

John

NIPOMO COMMUNITY SERVICES DISTRICT

AGENDA

REGULAR BOARD MEETING FEBRUARY 19, 1997 7:00 P.M.
BOARD ROOM 261 W. DANA STREET, SUITE 100 NIPOMO, CA

BOARD MEMBERS

KATHLEEN FAIRBANKS, PRESIDENT
ALEX MENDOZA, VICE PRESIDENT
AL SIMON, DIRECTOR
ROBERT BLAIR, DIRECTOR
GENE KAYE, DIRECTOR

STAFF

DOUGLAS JONES, General Manager
DONNA JOHNSON, Secretary to the Board
JON SEITZ, General Counsel

CALL TO ORDER AND FLAG SALUTE

ROLL CALL

APPROVAL OF MINUTES

1. REGULAR MEETING OF FEBRUARY 5, 1997

PUBLIC COMMENTS PERIOD

2. PUBLIC COMMENTS
Public comments on matters other than scheduled items. Presentations limited to three (3) minutes

BOARD ADMINISTRATION (The following may be discussed and acted on by the Board.)

3. TRACT 1912 - LETTER OF CREDIT TIME EXTENSION
Request for time extension for performance schedule of Black Lake Wastewater Facility.
4. TRACT NO. 1696 - WATER SERVICE
Discussion on providing water service to Tract 1696, 1749 & 2172 located at Willow Rd. & Hwy 1(outside the District boundary)
5. NOTICE OF COMPLETION - INSTALLATION OF WATER LINES - TLC BACKHOE
File Notice of Completion for installation of water lines in Dana, Price, Bennet & Burton Street.
6. SAFETY MINUTES
Review and approve Minutes from District Safety Meeting

FINANCIAL REPORT

7. APPROVAL OF WARRANTS

OTHER BUSINESS

8. MANAGER'S REPORT
 1. CSDA - SLO CHAPTER RECEPTION FEB. 28, TEMPLETON
 2. NIPOMO CHAMBER OF COMMERCE - BARN PARTY, MARCH 22
 3. AWWA CA-NV SECTION CONFERENCE
 4. COUNTY LETTER TO PAVE WEST TEFFT STREET
 5. OLDE TOWNE NIPOMO MEETING
9. DIRECTORS COMMENTS
10. PUBLIC COMMENTS

CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL

1. Existing litigation GC§ 54956.9
NCSD vs. Shell Oil, et. al. Case No. CV 077387
2. Existing Litigation, Pratt vs. NCSD Case No. CV 79715 GC§54956
3. Real Property Negotiation (Walsh), GC§ 54956.8
*GC§ refers to Government Code Sections

ADJOURN

NIPOMO COMMUNITY SERVICES DISTRICT

MINUTES

REGULAR BOARD MEETING FEBRUARY 5, 1997 7:00 P.M.
BOARD ROOM 261 W. DANA STREET, SUITE 100 NIPOMO, CA

BOARD MEMBERS

KATHLEEN FAIRBANKS, **PRESIDENT**
ALEX MENDOZA, **VICE PRESIDENT**
AL SIMON, **DIRECTOR**
ROBERT BLAIR, **DIRECTOR**
GENE KAYE, **DIRECTOR**

STAFF

DOUGLAS JONES, **General Manager**
DONNA JOHNSON, **Secretary to the Board**
JON SEITZ, **General Counsel**

CALL TO ORDER AND FLAG SALUTE

President Fairbanks called the February 5, 1997 meeting to order at 7:05 p.m. and led the flag salute.

ROLL CALL

At Roll Call all Board member were present.

APPROVAL OF MINUTES

1. REGULAR MEETING OF JANUARY 29, 1997
Mr. Simon pointed out that in Item 2, Mr. Speer's name was misspelled. Upon motion of Director Simon and seconded by Director Kaye, the Board unanimously approved the Minutes of the January 29, 1997 Special Board Meeting as corrected.

PUBLIC COMMENTS PERIOD

2. PUBLIC COMMENTS
Public comments on matters other than scheduled items. Presentations limited to three (3) minutes

President Fairbanks opened the meeting to Public Comments. There were none.

BOARD ADMINISTRATION (The following may be discussed and acted on by the Board.)

3. WOODLAND DEVELOPMENT
Review possible in-basin water transfers

Mr. Jones explained that he contacted a representative of the Woodland Project, Mr. Keith MacGregor. He indicated that it is premature to report on the Woodland Project until the EIR is completed.

4. WEED ABATEMENT
Olde Towne Nipomo Assoc. request for weed abatement assistance

Mr. Jones explained the request from Olde Towne Nipomo Association to develop a weed abatement program to rid the empty lots of weed and potential fire hazards. He also explained that an assessment district would need to be formed to have a revenue source to implement a formal weed abatement program. Mrs. Kathy Kubiak requested help, in any form, from the Board to clean up Nipomo. Staff will look into what the District could do in this matter.

FINANCIAL REPORT

8. SECOND QUARTER FINANCIAL STATEMENTS

Lisa Bognuda presented the Balance Sheet as of December 31, 1996 and the Income Statement for the six months ended December 31, 1996 for each Fund. Also presented was the summary of cash balances as of December 31, 1996 by Fund. The Board asked a few questions. John Snyder asked a few questions about the report. Lisa answered all their questions.

