

NIPOMO COMMUNITY SERVICES DISTRICT

AGENDA

April 1, 1998 7:00 P.M.

BOARD ROOM 148 S. WILSON STREET NIPOMO, CA

John S.

36
20
720
150
570

BOARD MEMBERS

ALEX MENDOZA, **PRESIDENT**
KATHLEEN FAIRBANKS, **VICE PRESIDENT**
AL SIMON, **DIRECTOR**
ROBERT BLAIR, **DIRECTOR**
GENE KAYE, **DIRECTOR**

STAFF

DOUGLAS JONES, **General Manager**
DONNA JOHNSON, **Secretary to the Board**
JON SEITZ, **General Counsel**

NOTE: All comments concerning any item on the agenda are to be directed to the Board Chairperson.

CALL TO ORDER AND FLAG SALUTE

ROLL CALL

APPROVAL OF MINUTES

1. REGULAR MEETING OF MARCH 4, 1998

SPECIAL PRESENTATION

PROCLAMATION - "MONTH OF THE CHILD"

NCS D Board recognition of April as the Month and April 18th, as the Day of the Child

PUBLIC COMMENTS PERIOD

2. PUBLIC COMMENTS

Members of the public, wishing to address the Board on matters other than scheduled items, may do so when recognized by the Chairperson. The Board will listen to all communications; however, in compliance with the Brown Act, the Board cannot act on items not on the agenda. **Presentations are limited to three (3) minutes.**

BOARD ADMINISTRATION (The following may be discussed and action may be taken by the Board.)

3. NCS D SERVICE AREA BOUNDARY
Review service area for the Hazel Lane Area - Annexation Policy - LAFCO
4. WOODLAND PROJECT - EIR
Review of the water and wastewater sections of the EIR
5. TRACT 2278 - INTENT-TO-SERVE
Request for Intent-to-Serve letter for a 6 lot subdivision at Grande Ave. & Melanie Lane
6. PARCEL MAP 97-0231 - INTENT-TO-SERVE
Request for Intent to Serve letter for a 4 lot development at Grande Ave & Melanie Lane
7. TRACT 1912 - ACCEPTANCE OF IMPROVEMENTS (BLACK LAKE)
Tract 1912- Accept water & sewer improvements & Wastewater Treatment Plant improvements

FINANCIAL REPORT

8. APPROVAL OF WARRANTS

OTHER BUSINESS

9. MANAGER'S REPORT
 1. NEWSLETTER AND ANNUAL WATER QUALITY REPORT
 2. CSDA - SLO BOARD MEETING MINUTES
 3. MANAGING CALIFORNIA'S LIQUID GOLD
 4. AWWA CA-NV SPRING CONFERENCE
10. DIRECTORS COMMENTS
Set date for Study Session

CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL

Existing litigation GC§ 54956.9

1. NCS D vs. Shell Oil, et. al. Case No. CV 077387
2. Conference with real property negotiator, Dana-Doty Water line easement GC§ 54956.8
3. Deferville/NCS D arbitration

ADJOURN

NIPOMO COMMUNITY SERVICES DISTRICT

MINUTES

March 18, 1998 7:00 P.M.

BOARD ROOM 148 S. WILSON STREET NIPOMO, CA

BOARD MEMBERS

ALEX MENDOZA, **PRESIDENT**
KATHLEEN FAIRBANKS, **VICE PRESIDENT**
AL SIMON, **DIRECTOR**
ROBERT BLAIR, **DIRECTOR**
GENE KAYE, **DIRECTOR**

STAFF

DOUGLAS JONES, **General Manager**
DONNA JOHNSON, **Secretary to the Board**
JON SEITZ, **General Counsel**

CALL TO ORDER AND FLAG SALUTE

President Mendoza called the meeting to order at 7:00 p.m. and led the flag salute

ROLL CALL

At Roll call the following Board members were present: Directors Kaye, Blair, Simon and Mendoza.

APPROVAL OF MINUTES

1. REGULAR MEETING OF MARCH 4, 1998

Upon motion of Director Simon seconded by Director Blair, the Board unanimously approved the Minutes of the March 4, 1998 meeting. President Mendoza explained that the reason the minutes are approved quickly is because they have an opportunity to review the minutes before the meeting. Vote 4-0 There were no public comments.

PUBLIC COMMENTS PERIOD

2. PUBLIC COMMENTS

President Mendoza opened the meeting to public comment but no one spoke.

BOARD ADMINISTRATION (The following may be discussed and action may be taken by the Board.)

3. PROPOSED PROCLAMATION - MONTH OF THE CHILD

Consideration of proclaiming April the Month of the Child at the April 1, 1998 Board Meeting

Mr. Jones explained that Sue Hardy, Chairperson of the Month of the Child Committee, requested the Board consider, at their April 1, 1998 Regular Meeting, the Proclamation Recognizing April, 1998 as "Month of the Child: and April 18, 1998 as "Day of the Child".

