TO: BOARD OF DIRECTORS

FROM: MICHAEL S. LEBRUN

DATE: SEPTEMBER 6, 2013

AGENDA ITEM D SEPTEMBER 11, 2013

CONSENT AGENDA

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item removed. If discussion is desired, the item may be removed from the Consent Agenda by a Board member and will be considered separately at the conclusion of the Administrative Items. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda, unless an item is pulled for separate consideration. The recommendations for each item are noted in bracket. Members of the public may comment on the Consent Agenda items.

Questions or clarification may be made by the Board members without removal from the Consent Agenda.

- D-1) WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE AUGUST 14, 2013 REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVAL]

T:BOARD MATTERS/BOARD MEETINGS/BOARD LETTER/2013/CONSENT AGENDA/CONSENT.DOCX

- TO: BOARD OF DIRECTORS
- FROM: MICHAEL S. LEBRUN MAL GENERAL MANAGER

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DATE: SEPTEMBER 6, 2013

HAND WRITTEN CHECKS

| 09-01-13 | 10174 | PGE |
|-------------|-----------|------------------|
| 09-11-13 | 10175 | EDWARD FERRARO |
| 09-11-13 | 10176 | MIREILLE SUPPLE |
| 09-11-13 | 10178 | GIANNA AUTRY |
| 09-11-13 | 10179 | REBECCA ROBINSON |
| 09-11-13 | 10180 | MARIO ULATRE |
| 09-11-13 | 10181 | BARBARA HUNT |
| 09-11-13 | 10182 | DEANNA RIDDERING |
| 09-11-13 | 10183 | WILLIAM PETRICK |
| 09-11-13 | 10184 | DOUG KUNTZ |
| 09-11-13 | 10185 | CHP |
| VOIDS - 221 | 39, 10177 | |
| | | |

COMPUTER GENERATED CHECKS

D-1

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SEPTEMBER 11, 2013

AGENDA ITEM

TOTAL COMPUTER CHECKS \$366,391.45

| ELECTRICITY | 68,312.59 |
|-----------------|-----------|
| WASHER REBATE | 75.00 |
| CUSTOMER REFUND | 233.99 |
| ACCIDENT REPORT | 10.00 |
| | |

| 22200 (22201 (22202 (22203 (22203 (22205 (22205 (22205 (22205 (22205 (22206 (22207 (| 08/16/13 MIE 08/16/13 MIE 08/16/13 MIE 08/16/13 PER 08/16/13 STA 08/30/13 EMI 08/30/13 MIE 08/30/13 MIE 08/30/13 MIE 08/30/13 PER | 001 RAHOE 001 RABOE 002 RABOE 001 RABOE 001 CALPE 001 RABOE 001 RABOE 001 RABOE 001 RABOE 001 RABOE 002 RABOE | WANK-PAYROLL TAX DEPOS SANK-DIRECT DEPOSIT RETIREMENT RS 457 DEFERRED COMP DYMENT DEVELOP DEPT BANK-PAYROLL TAX DEPOS SANK-PAYROLL TAX DEPOS SANK-PAYROLL TAX DEPOS SANK-PAYROLL TAX DEPOS SANK-DECT DEPOSIT RETIREMENT | B30812 B30812 B30812 B30826 B30826 | 08/12/13 08/12/13 08/12/13 08/12/13 08/12/13 08/26/13 08/26/13 08/26/13 08/26/13 08/26/13 | PERS PAYROLL 457 DEFERRED STATE INCOME FEDERAL INCOM | ME TAX CA) REMITTANCE COMP TAX ME TAX CA) REMITTANCE | 08-13 08-13 08-13 08-13 08-13 08-13 | 1326.16 3885.98 964.04 24595.47 8679.73 2205.00 1250.08 3752.89 62.00 959.34 24614.27 8712.21 2205.00 | 1326.16 4850.02 24595.47 8679.73 2205.00 1250.08 4774.23 24614.27 8712.21 2205.00 |
|--|--|---|---|--|--|---|---|--|---|---|
| 022209 | 09/11/13 | ABA01 | ABALONE COAST BACTERI | OLOG | 5684.00 | .00 | 5684.00 | 1997 | LAB TESTS | |
| 022210 | 09/11/13 | ADV01 | ADVANTAGE ANSWERING P | LUS | 157.56 | .00 | 157.56 | SEP 2013 | ANSWERING | SERVICES |
| 022211 | 09/11/13 | AEC01 | AECOM USA INC | | 10343.70 | .00 | 10343.70 | 37373540 | SOUTHLAND | WWTE UPGRADE |
| 022212 | 09/11/13 | ALX01 | ALEXANDER'S CONTRACT | SERV | 3378.79 | .00 | 3378.79 | SEP 2013 | METER REA | DING SERVICE |
| 022213 | 09/11/13 | AME03 | AMERI PRIDE | | 132.02 | .00 .00 .00 .00 | 130.72 139.12 122.60 142.00 132.62 | 936401 941001 945682 950363 955010 | UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS | |
| | | | Check Total | | 667.06 | .00 | 667.06 | | | |
| 022214 | 09/11/13 | ATT02 | AT&T | | 186.72 153.01 26.65 167.78 | .00 .00 .00 | 186.72 153.01 26.65 167.78 | 4590462 4634142 4634386 4634456 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE | |
| | | | Check Total | | 534.16 | .00 | 534.16 | | | |
| 022215 | 09/11/13 | BAT01 | BATTERY SYSTEMS, INC. | | | .00 | | 23-037001 | BATTERIES | |
| 022216 | 09/11/13 | BES01 | BEST BEST & KRIEGER | | 1372.80 92.04 5607.68 | .00 .00 .00 | 1372.80 92.04 5607.68 | 708646 708647 708648 | | POLICY/CERTIFIC Y HOUSING ORDINA SD |
| | | | Check Total | | 7072.52 | .00 | 7072.52 | | | |
| 022217 | 09/11/13 | BIG01 | BIG BRAND TIRE & SERV | | 761.56 58.18 26.90 26.90 81.02 26.85 59.12 | .00 .00 .00 .00 .00 .00 .00 | 761.56 58.18 26.90 26.90 81.02 26.85 59.12 | 214662 | 09 FORD 0 04 FORD 0 10' FORD 0 10' RANGE | -TIRES IL CHNG/AIR FILT IL CHANGE/TIRE R IL CHANGE/TIRE R DIL CHANGE/TIRE R OIL CHANGE/TIR SYN-OIL CHANGE/T |
| | | | Check Total | | 1040.53 | .00 | 1040.53 | | | |
| 022218 | 09/11/13 | BRE02 | BRENNTAG PACIFIC INC. | | 632.61 807.85 755.84 828.17 | .00 .00 .00 | | BPI333381 BPI333382 BPI338582 BPI338583 | SODIUM HY SODIUM HY | POCHLORITE POCHLORITE POCHLORITE POCHLORITE |
| | | | Check TotalCopy | of docum | 3024.47 | | 3024.47 | | | |
| 022219 | 09/11/13 | CAL14 | CALIFORNA WATER | | 77.00 | .00 | 77.00 | B30821 | M. BAUMGA | RTEN-MEMBERSHIP |