9. APPROVAL OF WARRANTS

Upon motion of Director Simon and seconded by Director Kaye, the Board unanimously approved the Warrants presented at the February 5, 1997 meeting.

OTHER BUSINESS

10. MANAGER'S REPORT

Manager Doug Jones presented information on the following items:

1. CALIF. RURAL WATER ASSOCIATION CONFERENCE
2. SO CAL WATER CO RATE ADJUSTMENT INFO
3. OFFICE BUILDING STATUS
4. CSDA & LAO INFO ON PROP 218
5. SPECIAL ELECTION SCHEDULE - PROP 218
6. COUNTY WRAC MEETING
7. GOVERNOR'S CORRESPONDENCE ON AB 2797

11. DIRECTORS COMMENTS

None

12. PUBLIC COMMENTS

John Snyder suggested that the District choose a different water attorney than Scott Slater.
Cess Dobbe agreed.

Jon Seitz, Legal Counsel for the District, explained the need for the Board to go into Closed Session. At 8:50 p.m. the Board closed the meeting to discuss the following items:

CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL

1. Existing litigation GC§ 54956.9
NCSO vs. Shell Oil, et. al. Case No. CV 077387
2. Existing Litigation, Pratt vs. NCSO Case No. CV 79715 GC§54956
3. Real Property Negotiation (Walsh), GC§ 54956.8

*GC§ refers to Government Code Sections

The Board came back into open session and reported no reportable action.

ADJOURN

President Fairbanks adjourned the meeting at 9:40 p.m.

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: FEBRUARY 19, 1997

TRACT 1912
LETTER OF CREDIT TIME EXTENSION

District staff met with the Blacklake Advisory Committee. The request from Tract 1912 for a time extension for completion of the wastewater treatment facility in the Letter of Credit was reviewed.

The Committee made and approved a motion to approve the staff Board letter of Feb. 5, 1997 and changes in the language of Item 3 in the Performance Schedule from "final inspection of the construction of the 25th home" to the occupancy of the 25th home. They also approved the letter to First American Title Co. which limits escrow closing to 25 homes.

Performance Schedule Item 3 would read:

3. AT THE EARLIEST OF EITHER THE OCCUPANCY OF THE 25TH (TWENTY-FIFTH) HOME OR OCTOBER 21, 1997, THE SEWER TREATMENT PLANT EXPANSION SHALL BE COMPLETED IN CONFORMANCE WITH BENEFICIARY'S REQUIREMENTS.

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FEB 5 1997

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: FEBRUARY 5, 1997

BLACK LAKE TRACT 1912
LETTER OF CREDIT TIME EXTENSION

The District received a request from Brad Brechwald of John Wallace & Associates, representing Tract 1912, requesting a change in the performance schedule of Imperial Bank's Letter of Credit with respect to completion of the Blacklake Wastewater Treatment Facility.

On page three (3) of the Letter of Credit, (see attached) Item No. 3 under Performance Schedule, indicates that the Blacklake Sewer Treatment Plant expansion shall be completed on or before February 21, 1997 or prior to final inspection of the 25th home built. A request is being made to change the February 21, 1997 to October 21, 1997.

The existing wastewater treatment plant is operating at or near its' capacity. Therefore, the condition of the "25th house final inspection" should not be exceeded prior to the treatment plant expansion being completed and operational. Approximately nineteen or twenty homes have received final inspection. The District has received capacity fees for 54 lots and has set 46 meters (of which 10 are locked) in Phase 1 and Phase 2 of Tract 1912. Eleven (11) accounts are presently in customer names. The developer and engineer are aware that no more than 25 homes shall receive final inspection prior to the sewer treatment plant expansion being completed, but they are requesting the earliest completion date be changed to Oct. 21, 1997 from Feb. 21, 1997.

Mr. Brechwald has also pointed out that under the Performance Schedule for the off-site water improvements, (Item # 4) has not been complied with due to the existing litigation.

It is staff's recommendation that your Honorable Board adjust the Performance Schedule of the Letter of Credit for Items No. 3 (Compliance date of February 21, 1997) and Item No. 4 (Compliance date of May 31, 1996) to a new Compliance date of October 21, 1997 for both Items No. 3 & 4 and reaffirm that no more than 25 homes shall receive final inspection until the sewer plant expansion is completed. If a 26th home receives final inspection from the County, the District will exercise paragraph No. 1 of the Letter of Credit.

Upon the Board's approval, staff will notify Imperial Bank to change the dates as mentioned above.

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THIS PAGE 3 FORMS AN INTEGRAL PART OF SB10010896 DATED AUGUST 21, 1995

SHALL BE THE VENUE OF ANY ACTION OR PROCEEDING THAT MY BE BROUGHT, ARISES OUT OF OR IS IN CONNECTION WITH THIS LETTER C CREDIT.