During this agenda item the following person spoke:

Sue Hardy explained to the Board that the "Month of the Child: was started to recognize that the early childhood years lay the foundation for children's success in school and later life and to focus on the needs of children and families.

Upon motion of Director Kaye and seconded by Director Simon, the Board unanimously agreed to proceed with the consideration of the proclamation at the April 1, 1998 Regular Meeting.

Director Fairbanks arrived at 7:05 p.m.

MINUTES SUBJECT TO BOARD APPROVAL

4. PROPOSED ANNEXATION NO. 17 (NEWDOLL)
Review proposed annexation #17, 10 acres on Hazel Lane near Tefft Street

Mr. Jones explained that Mr. Bob Newdoll requested annexation of approx. 10 acres on Hazel Lane near Tefft Street. Mr. Seitz, District Legal Counsel, commented about the Retrofit Plan in the Annexation Agreement. He answered questions from the Board.

Upon motion of Director Kaye and seconded by Director Blair, the unanimously agreed to conditionally approve the annexation of the 10 acres as Resolution 98-640.

**RESOLUTION NO. 98-640
A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
CONDITIONALLY APPROVING THE ANNEXATION OF 10 ACRES LOCATED
ON HAZEL LANE NEAR THE INTERSECTION OF
TEFFT STREET, NIPOMO, CALIFORNIA**

During this agenda item the following people spoke:

Ed Sauer - 363 Hazel Lane, Nipomo - asked why not annex the whole area including his property rather than just piece meal.

Bob Newdoll - Grover Beach - thanked the Board and asked on which agenda this annexation could be placed. Mr. Seitz explained that it could be as soon as Mr. Newdoll provided the development plan and agreements from other property owners.

5. COUNTY ELECTION OFFICE REQUEST - USE OF DISTRICT FACILITIES
Request use of the Board Room for June 2 and November 3, 1998 elections

Upon motion of Director Kaye, seconded by Director Simon, the Board approved the use of the NCSB Board Room for the upcoming elections on June 2, 1998 and November 3, 1998 and waived the fee for the use of the building. Director Fairbanks voted no. Vote 4-1 There were no public comments.

6. TRACT 2282 (COOL) - INTENT-TO-SERVE
A request for an Intent to Serve letter for a 9 lot subdivision on Juniper Street near Lema Dr. Mr. Jones explained the request from San Luis Engineering representing the property owner, Monte Cool, for an Intent-to-Serve letter for Tract 2282. This tract was originally issued an Intent-to-Serve May 24, 1989 under the ownership of Wallace Rodine as Tract 1726.

Upon motion of Director Simon seconded by Director Kaye, the Board approved the Intent to serve letter for Tract 2282 with the conditions as outlined in the Board letter.

1. Developer enter into the District's plan, check and inspection agreement and pay the appropriate fee.
2. Improvement plans be submitted to the District for approval and be prepared in accordance with the District's Standards and Specification.
3. All appropriate District water and sewer fees be paid.
4. A 3/4 inch conduit be placed between the meter and the phone jack on the house for future automatic meter reading.

Vote 5-0. There were no public comments.

7. TIME EXTENSION OF INTENT-TO-SERVE LETTER - CO 90-208 (PRUITT)
A request for a time extension of the Intent to Serve letter for Parcel Map CO 90-208
Mr. Jones explained that a request was received from Don Pruitt for an extension of the Intent-to-Serve letter for Parcel Map CO 90-208 which was originally issued January 14, 1997. Upon motion of Director Blair and seconded by Director Simon, the Board unanimously approved the Intent-to-Serve letter with the following conditions included in Item #1 so the looping can be accomplished:
- a. A 10' utility easement on the northerly property line be granted to the District.
 - b. The Developer acquire a utility easement from the northerly end of the project to Camino Caballo so the utility service(s) may be looped to Camino Caballo.

Vote 5-0. There were no public comments.

8. TRACT 1736 (COLT LANE) ACCEPTANCE OF IMPROVEMENTS
Consideration of adopting Resolution accepting water and sewer improvements
Mr. Jones explained that Tract 1736 is complete and has met all the conditions imposed by the District. Upon motion of Director Simon and seconded by Director Blair the Board unanimously approved Resolution 98-641. Vote 5-0. There were no public comments.

