LEGAL DESCRIPTION OF EASEMENTS

Over a portion of APN: 090-341-033 (County of San Luis Obispo)

A portion of Lot 32 of the Subdivision of the Rancho Nipomo in the County of San Luis Obispo, State of California according to the map filed in Book A at Page 13 of Maps in the Office of the County Recorder of said County, and being more particularly described as Parcels "A" and "B" below:

PARCEL "A" (Exhibit C-2, Permanent Easement Area)

A strip of land, one hundred feet (100 feet) wide, the center line described as follows:

Commencing at a found 1 inch diameter iron pipe marking the Section Corner between Sections 33 and 34, Township 11 North, Range 34 West, and Sections 3 and 4, Township 10 North, Range 34 West, S.B.M. In the County of Santa Barbara, State of California, as shown on Tract 5764, Phase 3, Unit 2, In the City of Santa Maria, County of Santa Barbara, State of California, according to the map filed in Book 188 at Pages 31 through 36 of Maps, in the Office of the County Recorder of said Santa Barbara County, and having grid coordinates of (northing) 2,188,882.615 feet, (easting) 5,826,896.812 feet of the California Coordinate System 1983 (CCS83), Zone 5, epoch date 2002.00, using Continuous Operating Reference Stations, 1996 adjustment [NADB3(CORS96)];

Thence north 07°03'04" east 2,406.08 feet to a found two inch diameter iron pipe and brass cap stamped "LS 5565" marking the point of intersection of Blosser Road and Atlantic Place as shown on said map and having grid coordinates of (northing) 2,191,270.493 feet (easting) 5,827,192.174 feet of said CCS83, Zone 5;

Thence south 88°33'41" west 8.19 feet to the True Point of Beginning and for convenience called Point "A";

Thence north 02°44'34" east 512.30 feet;

Thence north 21°53'43" west 3,162.47 feet to a point lying south 36°54'15" east 1,098.08 feet from a found one inch iron pipe and plastic plug stamped "RCE 25366" marking the corner common to Lot 1 and Lot 2 and on the northwesterly boundary line of Tract No. 2034 in the County of San Luls Obispo, State of California, according to the map filed in Book 18 at Page 78 of Maps, in the Office of the County Recorder of said County, and having grid coordinates of

EXHIBIT A

(northing) 2,195,594.427 feet (easting) 5,825,369.804 feet of said CCS83, Zone 5.

Containing 228,902 square feet more or less.

PARCEL "B" (Exhibit D, Temporary Construction Easement)

A strip of land, one hundred and eighty five feet (185 feet) wide, the center line described as follows:

Beginning at the above described Point "A";

Thence north 02°44'34" east 512.30 feet;

Thence north 21°53'43" west 750.87 feet.

Excepting therefrom the land described in Parcel "A" above.

Containing 45,913 square feet more or less.

All distances are grid distances CCS 83 (2002.00), Zone 5. The combined scale factor is 0.999923491.

The above described Parcels "A" and "B" are graphically shown on the Exhibits "C-1", "C-2", and "D" attached hereto and made a part hereof.

END DESCRIPTION

Joseph T. Morris, PLS 6192 7/06/11

Joseph J. Mond

OF CALIFOR

No. 6192 Exp. 3/31/12