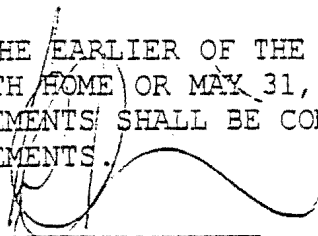
EXCEPT SO FAR AS OTHERWISE EXPRESSLY STATED HEREIN, THIS LETTER OF CREDIT IS SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICES FOR DOCUMENTARY LETTERS OF CREDIT (1993 REVISION), INTERNATIONAL CHAMBER OF COMMERCE PUBLICATION NO. 500.

7. WITHIN SIX (6) WORKING HOURS OF RECEIPT OF BENEFICIARY'S STATEMENT AND DRAFT, ISSUER WILL MAKE PAYMENT AS DIRECTED BY THE BENEFICIARY. THE ISSUER WILL ACCEPT DEMANDS OR DRAFTS C THIS LETTER OF CREDIT BY:


- A. BY CERTIFIED U.S. MAIL, RETURN RECEIPT REQUESTED;
- OR
- B. PRESENTATION ON SITE AT 2015 MANHATTAN BEACH BOULEVARD, SECOND FLOOR, REDONDO BEACH, CALIFORNIA.

PERFORMANCE SCHEDULE:

1. PRIOR TO FINAL INSPECTION OF UP TO THREE HOMES, (INCLUDING MODEL HOMES), SITE-CLEARANCE OF THE SEWER TREATMENT PLANT EXPANSION SITE SHALL BE COMPLETED IN CONFORMANCE WITH BENEFICIARY'S REQUIREMENTS.
2. PRIOR TO FINAL INSPECTION OF THE 15TH (FIFTEENTH) HOME, THE FINISH GRADING OF THE PONDS AND THE SEWER SITE EXPANSION AREA SHALL BE COMPLETED AND IN CONFORMANCE WITH BENEFICIARY'S REQUIREMENTS.
3. AT THE EARLIEST OF EITHER THE FINAL INSPECTION OF THE CONSTRUCTIONS OF THE 25TH (TWENTY-FIFTH) HOME OR FEBRUARY 21, 1997, THE SEWER TREATMENT PLANT EXPANSION SHALL BE COMPLETED IN CONFORMANCE WITH BENEFICIARY'S REQUIREMENTS
4. AT THE EARLIER OF THE FINAL INSPECTION OF THE CONSTRUCTION THE 25TH HOME OR MAY 31, 1996, THE OFFSITE WATER SYSTEM IMPROVEMENTS SHALL BE COMPLETED IN CONFORMANCE WITH BENEFICIA REQUIREMENTS.



AUTHORIZED SIGNATURE
ROMEO OCFEMIA
ASSISTANT VICE PRESIDENT



AUTHORIZED SIGNATURE
HERVÉ LACORNE
VP/OPERATIONS MANAGER

This Letter of Credit is subject to the Uniform Customs and Practice for Documentary Credit (1993 Edition) International Chamber of Commerce. It is subject to the amendments thereto and any subsequent amendments, decisions, approvals of the International Chamber of Commerce and advice.

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: FEBRUARY 19, 1997

TRACT 1696

The District received a letter from William Sommermeyer, the engineer for Tract 1696, requesting what water improvements are needed so that this tract may move forward and record its map. Tract 1696, previously identified as Development No. CO-89-108, is associated with Tract 1749 and Tract 2172. These three tracts are located near the intersection of Highway 1 and Willow Road and lies outside the District boundary. An understanding was made with Tract 1749, Moore Land Co., to dedicate a well-site easement to the District at the southeast corner of the property. A test hole was drilled at this site on January 20, 1993. It was determined that the potential well would produce more than 250 gallons per minute. It was the understanding that the easement would be given to the District in exchange for the District supplying water to these three developments.

These three projects received a commitment to provide water service prior to AB 1335, which states that the District would need approval from LAFCO prior to serving outside the District boundary. AB 1335 came into effect in 1994.

At the Board meeting of February 17, 1993, the Board approved a tentative Will-Serve letter for the three projects, which at that time included 45 units. Since that time Project CO-89-108, a four-lot subdivision, has turned into a 10-lot tract (Tract 2172). The Board has approved an Intent-to-Serve letter for this tract. Based on County planning, there are 51 lots to be developed within these three projects.

In the latter part of 1995, the Moore Land Co. ran into financial difficulties. Tract 1749 went into receivership without a well easement being granted to the District. The developers of Tract 2172 are interested in offering a well-site easement to the District so that their tract and Tract 1696 may proceed. The site of their proposed easement is located at the southeast corner of their development, as shown on the attached map.

Some items to consider for the new well-site are as follows:

- 1 The Tract 2172 well-site would probably yield the same amount of water as the well-site on the Moore property.
2. The well-site is closer to the Eureka and Laguna Negra wells, but still over 1000± feet away.

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: FEBRUARY 19, 1997
PAGE TWO

3. The transmission line in Willow Road may not have sufficient capacity to have the Eureka Well and the new well pumping simultaneously.
4. To have both wells running at the same time, a new transmission line would be advised from the Eureka Well, south along highway 1 and then easterly on Dawn Road and tie into existing line at Via Concha .