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TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN

GENERAL MANAGER

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| 022220 | 09/11/13 | CAL16 | CALPERS | 28600.00 | .00 | 28600.00 | SEPT 2013 | QTRLY OPEB CONTRIBUTION |
|--------|----------|-------|--------------------------------------|----------------------------|-------------------|-------------------------|-------------------------------------|--|
| 022221 | 09/11/13 | CAS01 | CASSIA LANDSCAPE | 1487.00 284.00 | .00 | 1487.00 284.00 | 81301 81312 | LANDSCAPE MAINTENANCE INSTALL DRIP TUBING |
| | | | Check Total: | 1771.00 | .00 | 1771.00 | | |
| 022222 | 09/11/13 | CHA02 | CHARTER COMMUNICATIONS | 204.99 204.99 | .00 .00 | 204.99 204.99 | SEP 2013A SEP 2013B | INTERNET-OFFICE INTERNET-SHOP |
| | | | Check Total: | 409.98 | .00 | 409.98 | | |
| 022223 | 09/11/13 | CLE06 | CNSSLO INC | 2119.00 | .00 | 2119.00 | 16872 | COMPUTER SUPPORT |
| 022224 | 09/11/13 | COR01 | CORBIN WILLITS SYSTEMS | 750.83 | .00 | 750.83 | B308151 | COMPUTER SUPPORT |
| 022225 | 09/11/13 | DEP01 | DEPARTMENT-HEALTH SERVICE | 60.00 | .00 | 60.00 | B30822 | M. BAUMGARTEN-CERTIFICATI |
| 022226 | 09/11/13 | DWI01 | DWIGHT'S AUTOMOTIVE | 12.83 | .00 | 12.83 | B30906 | TIRE REPAIR |
| 022227 | 09/11/13 | EHW01 | E.H. WACHS COMPANY | 794.06 | .00 | 794.06 | 088034 | MUFFLER/CANNISTER FILTER/ |
| 022228 | 09/11/13 | FAR01 | FARM SUPPLY COMPANY | 198.73 94.99 .43 | .00 .00 .00 | 198.73 94.99 .43 | 9057 9399 9473 | TANK HORZ LEG WHT/T PLUG/ BLWWP-CALCIUM NITRATE/SS IRRITROL DIA. |
| | | | Check Total: | 294.15 | .00 | 294.15 | | |
| 022229 | 09/11/13 | FAR02 | FAR WEST EXPRESS | 24.00 | .00 | 24.00 | AUG 2013 | DELIVERY |
| 022230 | 09/11/13 | FED01 | FED EX | 58.97 | .00 | 58.97 | 237173562 | SHIPPING |
| 022231 | 09/11/13 | FER01 | FERGUSON ENTERPRISES INC | 58.20 | .00 | 58.20 | 9614022 | CONCRETE LID |
| | | | | 1315.45 | .00 | 1315.45 | 9673536 | FLG BALL/ANGLE VALVE/PVC |
| | | | Check Total: | 1373.65 | .00 | 1373.65 | | |
| 022232 | 09/11/13 | FGL01 | FGL ENVIRONMENTAL | 396.26 | .00 | 396.26 | 382171A | LAB TESTS |
| 022233 | 09/11/13 | FOR01 | FORMS 2020 | 1674.30 807.99 | .00 | 1674.30 807.99 | 5462 5467 | #10 WINDOW ENVELOPES #9 RETURN ENVELOPES |
| | | | Check Total: | 2482.29 | .00 | 2482.29 | | |
| 022234 | 09/11/13 | GIL01 | GLM, INC. | 340.00 | .00 | 340.00 | AUG 2013 | LANDSCAPE MAINTENANCE |
| 022235 | 09/11/13 | GWA01 | GWA INC | 87.00 87.00 55.00 | .00 .00 .00 | 87.00 87.00 55.00 | SEP 2013A SEP 2013B SEP 2013C | MONITORING-SHOP MONITORING-UTILITY OFFICE MONITORING-OFFICE |
| | | | Check Total | 229.00 | .00 | 229,00 | | |
| 022236 | 09/11/13 | HAC01 | HACH COMPANY | 502.57 11.49 | .00 .00 | 502.57 11.49 | 8418152 8420313 | BUFFER SOLN RED, YELLOW, BL PIPET TIP |
| | | | Check Total | 514.06 | .00 | 514.06 | | |
| 022237 | 09/11/13 | HAM02 | HAMNER JEWELL & ASSOCIATE | 1059.26 | .00 | 1059.26 | 6434 | WATERLINE INTERTIE |
| 022238 | 09/11/13 | LAN02 | LANDMARK LANDSCAPE CO INC | 214.00 | .00 | 214,00 | AUG 2013 | LANDSCAPE MAINTENANCE |
| 022239 | 09/11/13 | LEE02 | LEE CENTRAL COAST NEWSPAP | 959.55 332.36 | .00 .00 | 959.55 332.36 | 10540 11959 | EMPLOYMENT ADS WATER CONSERVATION AD |
| | | | Check Total; | 1291,91 | .00 | 1291.91 | | |
| 022240 | 09/11/13 | LIN02 | LINC DELIVERY | 24.00 | .00 | 24.00 | AUG 2013 | DELIVERY |
| 022241 | 09/11/13 | MIN02 | MINER'S ACE HARDWARE | 298.94 | .00 | 298.94 | AUG 2013 | OPERATING SUPPLIES |
| 022242 | 09/11/13 | MNS01 | MNS ENGINEERS INC | 47707.94 56050.00 | .00 .00 | 47707.94 56050.00 | 63549 63550 | SOUTHLAND WWTP UPGRADE-CM SUPPLEMENTAL WATER PROJEC |
| | | | Check Total: | 103757.94 | .00 | 103757.94 | | |
| 022243 | 09/11/13 | MOR02 | MORE OFFICE SOLUTIONS | 95.05 | .00 | 95.05 | 476569 | B&W/COLORED COPIES |
| 022244 | 09/11/13 | MUN03 | MUNICIPAL MAINTENANCE EQU | 461.59 -63.83 | .00 .00 | 461.59 -63.83 | 84493 C81289C | PENDANT CONTROL W/VAC BRE VAC CON-TOGGLE SWITH/HAND |
| | | | Check Total: | 397.76 | .00 | 397,76 | | |
| 022245 | 09/11/13 | NEW05 | NEWTON GEO-HYDROLOGY CONS | 3693.38 925.00 | .00 | 3693.38 925.00 | AUG 13-1 AUG 13-2 | LITIGATION SUPPORT GWI UPDATE |
| | | | Check Total: | 4618.38 | .00 | 4618.38 | | |
| 022246 | 09/11/13 | NEX01 | NEXTEL COMMUNICATIONS Copy of doc | 459.39 ument found at w | .00 www.NoNewW | 459.39 /ipTax.com | AUG 2013 | CELLULAR SERVICES |
| 022247 | 09/11/13 | NEX03 | NEXTRAQ | 308.50 | .00 | 308.50 | SEP 2013 | GPS SERVICE |

