building will host a workshop on "Complete Communities" at 6:30 p.m. at Trilogy.
- October 11, 2012 A WRAC subcommittee will meet and evaluate the various applicants for the Round 2 Prop 84 Integrated Regional Water Management Program Grant.
- October 13, 2012 OctoberFest at the Nipomo Community Park from 10:00 a.m. to 5:00 p.m.

Director Vierheilig

- September 26, 2012 Central Coast Chapter of Alzheimer's Association will meet at the Nipomo Library at 1:00 p.m.
- September 27 Nipomo Chamber Luncheon at Tahlia's Cucina at 11:45 p.m.
- October 2, 2012 The Personnel Committee will meet at 9:00 a.m. and the Finance Committee will meet at 10:00 a.m. at NCSD.
- October 7, 2012 The fall annual Nipomo Native Gardens plant sale from 9:00 a.m. to 3:00 p.m. at the Nipomo Native Gardens.

Director Gaddis

October 3, 2012 – The SLO County Department of Planning and Building will host a workshop on "Complete Communities" at 6:30 p.m. at Trilogy.

Director Harrison

- ◊ September 27, 2012 Fire Safe Council will meet at 9:00 a.m.
- C-4) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND REPORTS PRESENTED UNDER ITEM C AND BY MOTION RECEIVE and FILE PRESENTATIONS AND REPORTS

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Winn, the Board unanimously approved to receive and file the presentations and reports as submitted. Vote 4-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------------|
| Directors Vierheilig, Winn, Gaddis, and Harrison | None | Director Eby |

Copy of document found at www.NoNewWipTax.com SUBJECT TO BOARD APPROVAL

01:16:49 D. CONSENT AGENDA

1

- D-1) WARRANTS
- D-2) APPROVE SEPTEMBER 12, 2012 REGULAR BOARD MEETING MINUTES

Item D-1

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mr. LeBrun answered questions from the Board.

There was no public comment.

Upon motion of Director Vierheilig and seconded by Director Winn, the Board unanimously approved the warrants as submitted. Vote 4-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------------|
| Directors Vierheilig, Winn, Gaddis, and Harrison | None | Director Eby |

Item D-2

Director Gaddis made one correction to the minutes.

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Gaddis, the Board unanimously approved the September 12, 2012, Regular Board Meeting minutes, as amended.

Vote 3-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------------|
| Directors Vierheilig, Gaddis, and Winn | None | Director Eby |

Director Harrison didn't vote due to not attending the meeting.

E. ADMINISTRATIVE ITEMS

E-1) CONSIDER PROPOSAL BY NIPOMO CHAMBER OF COMMERCE AND OLDE TOWNE NIPOMO ASSOCIATION FOR CLEANUP AND MAINTENANCE OF NIPOMO COMMUNITY COMMON AREAS

Rudy Stowell, Nipomo Chamber of Commerce President, gave an update of the proposal. Mike Seitz, Deputy District Legal Counsel, Michael LeBrun, General Manager, and Mr. Stowell answered questions from the Board.

There was no public comment.

Upon motion of Director Winn and seconded by Director Vierheilig, the Board unanimously approved forming an Ad Hoc Committee to discuss and refine the Chamber's proposal. President Harrison appointed himself as the Chairman and Director Winn as the member.

Vote 4-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------------|
| Directors Winn, Vierheilig, Gaddis, and Harrison | None | Director Eby |

The Board took a break from 10:50 to 11:10 a.m.

01:50:23

02:03:42

E-2) CONSIDER UPDATES AND CHANGES TO PERSONNEL POLICIES AND PROCEDURES TO REVISE THE JOB DESCRIPTION FOR UTILITY OPERATOR/WATER QUALITY TECHNICIAN, REVISE SALARY RANGE, AUTHORIZE STAFF TO ADVERTISE AND RECRUIT UTILITY OPERATOR

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mr. LeBrun answered questions from the Board.

There was no public comment.

Upon the motion of Director Gaddis and seconded by Director Vierheilig, the Board unanimously adopted Resolution 2012-1277, a revised Utility Operator job description and salary range, and authorized staff to recruit a Utility Operator. Vote 4-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------------|
| Directors Gaddis, Vierheilig, Winn, and Harrison | None | Director Eby |

RESOLUTION NO. 2012-1277

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT AMENDING THE DISTRICT PERSONNEL POLICY TO REVISED UTILITY OPERATOR JOB DESCRIPTION

E-3) DISCUSS FINAL NIPOMO COMMUNITY PARK MASTER PLAN PROGRAM ENVIRONMENTAL IMPACT REPORT.

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Sheriff Commander Jim Taylor and Mr. LeBrun answered questions from the Board.

There was no public comment. There was no action taken. Copy of document found at www.NoNewWipTax.com SUBJECT TO BOARD APPROVAL

02:21:01 F. GENERAL MANAGER'S REPORT

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mr. LeBrun answered questions from the Board.

There was no public comment.

02:38:45 I. CLOSED SESSION ANNOUNCEMENTS

- 1. CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9 SMVWCD VS. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750 AND ALL CONSOLIDATED CASES).
- CONFERENCE WITH LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC SECTION 54956.9, WHITLOW/NCSD (CASE # E20112E1116-00-APS FILED WITH THE DEPARTMENT OF FAIR HOUSING AND EMPLOYMENT)
- CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVT. CODE §54956.9(b): Anticipated litigation - 1 case
- J. PUBLIC COMMENT ON CLOSED SESSION ITEMS

There was no public comment.

K. ADJOURN TO CLOSED SESSION

President Harrison adjourned to closed session at 12:00 p.m.

L. OPEN SESSION ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

The Board came back into Open Session at 12:20 p.m.

Mike Seitz, Deputy District Legal Counsel, announced that the Board discussed items 1, 2, and 3, listed above for Closed Session but took no reportable action.

- G. COMMITTEE REPORT
 - SEPTEMBER 5, 2012 SUPPLEMENTAL WATER ALTERNATIVES EVALUATION COMMITTEE MEETING MINUTES
 - SEPTEMBER 10, 2012 WATER RESOURCES POLICY COMMITTEE MEETING MINUTES
 - SEPTEMBER 20, 2012 PERSONNEL COMMITTEE MEETING MINUTES

The reports were as presented. There was no public comment.

Copy of document found at www.NoNewWipTax.com SUBJECT TO BOARD APPROVAL

H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

Director Winn

- Requested staff brief County Planning Department on the status of the District's Supplemental Water effort.
- Requested staff to agendize a discussion of LAFCO Public Member seat on November 14, 2012, Regular Agenda.
- Requested staff suggest to Cal Fire limiting weed abatement Ordinance to areas within the unincorporated Urban and Village Reserve Lines which, represent less than 3% of County lands.

Director Harrison

Requested staff support Chamber of Commerce in setting up a debate/forum for candidates seeking election to NCSD Board of Directors.

ADJOURN

President Harrison adjourned the meeting at 12:40 p.m.

| MEETING SUMMARY | HOURS |
|-----------------|-------|
| Regular Meeting | 3.20 |
| Closed Session | 0.20 |
| TOTAL HOURS | 3.40 |