If these tracts develop separately, they would have to provide temporary looping of their water systems prior to the other tracts being developed. Since the District's water pressure at Highway 1 and Willow Road is above normal system pressures, this project would have to install a pressure reducing station near this site.

Some of the items the Board should consider are as follows:

1. The location of the new well-site with respect to the original well-site and possible influence on the Eureka Well.
2. Should each individual develop separately or should they coordinate their improvements?
3. The transmission main needs to be constructed from the intersection of Willow Rd. and Highway 1 to the proposed well-site at the developer's cost.

An annexation request was made in 1992. The Board should determine if they wish to encourage annexation of this area or provide service outside the District boundary.

At the request of the developer's engineer, this item is brought to your Honorable Board for a discussion item and direction from the Board on how they wish to proceed with these developments.

It would be staff's recommendation that the District accept the proposed Tract 2172 well-site easement and leave open its' option for a well-site easement on Tract 1749.

Moore

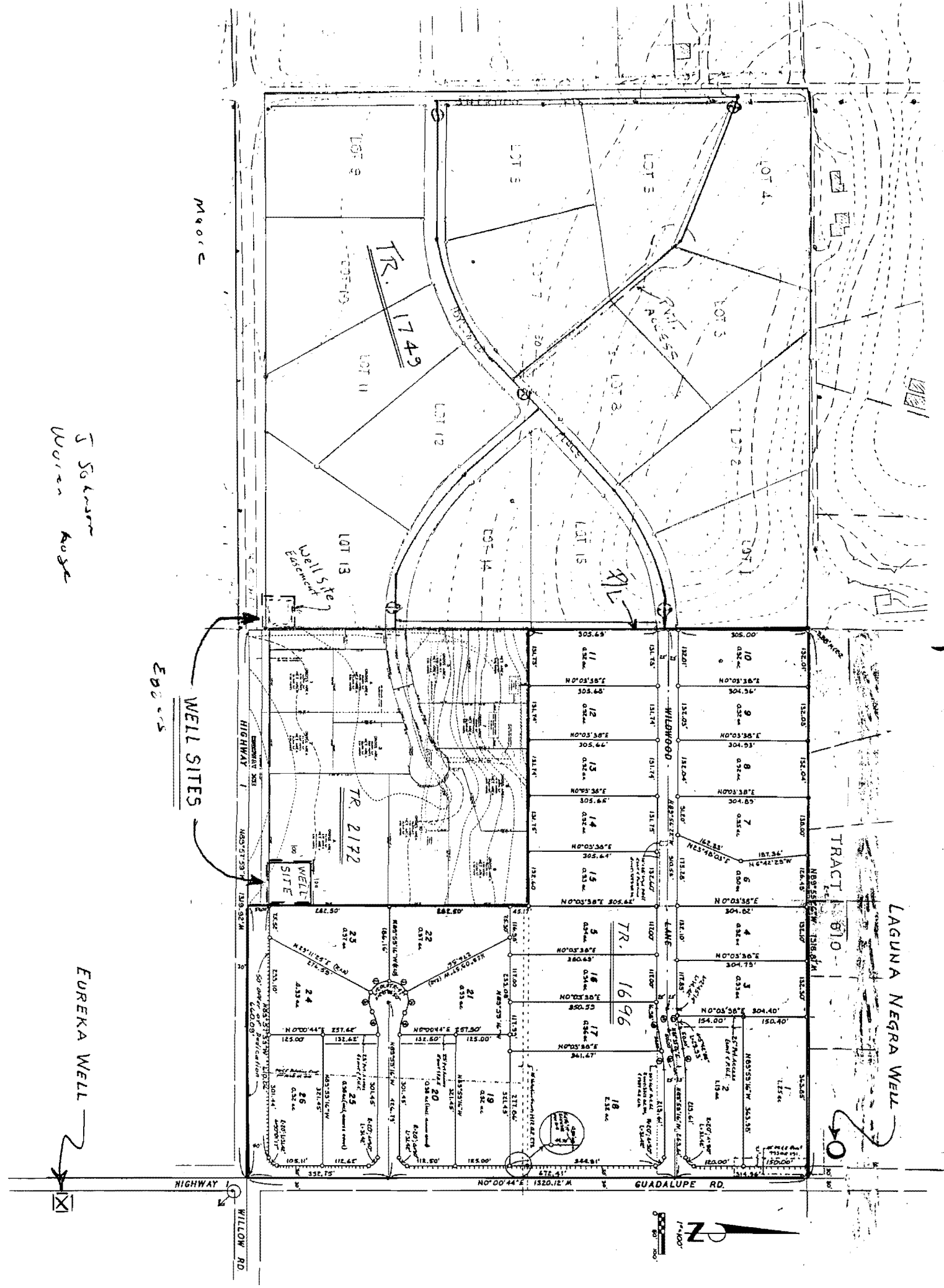
J So Lumen
Wren
Kuge

WELL SITES
EBC 05

LAGUNA NEGRA WELL

20

EUREKA WELL



TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: FEBRUARY 19, 1997

NOTICE OF COMPLETION
INSTALLATION OF WATER LINES
TLC BACKHOE

At the Regular Meeting of October 2, 1996, your Honorable Board approved a contract with TLC Backhoe to install new water lines in Dana, Price, Bennet and Burton Streets. These water lines replaced old steel and other lines included services in these streets. The project is now completed.