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TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN GENERAL MANAGER

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DATE: SEPTEMBER 6, 2013

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| 022248 | 09/11/13 | NIP05 | NIPOMO CHAMBER OF COMMERC | 1925.00 | .00 | 1925.00 | B30905 | CHAMBER OF COMMERCE GRANT |
|----------|----------|----------|------------------------------|----------------------------|-------------------|-------------------|------------------------|--|
| 022249 | 09/11/13 | NUN01 | NUNLEY, MICHAEL K. & ASSO | 4853.70 | .00 | 4853.70 | 8 | BL SEWER MASTER PLAN |
| 022250 | 09/11/13 | NUT01 | NU TECH PEST MGMT | 265.00 157.00 | .00 | 265.00 157.00 | | PEST CONTROL PEST CONTROL |
| | | | Check Total: | 422.00 | .00 | 422.00 | | |
| 022251 | 09/11/13 | OFF01 | OFFICE DEPOT | 190.25 | .00 | | | OFFICE SUPPLIES |
| | | | | 48.32 137.56 | .00 | 137.56 | 357974001 | OFFICE SUPPLIES OFFICE SUPPLIES |
| | | | | 125.70 | | | 733128001 | OFFICE SUPPLIES |
| | | 00004 | Check Total | 501.83 | | 501.83 | | |
| 022252 | 09/11/13 | | PERRY'S ELECTRIC MOTORS | | .00 | | | SUNDALE WELL MOTOR |
| 022253 | 09/11/13 | P0001 | POOR RICHARD'S PRESS | 1049.99 822.17 59.08 | .00 | 822.17 | 254388B | MAIL NEWSLETTER POSTAGE-NEWSLETTER |
| | | | | 59.08 240.12 | .00 .00 .00 | | 254451A 254451B | MAIL LATE NOTICES POSTAGE-LATE NOTICE |
| | | | | 208.93 781.72 | .00 | | | MAIL BILLS POSTAGE-BILLS |
| | | | Check Total: | 3162.01 | .00 | 3162.01 | | |
| 022254 | 09/11/13 | PRE01 | PRECISION JANITORIAL | 650.00 | .00 | 650.00 | 239 | JANITORIAL SERVICES |
| 00000000 | | 12111120 | | 100221-171 | | 270/251 12721 | 0.0122200 | |
| 022255 | 09/11/13 | | PRICE, POSTEL & PARMA, LL | | | | 113387 | SWP-RIGHT OF WAY |
| 022256 | 09/11/13 | | | 16277.75 | | | 7-13-7158 | LEAK REPAIR-W TEFFT |
| 022257 | 09/11/13 | | RICHARDS, WATSON, GERSHON | | | | 191406 | WATER RIGHTS ADJUDICATION |
| 022258 | 09/11/13 | | SHIPSEY & SEITZ, INC | | | | | LEGAL SERVICES |
| 022259 | 09/11/13 | 50001 | SOUTH COUNTY SANITARY | 38.98 188.70 | .00 .00 | 38.98 188.70 | 4203470 4204737 | GARBAGE SERVICE-OFFICE GARBAGE SERVICE-OLDE TOWN |
| | | | Check Total: | 227.68 | .00 | 227.68 | | |
| 022260 | 09/11/13 | SPE01 | SPECIAL DISTRICT RISK | 2096.64 | .00 | 2096.64 | 44930 | WORKERS' COMP OCT-DEC 201 |
| 022261 | 09/11/13 | SPI01 | SPIESS CONSTRUCTION CO. | 28306.20 | .00 | 28306.20 | 21333-01 | PROGRESS PAYMENT #1-BID#4 |
| 022262 | 09/11/13 | STA03 | STATEWIDE SAFETY & SIGNS | 158.03 | .00 | 158.03 | 56233 | 2 WAY MARKER BLUE |
| 022263 | 09/11/13 | TAF01 | TAFT ELECTRIC | 3482.00 | | 3482.00 | 31120 | BLWWTP-INSTALL CONDUCTIVI |
| 022264 | 09/11/13 | THE01 | THE GAS COMPANY | 16.40 17.30 | .00 | | AUG 2013A AUG 2013B | HEAT-SHOP HEAT-OFFICE |
| | | | Check Total: | 33.70 | .00 | 33.70 | | |
| 022265 | 09/11/13 | THE02 | THE TRIBUNE | 844.00 | .00 | 844.00 | 7025778 | PUBLIC NOTICE-WASTEWATER |
| 022266 | 09/11/13 | THE05 | THE CAPRICORN GROUP | 355.54 35.68 | - 00 - 00 | 355.54 35.68 | 9522 9554 | CIRCLE FILTERS & PIPETS CHLORINE REAGENT SAMPLE P |
| | | | Check Total: | 391.22 | .00 | 391.22 | | |
| 022267 | 09/11/13 | USA01 | USA BLUEBOOK | 348.58 | .00 | 348.58 | 128262 | GLASS FIBER FILTERS |
| 022268 | 09/11/13 | USB01 | US BANK (VISA) | 188.41 2125.00 | .00 | 188.41 | 082213A | MEETINGS |
| | | | | 275.00 | .00 | 2125.00 275.00 | 082213B 082213C | EDUCATION/TRAINING PUBLIC NOTICE-EMPLOYMENT |
| | | | | 299.00 | .00 | 299.00 | 082213D | UNIFIED COMMUNICATIONS CE |
| 022260 | 00/11/12 | VEDAL | Check Total: | 2887.41 | .00 | 2887.41 | | |
| 022269 | 09/11/13 | | VERIZON | 46.56 | .00 | 46.56 | B30830 | TELEPHONE |
| 022270 | 09/11/13 | | WALLACE GROUP | 416.98 1214.24 | .00 | 416.98 1214.24 | 35161 35481 | NIPOMO CSD SSMP AUDIT FOG OUTREACH & INSPECTION |
| | | | Check Total | 1631.22 | .00 | 1631.22 | | |
| 022271 | 09/11/13 | | WATER ENVIRONMENT FEDERAT | 228.00 | .00 | 228.00 | B30822 | P. SEVCIK-MEMBERSHIP RENE |
| 022272 | 09/11/13 | | WSC | 2031.75 | .00 | 2031.75 | 727 | CUWCC SUPPORT SERVICES |
| 022273 | 09/11/13 | YOU01 | YOUR PEOPLE PROFESSIONALS | 3200.00 | .00 | 3200.00 | SEP 2013 | SEP DEPOSIT-EMPLOYMENT AG |
| 022274 | 09/11/13 | | BARNARD FAMILY TRUST, | 226.36 | .00 | 226.36 | 000B30701 | MQ CUSTOMER REFUND FOR BA |
| 022275 | 09/11/13 | \P012 | PACIFIC GAS & ELECTRIC, | 483.14 | .00 | | 000B30701 | MQ CUSTOMER REFUND FOR PG |
| 022276 | 09/11/13 | \T006 | TJN DOZER & BACKICOPyeofvdoo | cument found at | www.NoNewV | VipTax.com02 | 000B30701 | MQ CUSTOMER REFUND FOR TJ |

TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN

GENERAL MANAGER

DATE: SEPTEMBER 6, 2013

AGENDA ITEM D-1 SEPTEMBER 11, 2013 PAGE FOUR

FUNDS TO BE WIRED (IN LIEU OF CHECKS) FOR SOUTHLAND WWTF IMPROVEMENTS PHASE 1 PROJECT

| Cushman Contracting | Period 8/1/13 to 8/31/13 | | \$978,113.81 |
|---------------------|------------------------------------|-------|----------------|
| First Republic Bank | Period 8/1/13 to 8/31/13 Retention | | \$51,479.67 |
| | | TOTAL | \$1,029,593.48 |

FUNDS TO BE WIRED (IN LIEU OF CHECKS) FOR SUPPLEMENTAL WATER PROJECT PHASE 1 – BID PACKAGE #1

| ARB, Inc. | Period 8/1/13 to 8/31/13 | \$477,952.13 |
|-----------|--------------------------|--------------|
|-----------|--------------------------|--------------|

TO: BOARD OF DIRECTORS FROM: MICHAEL S. LEBRUN MAL GENERAL MANAGER



DATE: SEPTEMBER 6, 2013

APPROVE MINUTES OF PREVIOUS BOARD MEETINGS

ITEM

Approve action minutes from previous Board meetings. [RECOMMENDED APPROVE MINUTES]

BACKGROUND

The draft minutes are a written record of the previous Board Meeting action.

RECOMMENDATION

Approve minutes as part of Consent Agenda.

ATTACHMENT

A. August 14, 2013 draft Regular Board Meeting Minutes

T:\BOARD.MATTERS\BOARD MEETINGS\BOARD LETTER\2013\MIN-CON-COM-P&R\MINUTES.DOCX

SEPTEMBER 11, 2013

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ITEM D-2

ATTACHMENT A

NIPOMO COMMUNITY SERVICES DISTRICT

Serving the Community Since 1965 REGULAR MINUTES AUGUST 14, 2013, AT 9:00 A.M.

BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS

JAMES HARRISON, **PRESIDENT** LARRY VIERHEILIG, **VICE PRESIDENT** DAN GADDIS, **DIRECTOR** BOB BLAIR, **DIRECTOR** CRAIG ARMSTRONG, **DIRECTOR**

PRINCIPAL STAFF

MICHAEL S. LEBRUN, GENERAL MANAGER LISA BOGNUDA, FINANCE DIRECTOR MICHAEL W. SEITZ, GENERAL COUNSEL PETER SEVCIK, DIRECTOR OF ENG. & OPS. MERRIE WALLRAVIN, BOARD CLERK

Mission Statement: The Nipomo Community Services District's mission is to provide its customers with reliable, quality, and cost-effective services now and in the future.

00:00:00 A. CALL TO ORDER AND FLAG SALUTE

President Harrison called the Regular Meeting of August 14, 2013, to order at 9:00 a.m. and led the flag salute.

B. ROLL CALL AND PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

At roll call, all Board members were present.

There was no public comment.

- C. PRESENTATIONS AND PUBLIC COMMENT
- 00:02:34
- C-1) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES, AND SEMINARS. Receive Announcements and Reports from Directors

Director Vierheilig

- August 7, Water Resources Advisory Committee met and discussed the Laetitia recirculated revised draft EIR.
- ◊ August 12, Attended Nipomo Mesa Management Area Technical Group meeting.
- ◊ The Dana Adobe Draft EIR is available for comment.

Director Gaddis

◊ August 17, Wings over Camarillo Air Show.

Director Harrison

- Ocommented on the Paul Teixeira's benefit BBQ raising over \$20,000.
- August 12, Attended Nipomo Mesa Management Area Technical Group meeting.

Nipomo Community Services District REGULAR MEETING MINUTES

00:06:46 C-2) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND REPORTS PRESENTED UNDER ITEM C AND BY MOTION RECEIVE and FILE PRESENTATIONS AND REPORTS

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Gaddis, the Board unanimously approved to receive and file the presentations and reports as submitted. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Vierheilig, Gaddis, Armstrong, Blair, and Harrison | None | None |

Michael LeBrun, General Manager, announced that there are added attachments for Item E-2 at the back of the room.

00:07:31 D. CONSENT AGENDA

- D-1) WARRANTS
- D-2) APPROVE JULY 24, 2013 REGULAR BOARD MEETING MINUTES

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mr. LeBrun answered questions from the Board.