**RESOLUTION NO. 98-641
RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
ACCEPTING THE WATER AND SEWER IMPROVEMENTS FOR
TRACT 1736 (COLT LANE-BONITA HOMES)**

9. AUDIT PROPOSALS
Review proposals for audit services for three consecutive years and award contract

Mr. Jones explained that six proposals were returned after a request was sent out to nine auditing firms. Upon motion of Director Blair and seconded by Director Fairbanks, the Board, based on reports of a good working relationship with staff and a time saving for staff, unanimously agreed to authorize staff to execute the agreement for audit services of Carlos Reynoso, CPA to conduct the audit for NCSD for the next three years (June 30, 1998, 1999 and 2000). Vote 5-0. There were no public comments.

10. ACQUISITION OF PROPERTY
Resolutions approving purchase of approx. 6 acres at Sun Dale Way and Camino Caballo Rd.

Mr. Jones explained that the escrow on the property for the proposed Sun Dale Well site is scheduled for closing on March 24, 1998. Upon motion of Director Blair and seconded by Director Simon, the Board unanimously approved Resolution 98-642 to complete the acquisition of the property. Vote 5-0. There were no public comments.

**RESOLUTION NO. 98-642
A RESOLUTION OF THE BOARD OF DIRECTORS OF THE
NIPOMO COMMUNITY SERVICES DISTRICT
ACCEPTING THE GRANT DEED FROM IDELL P. NISBET TRUST**

FINANCIAL REPORT

11. APPROVAL OF WARRANTS

During this agenda item the following person spoke:

John Snyder 662 Eucalyptus Rd. Nipomo - Asked if there were any bills from Hatch and Parent. Upon motion of Director Kaye and seconded by Director Fairbanks, the Board unanimously approved the Warrants presented at the March 18, 1998 meeting.

OTHER BUSINESS

12. MANAGER'S REPORT

Mr. Jones presented information on the following items:

1. Sacramento Government Affairs Day - April 27, 1998
2. State WRCB approval of SRF Loan for sewer expansion
3. Woodland Project - Draft EIR in office for review

Mr. Jones will send copy of pages from EIR that relate to NCSD to Board members.

Director Kaye and Director Blair will be the sub-committee for Woodland.

Director Kaye and Director Fairbanks determining date for sub-committee meeting on Bonita Homes.

4. Compliment and Complaint Log

13. DIRECTORS COMMENTS

Need to set up date for Study Session.

Director Blair would like to see Woodland Project go forward.

Director Kaye tried to explain to Mr. Sauer about annexation.

At 8:20 p.m., Mr. Seitz explained the need for the Board to go into Closed Session.

CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL

Existing litigation GC§ 54956.9

1. NCSD vs. Shell Oil, et. al. Case No. CV 077387

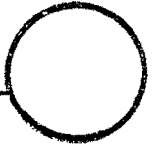
The Board came back into Open Session and had no reportable action.

ADJOURN

President Mendoza adjourned the meeting at 9:40 p.m.

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: APRIL 1, 1998

AGENDA ITEM
APR 01 1998



PROCLAMATION - MONTH OF THE CHILD

At the Board meeting of March 18, 1998 Sue Hardy of the Family Child Care Association Nipomo Network presented to your Honorable Board a proclamation for consideration at the Board meeting of April 1, 1998. The Board directed staff to put it on their April 1, 1998 Board meeting for appropriate action.

A motion would be in order to proclaim the Month of April "The Month of the Child" and April 18, 1998 as the "Day of the Child" to be celebrated at Nipomo Elementary School and to direct the President of the Board to sign the Proclamation.

Bd2\proclamation.doc

Family Child Care Association Of SLO County
Nipomo Chapter
Month of the Child Committee

Feb. 24, 1998

Nipomo Community Services District
P. O. Box 326
Nipomo, CA 93444

Dear Doug Jones,

We are a committee whose purpose is to plan, coordinate and promote events for April - The Month of The Child - for our growing community of Nipomo. **The Month of the Child** is an annual celebration sponsored by the National Association for the Education of Young Children (NAEYC), the nation's largest organization of early childhood professionals.

The **Month of the Child** started as the **Week of the Young Child** in 1971, recognizing that the early childhood years (birth through age 8) lay the foundation for children's success in school and later life. The **Month of the Child** is a time to focus on the needs of children and families and to plan how we-as citizens of a community, of a state, and of a nation-will better meet the needs of all children and their families

Nipomo's "Kids Day" Celebration is scheduled for Saturday, April 18th from 10AM - 4PM. This years sponsors for "Kids Day" include Family Child Care Association of SLO County, Nipomo Elementary School PTA , Nipomo Book and Toy Lending Library, Copies Plus of Nipomo and McDonalds of Santa Maria.

This letter is a request that you read our proclamation for Month Of The Child at your April 1st Board Meeting. This would be your opportunity to help us celebrate **The Month of the Child** and show the community of Nipomo that we all support its children and families and the programs in which they are involved.