Upon completion of a project the District should file a Notice of Completion. If no claims are filed against the contractor for a period of 35 days, the 10% retention funds are then released to the contractor.

It would be appropriate for a motion to be made to approve and file the attached Notice of Completion for the water line replacement project.

C:\W:\BD\h20lines.DOC

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

NIPOMO COMMUNITY SERVICES DISTRICT
P.O. Box 326
Nipomo, CA 93444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

Notice pursuant to Civil Code Section 3093, must be filed within 10 days after completion.

Notice is hereby given that:

1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below in the property hereinafter described:

2. The full name of the owner is Nipomo Community Services District

3. The full address of the owner is P O Box 326

Nipomo, CA 93444

4. The nature of the interest or estate of the owner is: In fee.

Public Improvements

(If other than fee, strike "In fee: and insert, for example, "purchaser under contract of purchase," or "lessee")

5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES

ADDRESSES

None

6. A work of improvement on the property hereinafter described was completed on 2/5/97. The work done was:

Installation of water lines in Dana, Price, Bennet and Burton Streets

7. The name of the contractor, if any, for such work of improvement was TLC Backhoe

8. The property on which said work of improvement was completed is in the city of Nipomo

County of San Luis Obispo, State of California, and is described as follows:

Installing water lines

9. The street address of said property is Various

Dated: _____
Verification for Individual Owner

Signature of owner or corporate officer of owner
named in paragraph 2 or his agent

No Transferors

VERIFICATION

I, the undersigned, say: I am the _____ the declarant of the foregoing!
(“President of”, “Manager of”, “A partner of”, “Owner of”, etc.)

notice of completion; I have read said notice of completion and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____, 19____, at _____, California.
(Date of signature) (City where signed)

(Personal signature of the individual who is swearing that the contents of
the notice of completion are true.)

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: FEBRUARY 19, 1996

MINUTES FROM SAFETY MEETING

The Minutes from the Safety Meeting of February 12, 1997 are presented to the Board of Directors for your review. After review and comments, the Board of Directors may make a motion to accept and file the Safety Minutes.

This is a procedural item so that the District may receive credit on its insurance premium.

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NIPOMO COMMUNITY SERVICES DISTRICT
261 WEST DANA, SUITE 101
PO BOX 326
NIPOMO, CA 93444-0326
(805) 929-1133 FAX (805) 929-1932

NIPOMO CSD SAFETY MINUTES

Date: February 12, 1997

Present: Kathy Beltran, Donna Johnson, Lisa Bognuda, Doug Jones, Lee Douglas, Butch Simmons, Ernest Thompson, John Caldon and Rick Motley

The new employees were given preliminary instructions in the event of an emergency involving a District vehicle.

The following videos were viewed:

1. Water and Sewer Treatment Plant Safety
2. Working Safely with Machinery
3. Working with Display Screen Equipment

There were no questions relating to the videos.

The following maintenance items were brought up by the maintenance crew:

1. There is a broken hinge on the grinder pit at the Nipomo sewer plant
2. The seat and vinyl windows on the 580K Backhoe are damaged and need repair.
3. The metal ladder at the twin tank needs repair

Lee Douglas stated that he would follow up on these items and see that the proper repairs are made.

Adjournment.

AGENDA ITEM
FEB 19 1997



TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: FEBRUARY 19, 1997

MANAGER'S REPORT

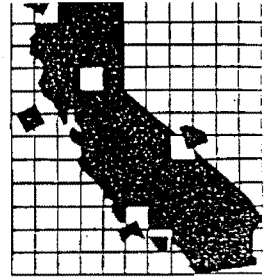
The following items are for information to the Board:

1. CSDA - SLO CHAPTER RECEPTION FEB. 28, TEMPLETON
2. NIPOMO CHAMBER OF COMMERCE - BARN PARTY, MARCH 22
3. AWWA CA-NV SECTION CONFERENCE
4. COUNTY LETTER TO PAVE WEST TEFFT STREET
5. OLDE TOWNE NIPOMO MEETING

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**CALIFORNIA SPECIAL DISTRICTS ASSOCIATION
SAN LUIS OBISPO COUNTY CHAPTER**

4870 HERITAGE ROAD
PASO ROBLES, CA 93446
PHONE: (805)227-6133
FAX: (805) 227-6231
E-MAIL: hrcsd@thegrid.net



1

EXECUTIVE COMMITTEE

Laurie Ion
Carolyn Moffatt
Bill Van Orden
Jon Seitz
John Wallace

DIRECTORS

William Beser-Vice President
Byron Briley
Kit Carter-President/Secretary
William Engels
David Phillips

YOU ARE CORDIALLY INVITED TO A RECEPTION
FOR OUR NEW COUNTY SUPERVISORS

PEG PINARD, DISTRICT 4

AND

MIKE RYAN, DISTRICT 5

FRIDAY, FEBRUARY 28, 1997

FROM 5:30 TO 7:30 PM

TEMPLETON COMMUNITY CENTER & WOMEN'S CLUB
601 MAIN STREET, TEMPLETON

HORS D'OEURVES ~ NO HOST BAR

COME WELCOME OUR NEWEST COUNTY SUPERVISORS.
MINGLE WITH YOUR COLLEAGUES FROM SPECIAL DISTRICTS.