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Blair, the Board unanimously approved the Consent Agenda. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Vierheilig, Blair, Armstrong, Gaddis, and Harrison | None | None |

E. ADMINISTRATIVE ITEMS

00:15:48

E-1) REVIEW DISTRICT DEVELOPMENT PROCESS AND FEE COLLECTION POLICY

Michael LeBrun, General Manager, reviewed the report as presented in the Board Packet. Mike Seitz, District Legal Counsel, and Mr. LeBrun answered questions from the Board.

The following member of the public spoke: <u>Bob Wisenburg</u>, Nipomo resident, commented on the increased costs of water.

The Board gave staff suggested changes for the Development Service Procedure Summary.

Nipomo Community Services District REGULAR MEETING MINUTES

00:43:26

E-2) HILLSIDE TERRACE APARTMENT PROJECT STATUS

Michael LeBrun, General Manager, reviewed the report as presented in the Board Packet. Mike Seitz, District Legal Counsel, and Mr. LeBrun answered questions from the Board.

The following member of the public spoke: <u>Bill Kengel</u>, NCSD customer and project developer, handed the Board documents (See Exhibit "A") and commented on issues with his development.

Mr. Kengel answered questions from the Board.

Mr. Seitz answered questions from the Board.

The Board took no action.

THE BOARD TOOK A BREAK FROM 10:45 TO 11:00 A.M.

01:45:50

E-3) CONSIDER DAVIS OUTSIDE USER REQUEST FOR WATER SERVICE

Michael LeBrun, General Manager, reviewed the report as presented in the Board Packet. Mike Seitz, District Legal Counsel, and Mr. LeBrun answered questions from the Board.

The following members of the public spoke: Bob Wisenburg, Nipomo resident, spoke in support of the request for water service.

<u>Jim Davis</u>, Nipomo resident, spoke in support of his request and questioned the 3,200 acre feet of supplemental water.

Ed Eby, NCSD customer, spoke in opposition of the request for water service.

Upon the motion of Director Armstrong and seconded by Director Vierheilig, the Board denied the Davis outside user request for water service. Vote 4-1.

| YES VOTES | NO VOTES | ABSENT |
|---|----------------|--------|
| Directors Armstrong, Vierheilig, Gaddis, and Harrison | Director Blair | None |

02:15:43 E-4) CONSERVATION COMMITTEE REPORT AND SCOPE EXPANSION

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mr. LeBrun answered questions from the Board.

The following member of the public spoke: <u>David Castro</u>, Nipomo resident, commented on water conservation and the community.

Copy of document found at www.NoNewWipTax.com

SUBJECT TO BOARD APPROVAL

Nipomo Community Services District REGULAR MEETING MINUTES

E-4) CONSERVATION COMMITTEE REPORT AND SCOPE EXPANSION (CONTINUED)

Upon the motion of Director Vierheilig and seconded by Director Gaddis, the Board unanimously approved expanding the Water Conservation Committee's scope to include general water resources topics and policy and renaming the committee to the Water Resources Committee.

Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Vierheilig, Gaddis, Armstrong, Blair and Harrison | None | None |

E-5) CONSIDER LAETITIA AGRICULTURAL CLUSTER SUBDIVISION DRAFT ENVIRONMENTAL IMPACT REPORT

Michael LeBrun, General Manager, reviewed the report as presented in the board packet.

The following member of the public spoke: <u>Ed Eby</u>, NCSD customer, commented on the WRAC's comments.

Upon the motion of Director Vierheilig and seconded by Director Blair, the Board unanimously directed staff to send a letter supporting the WRAC's comments and distribute to all interested parties.

Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Vierheilig, Blair, Armstrong, Gaddis, and Harrison | None | None |

- I. CLOSED SESSION ANNOUNCEMENTS
 - CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9 SMVWCD VS. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750 AND ALL CONSOLIDATED CASES).
 - CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVT. CODE §54956.9(a): Existing litigation - 1 case: Mesa Community Alliance Vs. District, Case No. CV 130222
 - 3. CONFERENCE WITH LEGAL COUNSEL RE: LIABILITY CLAIM PURSUANT TO GC SECTION 54956.95; TRINCON/BENING CLAIM AGAINST
 - CONFERENCE WITH LEGAL COUNSEL RE: LIABILITY CLAIM PURSUANT TO GC SECTION 54956.95; MARIA VISTA ESTATES/ROBERT LORANCE CLAIM AGAINST NCSD
 - 5. ANNUAL PERFORMANCE REVIEW OF DISTRICT GENERAL MANAGER PURSUANT TO GOVERNMENT CODE SECTION 54957
- J. PUBLIC COMMENT ON CLOSED SESSION ITEMS

There was no public comment. Copy of document found at www.NoNewWipTax.com

SUBJECT TO BOARD APPROVAL

AUGUST 14, 2013

Nipomo Community Services District REGULAR MEETING MINUTES

02:49:13 K. ADJOURN TO CLOSED SESSION

President Harrison adjourned to closed session at 12:05 p.m.

00:00:00 L. OPEN SESSION ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

The Board came back into Open Session at 1:30 p.m.

Mike Seitz, District Legal Counsel, announced that the Board discussed Items One and Two listed above under closed session announcements, but took no reportable action.

Items Three and Four listed above under closed session announcements, the Board rejected the claims and directed the General Manager to sign the rejected claims and mail them.

Item Five listed above under closed session announcements, the Board completed the General Managers evaluation.

E-6) ADOPT DRUG-FREE AWARENESS

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet.

There was no public comment.

Upon the motion of Director Gaddis and seconded by Director Armstrong, the Board unanimously adopted Resolution 2013-1321, A Resolution approving and authorizing a drug free workplace policy and certification. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Gaddis, Armstrong, Blair, Vierheilig, and Harrison | None | None |

RESOLUTION 2013-1321

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT APPROVING AND AUTHORIZING A DRUG FREE WORKPLACE POLICY AND CERTIFICATION

00:05:09 E-7) REVIEW FISCAL 2012-2013 ACCOMPLISHMENTS AND 13-14 GOALS

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet.

There was no public comment.

The Board took no action.

AUGUST 14, 2013

00:18:57

Nipomo Community Services District REGULAR MEETING MINUTES

E-8) STRATEGIC PLAN DEVELOPMENT

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet.

There was no public comment.

Upon the motion of Director Armstrong and seconded by Director Vierheilig, the Board unanimously approved to proceed with the request for proposal for strategic planning facilitator and strategic plan development, as amended. Vote 5-0.

| YES VOTES | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Armstrong, Vierheilig, Blair, Gaddis, and Harrison | None | None |

00:23:53 F. GENERAL MANAGER'S REPORT

Michael LeBrun, General Manager, reviewed the report as presented in the Board packet. Mike Seitz, District Legal Counsel, and Mr. LeBrun answered questions from the Board.