Sincerely,

Martha De Los Santos

Martha De Los Santos
Proclamation Committee Chair
489 Mercury Dr.
Nipomo, CA 93444
(805) 929-3886

RECEIVED

FEB 26 1998

NIPOMO COMMUNITY
SERVICES DISTRICT

PROCLAMATION RECOGNIZING APRIL, 1998
AS
"MONTH OF THE CHILD"
AND APRIL 18, 1998
AS
"DAY OF THE CHILD"

WHEREAS, the children and youth of San Luis Obispo County are recognized as an important and vital part of the community and are acknowledged as our most precious resource; and

WHEREAS, April being the Month of the Child, a national celebration focusing public attention on the needs of children, youth and their families - particularly their need for high quality programs; and

WHEREAS, April 18, 1998, commemorates the 1st annual "Day of the Child" celebration in Nipomo during "Kids Day" Celebration at Nipomo Elementary School - a day where children and families interact with agencies and individuals providing care in Nipomo and throughout San Luis Obispo County; and

WHEREAS, the activities of this day and month will provide the opportunity to recognize quality early childhood and youth programs and providers in our community and honor their efforts to improve the quality, availability of such programs.

NOW, THEREFORE BE IT RESOLVED, that the Board of Directors of the Nipomo Community Services District of San Luis Obispo County, State of California, does hereby Proclaim April 1, 1998 as "Month of the Child" and April 18, 1998 as "day of the Child" and encourages our community to take time to watch, listen and talk with the children and youth of our community.

April 1, 1998

Alex Mendoza, President
Nipomo Community Services District

Official Seal of
Nipomo Community Services District

BOARD OF DIRECTORS

FROM: DOUG JONES

DATE: APRIL 1, 1998

NCSD SERVICE AREA BOUNDARY

During the proceedings of Annexation #15 the LAFCO Commissioners requested their staff to request NCSD and California Cities to begin negotiations about the service area commonly known as Hazel Lane. This area is bounded by Tefft St. to the west, Hazel Lane to the south and Orchard Rd. to the east and north. Since this area is in the Urban Service Line and the Sphere of Influence for the District, LAFCO would like NCSD, rather than a private water company, to provide service to this area. The District has met twice with Cal Cities representatives to discuss this matter. The attached letter dated March 19, 1998 was received which explains their position. Some of the items previously discussed are as follows:

1. If NCSD took over Cal Cities service area, Cal Cities would request just compensation for that service area.
2. The District requested, from Cal Cities, the just compensation amount, which has not yet been determined.
3. District policy is that the property owners are to initiate annexation, therefore, all information needs to be presented to them so they may make a prudent decision.
4. NCSD policy is to serve water and sewer together and not separately.
5. Cal Cities would prefer NCSD to provide sewer service while Cal Cities provides water service. This is against District policy.

Other items to be considered:

- Does the District wish to provide service to this area?
- What water is available to provide service for this area?
- Retrofitting may not be available for this area. The inventory of units may be used up by others.

This item is being brought to the full Board for direction how the District wishes to proceed in this matter.

1. Continue negotiating with Cal Cities.
 - a. Cal Cities to provide buy out (if required) information
 - b. Buy out and other information given to property owner committee to disseminate.
 - c. Property owners to inform the District on Annexation (Y or N)
2. Not interested in continuing negotiating.

If the Board is not fully interested in providing services to this area, it is suggested that correspondence be sent to LAFCO indicating such and that LAFCO should discuss with the PUC about conflicting service area boundaries.

CALIFORNIA CITIES WATER

4854 F BRADLEY ROAD • SANTA MARIA, CA 93455 • (805) 937-2007 • FAX (805) 934-3240

March 19, 1998

Mr. Doug Jones, General Manager
NIPOMO COMMUNITY SERVICES DISTRICT
P.O. Box 326
Nipomo, CA 93444

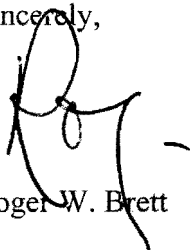
RE: LAFCO ORDER TO "SQUARE UP BOUNDARIES"

Dear Doug:

We have again discussed the current situation relative to the Hazel Lane Area, and more specifically, the Kanawyer subdivision, Tract 1586. Due to continuing to be in a very "expansion mindset", we at Southern California Water are unwilling to separate the above referenced Tract from our operating system in the Nipomo System.

We would, however, like to continue a dialog with you and your Board's Sub-committee on Annexation/Boundaries. Would you please discuss this with your Board, and let me know several dates that they may be able to accommodate meeting with us?