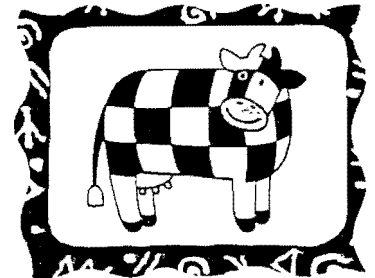
RSVP TO LAURIE ION @ 434-4900 BY 2/26/97



NIPOMO CHAMBER OF COMMERCE

Barn Party - BBQ - Auction - Casino Night

March 22, 1997



MEMORANDUM

To: All Nipomo Chamber of Commerce Members

From: Barn Party/Fund Raiser Committee

Re: **AUCTION ITEM DONATIONS - MARCH 22 BARN PARTY**

Money raised at this year's Barn Party, Auction and Casino Night will benefit the Chamber of Commerce Scholarship Program, youth programs in the community and other community service programs.

We are currently gathering items for auction. Auction donations may include new, unused items and/or gift certificates for professional services, overnight or weekend stays at resorts or retreat locations, visits/tours at entertainment attractions, redemption at restaurants, etc. BE CREATIVE!! Auction bidders are generally interested in any and all desirable items and/or services. **What does your business have to offer for the auction that will also serve as a good promotional opportunity for you?**

Please return the enclosed Auction Information Form by February 28, 1997, as we need to compile the auction catalog and bidding information. Donations of items maybe delivered to the Chamber of Commerce office or we will arrange with you regarding the pick up or delivery of your auction item. If your auction donation consists of a service and/or gift certificate, we will be glad to make up an attractive looking gift certificate representing your donation; please include appropriate information for such on the enclosed form.

The success of this event is largely due to the generous contributions made by businesses. Should you have any questions, please contact one of us at the phone numbers listed below. We look forward to your participation in this annual fund raiser to benefit several youth programs in our community. You may also call the Chamber Office at 929-1583.

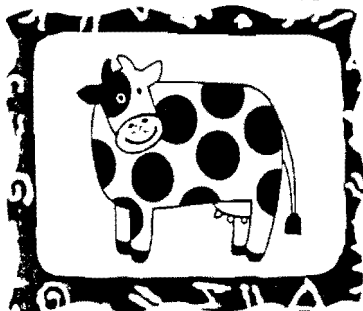
Respectfully,

Corky Campbell and Judy Henbury - Event Coordinators
929-1052 929-4588

RECEIVED

FEB 05 1997

NIPOMO CHAMBER OF COMMERCE
SERVICES DISTRICT



PARTY 'TIL THE COWS COME HOME!!





Change... leading,
not following.

Wednesday Sessions



ROAD MAP FOR THE FUTURE:

SDWA ◆ FLUORIDATION ◆ NEW WATERWORKS STANDARDS

Wednesday, April 9, 9:30 a.m. - 5 p.m.; lunch at noon

The Safe Drinking Water Act Amendments of 1996, the State of California Revised Waterworks Standards, the State Revolving Fund, Fluoridation, Radon, Arsenic — these issues and others are shaping the next decade for the water industry. If you want to know: what the new SDWA will mean to your utility and the public you serve, how the State plans to implement mandatory fluoridation, and what is in store under the new Waterworks Standards, register now to attend the CA-NV Section Spring Conference in San Jose.

WHO SHOULD ATTEND?

This day-long event will be of interest to anyone involved in serving water to the public and answering public inquiries. Specifically, all levels of management, elected officials, system operators and engineers should register to attend. Make plans now to participate in this valuable day, even if you are unable to attend the entire conference. Use the registration form on page 21 to register for the entire three-day conference (April 9 - 11), or for the one-day regulatory session (April 9).

ONE-DAY REGULATORY SESSION

Wednesday, April 9 presentations are jointly sponsored by the Section's Water Quality, Water Resources and Business Administration divisions. The day starts at 9:30 a.m. with discussions about the SDWA and differing perspectives on implications and implementation. The panel of experts invited to participate include:

- ◆ Robert Perciasepe, *Assistant Administrator, Office of Water, USEPA*
- ◆ Jack Hoffbuhr, *Executive Director, AWWA*
- ◆ David Spath, *Chief, Drinking Water Supply Branch, State of California Department of Health Services*
- ◆ Edward Means, III., *Deputy General Manager, Metropolitan Water District of Southern California*

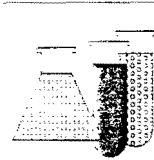
Issues such as partnerships, SRF, new MCLs for Radon and Arsenic will be discussed and your questions will be answered.

LUNCHEON SPEAKER — 12 Noon

The keynote luncheon speaker is Jackie Speier, the California State Assemblywoman who introduced AB 733 requiring large water systems in California to fluoridate their water. All fully paid registrants receive luncheon tickets.