There was no public comment.

G. COMMITTEE REPORT

There were no committee reports.

H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

Director Vierheilig

Requested an informal Water Resources Committee meeting date.

ADJOURN

President Harrison adjourned the meeting at 2:35 p.m.

| MEETING SUMMARY | HOURS & MINUTES |
|-----------------|--------------------|
| Regular Meeting | 4 hours 10 minutes |
| Closed Session | 1 hour 25 minutes |
| TOTAL HOURS | 5 hours 35 minutes |

AUGUST 14, 2013

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REGULAR BOARD MEETING MINUTES

EXHIBIT "A"

Agreement for Road Construction

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| 3 | Recitals |
|----------|--|
| 4 | Whereas, Mesa Dunes Investments, Inc., a California corporation. (hereafter, |
| 5 | Mesa Dunes), and 691 West Tefft Street LLC, a California Limited Liability Company, |
| 6 7 | (hereafter, 691), are owners of adjoining parcels of real property in Niporno, California, |
| 8 | an unincorporated area of San Luis Obispo County; and, |
| 9 | A Device of the sector of the ADM of 002,130,13 |
| 10 | Whereas, Mesa Dunes' property is currently assigned an APN of 092-130-13, |
| 11 | and is more particularly described as follows: |
| 12 | The Easterly 210 feet of Lot 4 of the Resubdivision of the Westerly part of Lot 25 of H.C. Ward's Subdivision of the Nipomo Rancho, |
| 13 | in the County of San Luis Obispo, State of California, according to |
| 14 | map recorded November 12, 18887 in Book A at page 19 of Maps, in the Office of the County Recorder of said County. |
| 15 | Excepting therefrom that portion of said land described in deed to |
| 16 | the County of San Luis Obispo recorded January 3, 1991 as Document No. 332 in Book 3629 at page 370 of Official Records. |
| 17 | |
| 18 | Whereas, 691's property is currently assigned an APN of 092-130-12; and is |
| 19 20 | more particularly described as follows: |
| 21 | The west 1/2 of Lot 5, in the County of San Luis Obispo, State of |
| 22 | California, according to a map entitled Map of the Resubdivision of the Westerly Part of Lot 25 of H.C. Ward's Subdivisions of the |
| 23 | Nipomo Rancho, the property of Eliseo Dana, partly surveyed and map drawn by George Story, County Surveyor, February 1887 |
| 24 | and recorded in Book A, page 19 of Maps, in the office of the County Recorder of said County. |
| 25 | |
| 26 | Whereas, a new street, referred to as Blume Street, is to be constructed and |
| 27 | |
| 28 | centered along the property line shared by Mesa Dunes' parcel and 691's parcel, to run - 1 - |
| | |
| | Agreement for Road Construction |

1 perpendicular to and accessible by the existing Tefft Street, in Nipomo, on one end and, 2 on the other end, running perpendicular to and accessible by another street, currently 3 unnamed (hereafter, "X" Street), proposed to be constructed south of and running 4 5 parallel to Tefft Street; and, .6 Whereas, Mesa Dunes and 691 each dedicate or grant sufficient land from their 7 property for the construction of the proposed Blume Street, to the benefit of each party 8 9 and their properties, respectively; and, 10 Whereas, it is the desire and Intent of Mesa Dunes and 691 to provide for the 11 12 sharing of the costs of construction of Blume Street; 13 14 THE UNDERSIGNED AGREE, FOR THEMSELVES, THEIR AGENTS AND 15 EMPLOYEES, AND FOR THEIR HEIRS, ASSIGNS, TRANSFEREES, AND ALL 16 **OTHER SUCCESSORS-IN-INTEREST, AS FOLLOWS:** 17 18 (1) Mesa Dunes and 691 agree that a new street, currently designated Blume 19 Street, shall be constructed along and centered on the property line shared by Mesa 20 Dunes's parcel (APN 092-130-13) and 691's parcel (APN 092-130-12). The road shall 21 be constructed in conformity with and as delineated on the plans approved by San Luis 22 23 Obispo County for Tracts 2689 and 2690. 24 (2) Mesa Dunes and 691 shall equally share all costs of constructing Blume 25 Street, including labor and materials, except as follows: 26 27 28 -2-Agreement for Road Construction

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1 a) 691 shall timely provide, free on site, all fill dirt necessary to complete construction of Blume Street, per approved plans, 2 including that necessary to connect Blume Street to Tefft Street, on the north, and to connect Blume Street to the proposed street 3 (Street "X") on the south. 4 b) 691and Mesa Dunes shall share equally all costs, including labor 5 and materials, of relocating power, television, and telephone facilities now existing in the proposed Blume Street right-of-way. 6 7 c) Notwithstanding subsection (2)(a), above, Mesa Dunes shall pay for all costs, including labor and materials, for installing any 8 utilities or utility lines along Blume Street the sole purpose for which is to serve additional property owned by Mesa Dunes south 9 of proposed street "x". Said utilities shall be extended to such a 10 point that no newly installed asphalt or concrete need be disturbed in an effort to "tie-in" to the utilities at a later date. The same 11 requirement is to prevail for commonly-used utilities described 12 below. 13 d) 691 and Mesa Dunes shall share equally all costs, including labor and materials, for installing any utilities (i) required by code for the 14 691 property or (ii) to be used in any way to serve the 691 property. 691, however, shall assume all costs, including labor 15 and materials, for any approved deviation from the approved plans that 691 may designate for its purposes, including 16 upgrading, oversizing, or installing utilities at any specific location. 17 e) Mesa Dunes shall pay all costs, including design, materials, and 18 labor, associated with the construction of systems to accommodate drainage off Blume Road onto its property; 691 19 shall pay all costs, including design, materials, and labor, 20 associated with the construction of systems to accommodate drainage off Blume Road onto its property. 21 22 (3) All work contemplated hereunder for street construction and appurtenant 23 24 details for which the costs are to be shared between Mesa Dunes and 691 shall be 25 undertaken by a licensed contractor agreed upon by Mesa Dunes and 691. Prior to the 26 selection of a contractor, the parties shall obtain bids for the work from three licensed 27 contractors. The bidding contractors are to be instructed to provide bids sufficiently 28 -3-

Agreement for Road Construction

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itemized to facilitate the parties' assessing and apportioning their costs. The contractor to be hired shall be selected from among the three from which bids are obtained, and shall be instructed to invoice with sufficient detail to facilitate the parties' assess and apportioning their costs. In the event the parties do not agree on the contractor to undertake the work, Mesa Dunes and 691 shall each reject, in writing, one of the three contractors submitting bids. The one contractor then not disqualified shall be hired to undertake the work.