Sincerely,



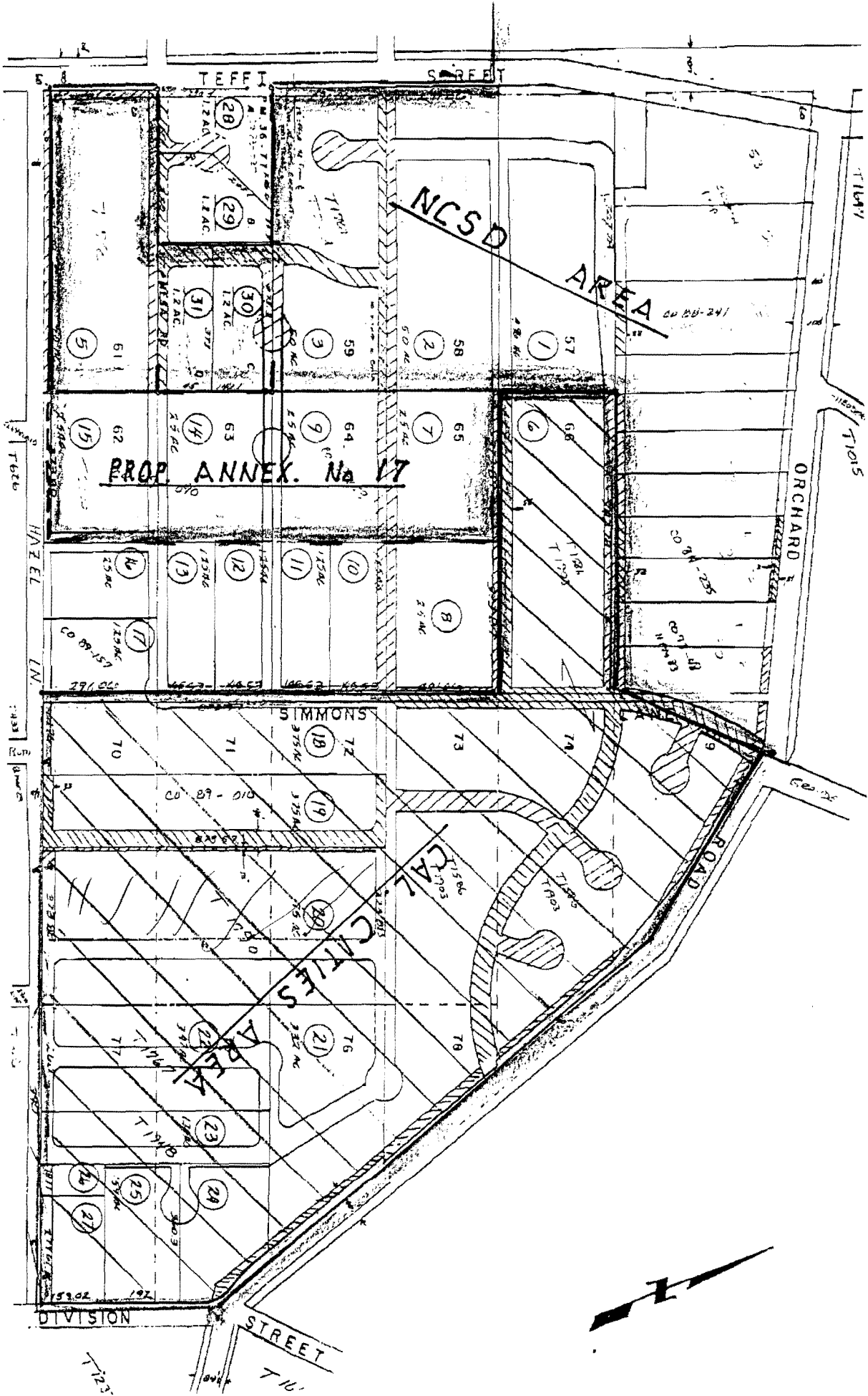
Roger W. Brett

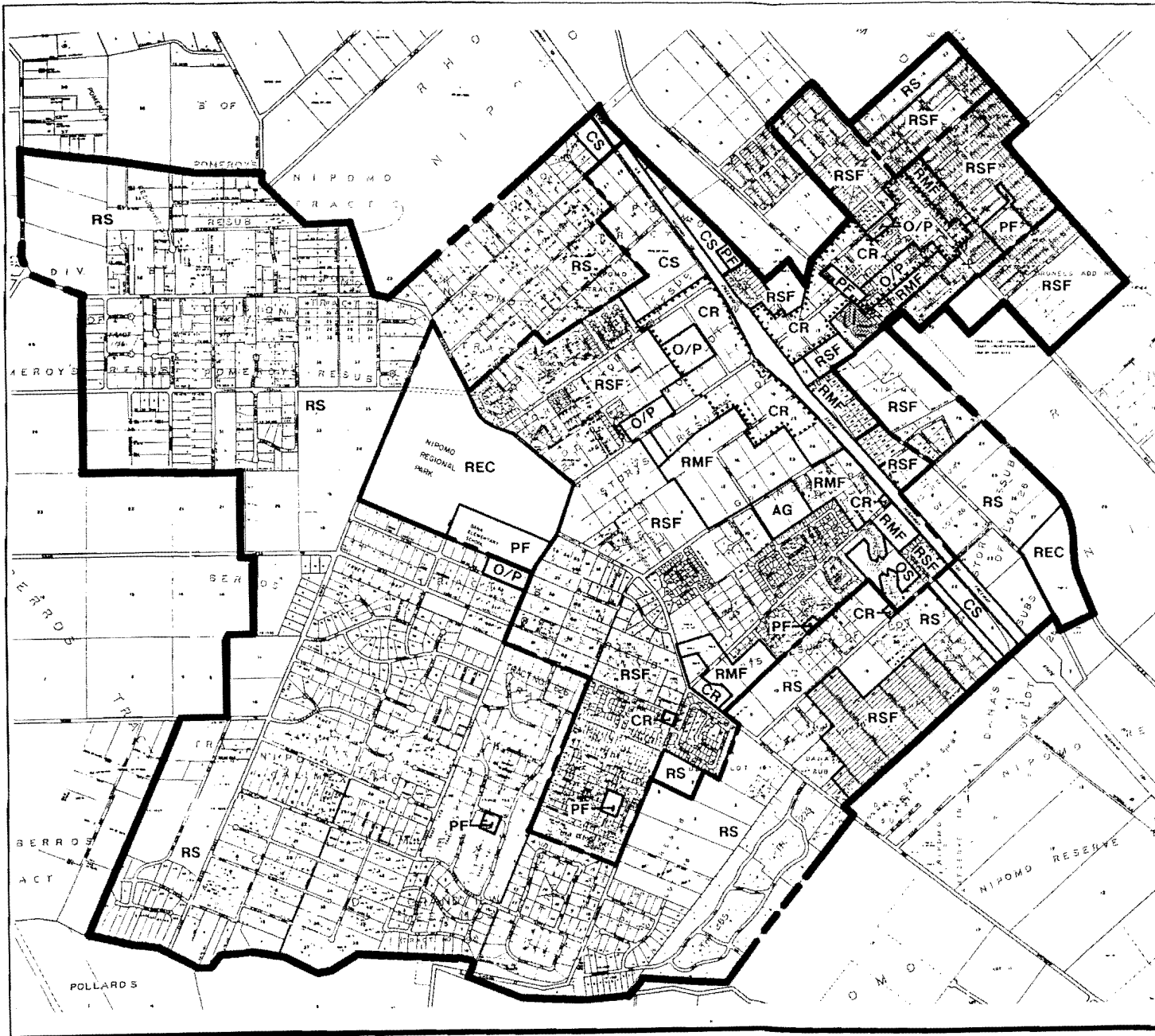
cc: Warren Morgan

MAR 19 1998

NIPOMO COMMUNITY SERVICES DISTRICT

HAZEL LANE AREA





LEGEND

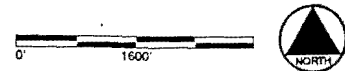
LAND USE CATEGORIES

AG	Agriculture
RL	Rural Lands
REC	Recreation
RR	Residential Rural
RS	Residential Suburban
RSF	Residential Single Family
RMF	Residential Multiple Family
O/P	Office & Professional
CR	Commercial Retail
CS	Commercial Service
IND	Industrial
PF	Public Facilities
OS	Open Space

BOUNDARIES

--- --	Urban Reserve Line (URL)
---	Urban Service Line (USL)
- · - · -	Village Reserve Line (VRL)
▬▬▬	Planning Area
·····	Central Business District

SCALE



NOTE: This map is for reference purposes only. Official maps showing precise property lines and land use category boundaries are on file in the Planning Department.

NIPOMO LAND USE CATEGORIES

1-9-77

Map 8

San Luis Obispo County Department of Planning and Building

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: APRIL 1, 1998

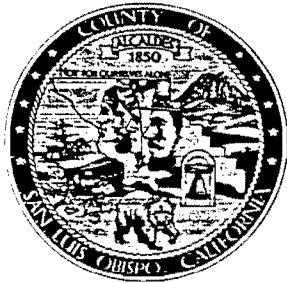
WOODLAND SPECIFIC PLAN - EIR

The District has a copy in the office of the Woodland Specific Plan Draft Environmental Impact Report prepared by Environmental Science and Associates. The Board has had a chance to review the water resources/wastewater section of the EIR beginning on page 71 and ending on page 117.

Mr. John McKenzie of the Environmental Division of the County Planning and Building Department has requested any comments concerning the draft EIR be submitted to him by April 10, 1998. A draft letter to Mr. McKenzie has been prepared for review by your Honorable Board. The Board may wish to add, delete or modify some of the items in the enclosed draft letter.