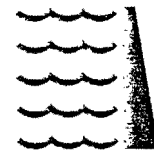
WEDNESDAY AFTERNOON REGULATORY SESSIONS

co-sponsored by:



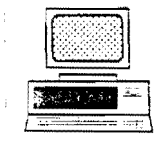
WATER QUALITY DIVISION

Thomas P. Patten, Chair
Gary R. Lynch, Vice-Chair



WATER RESOURCES DIVISION

Mark Soldati, Chair
Dave Argo, Vice Chair



BUSINESS ADMINISTRATION DIVISION

Dick Wimmer, Chair
Jake Boomhouwer, Vice Chair

- 1:30 p.m. Opening
Tom Patten, Water Quality Division Chair
- 1:35 p.m. Public Health Benefits of Fluoridation
Dr. Howard Pollick, Univ. of Calif., San Francisco
- 2:00 p.m. Benefits versus Concerns on Fluoridation
Dr. Stanley Heifetz, D.D.S., USC School of Dentistry
- 2:30 p.m. Implementation of Fluoride Regulations
Alexis Milea, CA Dept. of Health Services
- 3:00 p.m. BREAK
- 3:30 p.m. A Preview of New Requirements for Water Utilities Proposed in the New Waterworks Standards
Cindy Forbes, CA Dept. of Health Services
- 4:00 p.m. Integrated, Consensus-Based Approach to Water Supply Planning
Jim Sequeira, City of Sacramento
- 4:30 p.m. Use of GIS for Water System Planning
Lee Johnston, ESRI
- 5:00 p.m. ADJOURN

SAN LUIS OBISPO COUNTY ENGINEERING DEPARTMENT

COUNTY GOVERNMENT CENTER • ROOM 207 • SAN LUIS OBISPO, CALIFORNIA 93408

TIMOTHY P. NANSON
COUNTY ENGINEER
GLEN L. PRIDDY
DEPUTY COUNTY ENGINEER
ENGINEERING SERVICES
NOEL KING
DEPUTY COUNTY ENGINEER
ADMINISTRATION

PHONE (805) 781-5252 • FAX (805) 781-1229



SOL.
FRANCHISE ADMINIS
WATER RES
COUNTY SL
SPECIAL D

February 11, 1997

**FAX (929-1932)
& MAIL**

Mr Douglas Jones, General Manager
Nipomo Community Services District
PO Box 326
Nipomo CA 93444

Subject: Repaving of Tefft Street Westerly of Highway 101

Dear Mr. Jones:

The County Engineering Department has been receiving numerous complaints regarding the condition of the pavement of Tefft Street that has resulted from the numerous pavement cuts made by the District.

This letter is to advise the Nipomo Community Services District that the County Engineering Department will be billing the District for the cost of repaving the full width of Tefft Street from Highway 101 to Orchard Avenue. The bill will also include related engineering, the costs for raising the survey monuments, restriping, replacement of the raised pavement markers, any grinding that may be required, overheads and any other work that might be required. The raising of any District manholes will be at the District's expense. Our initial estimate cost for the project is \$160,000. The District will be billed for actual costs at the close of the project. We have not set a date for the repaving but will certainly wait until the District has concluded all their work.

In the near future, the Department will be recommending to the Board of Supervisors that they adapt a utility cut fee schedule to help offset the damage done to County roads by these cuts.

Please feel free to contact me if you would like to discuss this further.

Sincerely,

John Wallo
JOHN WALLO
Road Operations Engineer

Enclosure

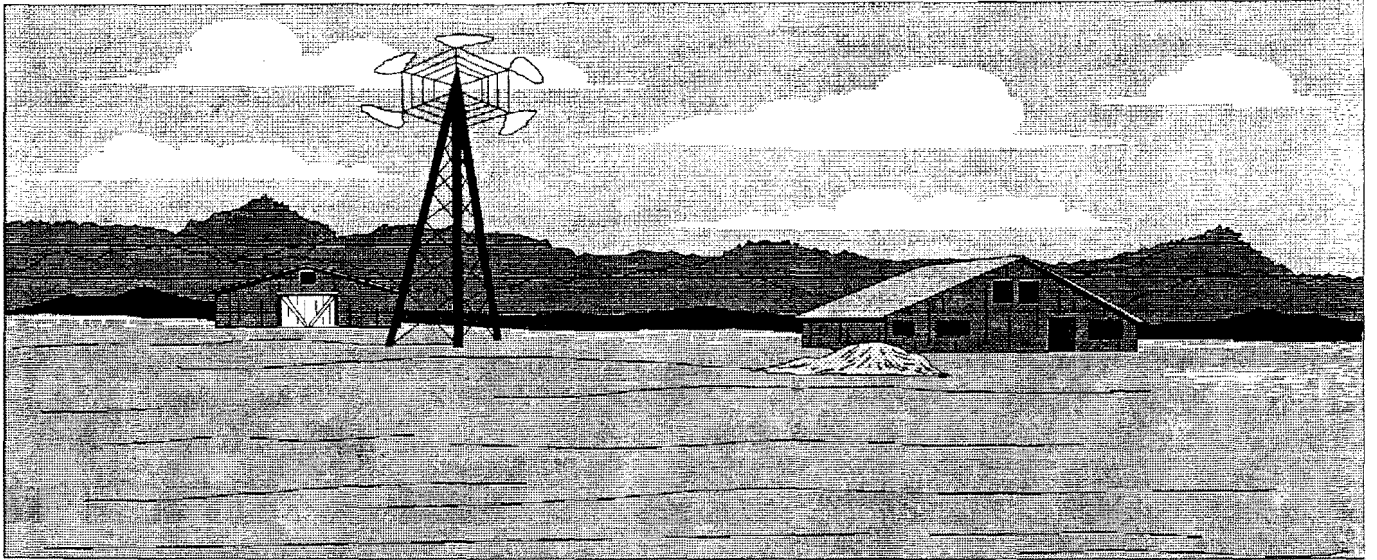
cc: Ruth Brackett, Supervisor District 4