(4) There shall be no changes to or deviation from the approved plans regarding the road construction contemplated herein, unless such changes are delineated in a writing signed by both Mesa Dunes and 691 and are approved by all relevant supervisory agencies.

All work contemplated by this Agreement to be performed shall in fact be (5) undertaken promptly after execution of this Agreement and pursued expeditiously and to completion. The work contemplated by this Agreement shall not be deferred in any way or substituted by bonding.

In the event any disputes develop between the parties, including any (6) 21 successors-in-interest thereto, arising from or related to this Agreement, the dispute 22 23 shall first be submitted to mediation. Mediation shall be conducted by an attorney-24 mediator with membership in the San Luis Obispo County Bar Association's Alternative 25 Dispute Resolution Section. Mediation shall be commenced within thirty (30) days of a 26 party to the dispute under this Agreement requesting mediation pursuant to this 27 paragraph to address the dispute. A party hereto shall request mediation by giving 28 -4-

Agreement for Road Construction

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| 2 | written notice of the request to the other party to the dispute, mailed by first-class mail to |
| 3 | the addresses set forth below or to such other address as a party may designate in |
| 4 | writing. (Notice to a successor-in-interest may be given to the usual business or home |
| 5 | address provided for the successor-in-interest.) The costs of mediation shall be |
| 6 | equally divided among the partles to the mediation. |
| 7 | |
| 8 | (7) In the event of litigation, the prevailing party shall recover reasonable |
| 9 | attorney fees, but shall be entitled to recover attorney fees under this paragraph only if |
| 10 | the prevailing party timely participated in mediation under paragraph 6 of this |
| 11 | Agreement. |
| 12 | |
| 13 | (8) Any notices or correspondence related to this Agreement shall be sent |
| 14 | first-class mail to the following addresses: |
| 15 | |
| 16 | 691 West Tefft Street LLC Mesa Dunes Investments, Inc. ATTN: Terrence Flatley ATTN: William G. Kengel |
| 17 | 1248 E. Grand Avenue Post Office Box 267 |
| 18 | Arroyo Grande, CA 93420. Avila Beach, CA 93424 |
| 19 | |
| 20 | (8) This Agreement and its covenants shall run with the land to which it |
| 21 | relates, in accordance with California Civil Code §1462, and shall inure to the benefit of |
| 22 | the heirs, assigns, devisees, transferees, and all other successors-in-Interest of the |
| 23 | parties herein. |
| 24 | |
| 25 | (9) Any party hereto may record this Agreement, or a short-form version, in |
| 26 | |
| 27 | the Office of the Recorder for San Luis Obispo County. |
| 28 | -5- |
| | Agreement for Road Construction |
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1 (10) Each signatory below warrants their capacity and authority to enter into 2 this Agreement. 3 4 (11) This Agreement constitutes the entire agreement between the parties. 5 The terms of this Agreement may be modified only be another writing executed by the 6 parties hereto, or by their successors-in-interest. 7 8 9 10 Dated: August/5, 2007 Mesa Dunes Investments, Inc. 11 By: William G. Kengel **Corporate President** 12 13 14 Dated: August , 2007 Tefft Street, L 15 By: Terrence B. Flatley, Inc. Managing Member 16 Terrence B. Flatley 17 **Corporate President** 18 19 20 Howon Dated: August 7, 2007 21 691 West Tefft Street, LLC By: Hugh B. Thorson 22 Managing Member 23. 24 25 26 27 28 - 6 -Agreement for Road Construction

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Recording Requested By:

William G. Kengel

Return to:

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William G. Kengel Mesa Dunes Investments, Inc. P.O. Box 267 Avila Beach, CA 93424

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| JULIE RODEWALD San Luis Obispo County – Clerk/Recorder Recorded at the request of Public | | | AM 6/12/2008 12:16 PM | |
|---|------------------------------------|--------------------------------------|--|--|
| Titles: | 1 | Pages: | 4 | |
| Fees | | 1 | 6.00 | |
| Taxes | | | 0.00 | |
| Others PAID | | | 0.00 6.00 | |
| | Titles: Fees Taxes Others | Titles: 1 Fees Taxes Others | 12: Titles: 1 Pages: Fees 1 Taxes Others | |

Document Title(s)

Notice of Agreement for Road Construction

| ••• | |
|---------------|--|
| | NOTICE OF AGREEMENT FOR ROAD CONSTRUCTION |
| 1 | |
| 2 | Notice is hereby given that on or about August 15, 2007, an Agreement for Road |
| 3 4 | Construction was made by and between the following parties: |
| 4 5 | |
| 6 | (1) Mesa Dunes Investment, Inc., a California corporation. |
| 7 | (0) CO4 Most Toff Street U.C. a California Limited Liability Company |
| 8 | (2) 691 West Tefft Street, LLC, a California Limited Liability Company |
| 9 | |
| 9 10 | The Agreement for Road Construction contemplates construction of a road |
| 11 | between, and affects and involves, the following adjacent two parcels of real property, |
| 12 | located in the County of San Luis Obispo: |
| 13 | |
| 14 | (1) APN 092-130-13, owned by Mesa Dunes Investments, Inc., and more |
| 15 | particularly described as: |
| 16 | |
| 17 | The Easterly 210 feet of Lot 4 of the Resubdivision of the Westerly part of Lot 25 of H.C. Ward's Subdivision of the Nipomo Rancho, in the |
| 18 | County of San Luis Obispo, State of California, according to map recorded November 12, 1887 in Book A at page 19 of Maps, in the office of the |
| 19 | County Recorder of said County. |
| 20 | Excepting therefrom that portion of said land described in deed to |
| 21 | the County of San Luis Obispo recorded January 13, 1991 as Document No. 332 in Book 3629 at page 370 of Official Records. |
| 22 | |
| 23 | 2) APN 092-130-12, owned by 691 West Tefft Street, LLC, and more |
| 24 | |
| 25 | particularly described as: |
| 26 | The west ½ of Lot 5, in the County of San Luis Obispo, State of |
| 27 | California, according to a map entitled Map of the Resubdivision of the Westerly Part of Lot 25 of H.C. Ward's Subdivisions of the Nipomo |
| 28 | Rancho, the property of Eliseo Dana, partly surveyed and map drawn by George Story, County Surveyor, February 1887 and recorded in Book A, page 19 of Maps, in the office of the County Recorder of said County. |
| | Copy of document found at www.NoNewWipTax.com |