After the Board has reviewed the EIR and the draft letter, they may direct staff accordingly.

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SAN LUIS OBISPO COUNTY
DEPARTMENT OF PLANNING AND BUILDING

COUNTY OF SAN LUIS OBISPO
ENVIRONMENTAL DIVISION
OFFICE MEMORANDUM

ALEX HINDS
DIRECTOR
BRYCE TINGLE
ASSISTANT DIRECTOR
ELLEN CARROLL
ENVIRONMENTAL COORDINATOR
BARNEY MCCAY
CHIEF BUILDING OFFICIAL

TO: Interested Party
DATE: February 23, 1998
FROM: John McKenzie, Environmental Specialist *JMK*
SUBJECT: Woodlands Specific Plan -- Notice of Availability of Draft EIR (ED95-026; G940005S)

A Draft Environmental Impact Report (EIR) for the Woodlands Specific Plan is complete and available for public review and comment. The Draft EIR addresses the environmental impacts that may be associated with future development of the 957 acre property. The project proposes a Specific Plan that would establish the following uses: 2 golf courses (36 holes), 1,240 single family and 80 multi-family residences, a 500-room resort, a 9-acre commercial "village" core, a 22-acre business park, a 12-acre public park, a 10-acre elementary school site and open space areas with trails. The subject property is within the Recreation land use category, and is located on the east side of Highway 1, between Dawn Road and the edge of the Mesa.

Copies of the Draft EIR are available at the following locations: County libraries at South County (Arroyo Grande) and Nipomo, Cal Poly Library and City/ County Library of San Luis Obispo. Copies are also available on loan and for review at the Environmental Division of the Planning Department, located at the County Government Center, Room 310, 1050 Monterey Street, San Luis Obispo, 93408.

ENVIRONMENTAL IMPACTS:

The Draft EIR addresses the proposed project's potential impacts on land use, water/ wastewater, traffic, air quality, biological resources, noise, aesthetics, public services, cultural resources, agricultural resources, hazardous materials and drainage/sedimentation/erosion. The Draft EIR also considers several project alternatives, including a "rural village" and "expanded business park" alternative.

HOW TO COMMENT OR GET MORE INFORMATION:

Anyone interested in commenting on the draft EIR should submit a written statement by 5:00 p.m., April 10, 1998 to:

John McKenzie, Environmental Division
County Planning & Building Dept.
County Government Center, Rm. 310
San Luis Obispo, CA 93408-2040

A portion of the EIR (intro and summary only) is on the Planning Dept's web site at: www.slonet.org/wv/vipcopying under "Environmental Review-Summaries of Current EIR, Appeal Staff Reports/ Other Environmental Documents".

If you need more information about this project, please contact either John McKenzie (e-mail: jdmckenzie@co.slo.ca.us) or Jay Johnson at (805)781-5600.

PUBLIC HEARING:

The public hearing before the San Luis Obispo Planning Commission has been tentatively scheduled for July 23rd, 1998 in the Board of Supervisors Chambers, County Government Center, San Luis Obispo. If you plan to attend, please call two weeks before this date to verify.

**NIPOMO COMMUNITY SERVICES DISTRICT
148 SOUTH WILSON STREET
POST OFFICE BOX 326 NIPOMO, CA 93444-0326
(805) 929-1133 FAX (805) 929-1932**

March 26, 1998

John McKenzie
Environmental Division
County Planning and Building
County Government Center Room 310
San Luis Obispo, CA 93408-2040

SUBJECT: WOODLAND SPECIFIC PLAN - DRAFT EIR

The Nipomo Community Services District has reviewed the Water Resource/Wastewater Section of the Woodland Project EIR and have the following comments:

- The District believes that Woodland Project would be an asset to the Nipomo area and in general would support the development.
- The District believes that a large project such as this may have a potential effect on the groundwater basin.
- In 1989 the District Board of Directors reviewed a number of groundwater studies and declared that the Nipomo Basin was in overdraft condition. The definitions of overdraft and safe yield may differ from the State Department of Water Resources.

Overdraft - 'The condition of a groundwater basin where the amount of water withdrawn by pumping exceeds the amount of water replenishing the basin over a period of time'. Los Angeles vs. San Fernando defines overdraft as a point at which "extractions from the basin exceeds its safety yield plus any ... temporary surplus." Temporary surplus is the amount of water that can be pumped from a basin to provide storage space for surface water that would be wasted during wet years if it could not be stored in the basin.

Safe yield is defined as: 'The maximum quantity of water which can be withdrawn annually from a groundwater supply under a given set of conditions without causing an undesirable result.' The phrase "undesirable result" is understood to refer to the gradual lowering of the groundwater levels resulting eventually in the depletion of the supply. It is recommended that these definitions be included in the Woodland EIR.