RECEIVED

FEB 12 1997

NIPOMO COMMUNITY
SERVICES DISTRICT

File: Road No. 1018



Olde Towne Nipomo Association

*Invites You To Join Us For Our
Olde Towne Business And
Property Owners Meeting*

Nipomo Men's Club

(corner of Tefft and Mallagh)

Tuesday, February 25, 1997 7:00pm

≈ Refreshments Will Be Served ≈

Topics Of Discussion:

- Sharing Information On The East Side Downtown Area
 - Discussion On Pertinent Downtown Issues
- Help In Identifying Issues And Become Part Of The Solution

For More Information, Please Call Kathy @ (805) 929-2135 or (MSG) 929-2352

WARRANTS FEBRUARY 19, 1997

HAND WRITTEN CHECKS

<u>CHECK #</u>	<u>NAME</u>	<u>AMOUNT</u>
17849	UNION ASPHALT	107.00

VOIDS

ck# 8848, 8860
2133-2134

NET PAYROLL

ck#2135-2143 \$12,428.70

COMPUTER GENERATED CHECKS

8846	02/13/97	KATHLEEN FAIRBANKS	\$50.00
8847	02/13/97	GENE KAYE	\$50.00
8849	02/19/97	ARROYO GRANDE COMMUNITY HOSPITAL	\$83.00
8850	02/19/97	ROBERT BLAIR	\$158.40
8851	02/19/97	BOGNUDA, ROY	\$1,003.00
8852	02/19/97	CALIFORNIA APPLIED TECHNOLOGIES	\$724.47
8853	02/19/97	CLAY'S SEPTIC SERVICES	\$2,698.12
8854	02/19/97	DEFERVILLE CONSTRUCTION, INC.	\$76,894.27
8855	02/19/97	EARTH SYSTEMS CONSULTANTS NORTHERN C	\$199.00
8856	02/19/97	EASTER RENTS	\$124.37
8857	02/19/97	FGL ENVIRONMENTAL ANALYTICAL CHEMIST	\$136.80
8858	02/19/97	KATHLEEN FAIRBANKS	\$100.00
8859	02/19/97	GARING, TAYLOR & ASSOCIATE, INC.	\$1,997.79
8860	02/19/97	XXXXXXXXXX VOID	\$0.00
8861	02/19/97	GTE MOBILNET	\$79.59
8862	02/19/97	GROENIGER & COMPANY	\$2,588.96
8863	02/19/97	IKON	\$159.66
8864	02/19/97	JOHNSON, DONNA	\$3,120.96
8865	02/19/97	GENE KAYE	\$100.00
8866	02/19/97	McKESSON WATER PRODUCTS	\$17.05
8867	02/19/97	ALEX MENDOZA	\$100.00
8868	02/19/97	NIPOMO ACE HARDWARE	\$62.05
8869	02/19/97	NIPOMO SHELL	\$256.53
8870	02/19/97	PACIFIC BELL	\$193.51
8871	02/19/97	PETTY CASH-MIDSTATE BANK	\$143.59
8872	02/19/97	POSTMASTER	\$600.00
8873	02/19/97	SAN LUIS OBISPO COUNTY HEALTH DEPART	\$765.00
8874	02/19/97	SHIPSEY & SEITZ, INC.	\$7,043.50
8875	02/19/97	ALBERT SIMON	\$100.00
8876	02/19/97	STATE WATER RESOURCES CONTROL BOARD	\$50.00
8877	02/19/97	STATEWIDE SAFETY & SIGNS, INC.	\$68.53
8878	02/19/97	TERRATECH, INC	\$292.80
8879	02/19/97	UNION ASPHALT, INC.	\$289.92
8880	02/19/97	FLOYD V. WELLS, INC.	\$2,579.63
8881	02/19/97	WILLIAMS, BARRY LORENZ ASSOCIATES	\$1,908.22
8882	02/19/97	WILSON, LEE ELECTRIC COMPANY	\$430.76
8883	02/19/97	WIRSING GRAPHICS & TYPESETTING	\$182.96
8884	02/19/97	WYATT & BAKER, Lawyers	\$4,115.30

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