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Notice is further given that the Agreement for Road Construction, by its express terms, runs with the lands to which it relates, as described above, pursuant to Civil Code §1462, and inures to the benefit of the heirs, assignees, devisees, transferees, and all other successors-in-interest of the parties to said Agreement for Road Construction. This notice is recorded in compliance with the express terms of the Agreement for Road Construction. Dated: June _//__, 2008 WILLIAM G. KENGEL President Mesa Dunes Investments, Inc.

| - | | | | |
|---|--|--|--|--|
| CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT | | | | |
| State of California |) | | | |
| county of San wis Obis | | | | |
| county of <u>seal curs crois</u> | po il and an ataputiti | | | |
| On JUNC II, w before me, Sa | Here Insert Name and Tille of the Officer | | | |
| personally appeared William George Kengel | | | | |
| | | | | |
| | who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) Is/a) subscribed to the | | | |
| v | vithin instrument and acknowledged to me that | | | |
| | e/ska/they executed the same in his/hik/their authorized apacity(ies), and that by his/hek/their signature(s), on the | | | |
| Commission # 1549624 | nstrument the person (\$), or the entity upon behalf of | | | |
| San Luis Oblispo County | which the person (n) acted, executed the instrument. | | | |
| | certify under PENALTY OF PERJURY under the laws | | | |
| | f the State of California that the foregoing paragraph is rue and correct. | | | |
| | | | | |
| v | VITNESS my hand and official seal. | | | |
| s | lignature | | | |
| Place Notary Seal Above | Signature of Notary Public | | | |
| Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. | | | | |
| Description of Attached Document | Construction | | | |
| Title or Type of Document: NOTICE OF Y | Agreement for Road | | | |
| Document Date: JUNE 11, 200 | 8 Number of Pages: | | | |
| Signer(s) Other Than Named Above: | re | | | |
| Capacity(ies) Claimed by Signer(s) | | | | |
| Signer's Name: | Signer's Name: | | | |
| Individual Corporate Officer — Title(s): | Individual Corporate Officer — Title(s): | | | |
| Destroy Dilimited Deservel | | | | |
| Attorney in Fact OF SIGNER | Attorney in Fact | | | |
| Trustee Top of thumb here | Trustee Top of thumb here | | | |
| Guardian or Conservator Other: | Guardian or Conservator Other: | | | |
| | | | | |
| Signer Is Representing: | Signer Is Representing: | | | |
| | | | | |
| | A 91313-2402 • www.NationalNotary.org Item #5507 Reorder: Call Tol-Free 1-800-876-6827 | | | |

| WEST | LAND ENGINEERING, INC. |
|------|---------------------------------|
| | |
| | CIVIL ENGINEERING |
| | LAND SURVEYING LAND PLANNING |

Nipomo Community Service District

TO:

148 S. Wilson Street

Nipomo, CA 93444

LETTER OF TRANSMITTAL

| | JOB NO. |
|---------------------|---------------------------------------|
| 9/17/2009 | 6.005 |
| ATTENTION | |
| Peter Sevcik | · · · · · · · · · · · · · · · · · · · |
| RE: | |
| Mylar Water & Sewer | As-Built Plans |
| Parcel Map CO 06-02 | 25 / Mesa Dunes Investmen |
| Bill Kengel | |

WE ARE SENDING YOU IN ATTACHED IN UNDER SEPARATE COVER VIA: Hand-Delivered

Originals
 Prints
 CD

Plans

Copy of Letter

| Copies | Date | No, | Description | |
|--------|------|----------|--|---|
| 1 Set | | 5 Sheets | Engineer & Cal-Fire Signed Set of Mylar As-Built Plans | |
| 1 Set | | 5 Sheet | Copy of Mylar As-Built Plans | |
| | | | | |
| | | | | |
| | | | | _ |
| | | | | |

THESE ARE TRANSMITTED as checked below:

| I For approval | X Fo | гар | prova | al |
|----------------|------|-----|-------|----|
|----------------|------|-----|-------|----|

For your file
 As requested

S For checking

S For review and comment

□ For your use

Signature

REMARKS

Please accept the attached Water & Sewer As-Built Plans for your review and approval.

If you have any questions please call us at 541-2394.

Thank You,

COPY TO:

SIGNED: Terry Orton / Terri Etteddgue

3480 S. Higuera St. Suite 130, San Luis Obispo CA 93401 Phone (805) 541-2394 Fax (805) 541-2439



BÓARD MEMBERS JAMES HARRISON, PRESIDENT LARRY VIERHEILIG, VICE PRESIDENT MICHAEL WINN, DIRECTOR CLIFFORD TROTTER, DIRECTOR ED EBY, DIRECTOR



STRVICES DISTRICT

STAFF LISA BOGNUDA, ACTING GENERAL MANAGER JON SEITZ, GENERAL COUNSEL PETER SEVCIK, P.E., DISTRICT ENGINEER

148 SOUTH WILSON STREET POST OFFICE BOX 326 NIPOMO, CA 93444 - 0326 (805) 929-1133 FAX (805) 929-1932 Website address: ncsd.ca.gov

LETTER OF TRANSMITTAL

TO: Westland Engineering, Inc. 3480 S Higuera Street, Suite 130 San Luis Obispo, CA 93401 DATE: November 18, 2009 PROJECT: CO 06-0225 ATTN: Terry Orton

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1 1

WE ARE SENDING YOU THE FOLLOWING ITEMS:

| Copies | Date | Description | • | |
|--------|------|----------------------------|---|----|
| 1 | | Approved Improvement Plans | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | 14 |

THESE ARE TRANSMITTED AS CHECKED BELOW:

| For Review & Comment | Approved as Submitted | Submit Mylar for Signature | | | | |
|--|--|----------------------------|--|--|--|--|
| Returned for Corrections | Resubmit 3 Coples for Review | | | | | |
| For Your Use | Submit 3 Sets of Approved Construction Plans | | | | | |
| D Other: | ħ. | | | | | |
| COMMENTS: | | | | | | |
| | | | | | | |
| COPY TO: | | | | | | |
| SIGNED: (leter). duril DATE: 11/18/2009 | | | | | | |
| T: ADMINISTRATIVE-OFFICE FORMS TRACT BOOKS TRANSMITTAL FORM ELECTRONIC.DOC | | | | | | |
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