The State Department of Water Resources is presently completing the Arroyo Grande/Nipomo Mesa Groundwater Study. A draft is anticipated to be available shortly for review. This report should assist in evaluating the groundwater resources on the Nipomo Mesa.

March 26, 1998
John McKenzie
Woodland Project EIR
Page Two

- On page 82 paragraph 4.1.1.2.5 "Water Rights", the paragraph indicates that the Santa Maria groundwater basin has not been adjudicated. On July 14, 1997, the Santa Maria Valley Water Conservation District filed a complaint against the City of Santa Maria, Southern California Water Company and the City of Guadalupe to adjudicate Santa Maria area groundwater basin. A portion of the Woodland Project may fall in the indicated adjudication boundary and may be affected by such future actions of the court.
- The EIR should address self-generating versus exchange unit type water softeners within this development so that salt build-ups in the groundwater basin are minimized.
- Page 116 "Mitigation Measure" ¶4.1-6A indicates that a retrofit program replacing toilet fixtures at a rate of 1:1 should be incorporated into the development. The District supports this concept to mitigate water use. It is felt that the ratio of 1:1 should be defined. It normally takes four (4) retrofits to accumulate sufficient water savings for one new resident. The one to one basis should be clarified indicating whether its one toilet per one house or 4 units per one house. An inventory of available retrofits on the Mesa should be review to see if there are sufficient retrofits available for the proposed project.

Again the District is in support of this project and feels it would be of benefit to the Nipomo area. The Board feels that the above items should be reviewed prior to the final EIR being completed.

If you have any questions, please contact the District office at 929-1133.

Very truly yours,

NIPOMO COMMUNITY SERVICES DISTRICT

Alex Mendoza
President of the Board

- C:\W\projects\woodlandmckenzie

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: APRIL 1, 1998

TRACT 2278 (FARMER)
INTENT-TO-SERVE REQUEST

The District has received a request from David Marchell from Omni Design Group for an Intent-to-Serve letter for Tract 2278 (a proposed 6 lot subdivision) on Grande Avenue at Melanie Lane in Nipomo. It is recommended that an Intent-to-serve letter be issued to the Developer of Tract 2278 with the following conditions before final approval by the District.

1. Enter into the District's Plan, Check and Inspection Agreement and pay the appropriate fees.
2. Submit improvement plans to the District for approval and be prepared in accordance with the District's Standards and Specifications.
3. Pay all appropriate District water, sewer and reimbursement fees.
4. Place a 3/4 inch conduit between the meter and the phone jack on the house for future automatic meter reading.

Upon review of the above items, the Board may approve the Intent-to-Serve letter for Tract 2278.

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March 16, 1998

Mr. Doug Jones
Nipomo Community Services District
148 S. Wilson Avenue
Nipomo, CA 93444

RE: FARMER SUBDIVISION – TRACT 2278

Dear Mr. Jones:

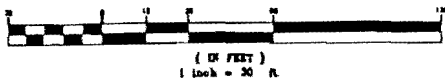
This letter represents our official request for service to the subject 6 lot project at Grande Avenue and Melanie Lane in San Luis Obispo County.

We have enclosed a copy of the Tentative Map for your review and issuance of a Can and Will Service Letter. Please send a copy of your letter to our office. If you have any questions, please contact our office. Thank you.

Sincerely,

David A. Marchell, PLS
Vice President

GRAPHIC SCALE



92-130-44
SINGLE FAMILY RESIDENCE

92-13-44
SINGLE FAMILY RESIDENCE

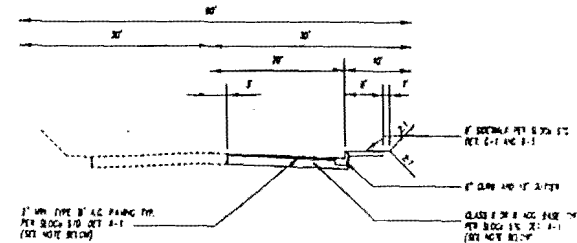
Tentative Tract Map, Tract 2278 Nipomo, CA.

December 1997

BEING 1.37 ACRES AS PER PG 83

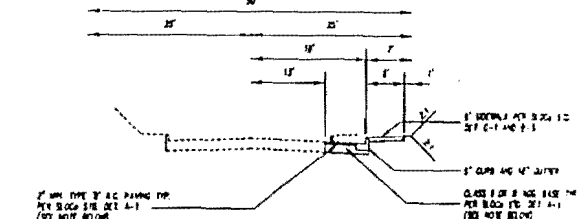
A SUBDIVISION OF PARCEL 1 OF PARCEL MAP CO 84-268 IN THE TOWN OF NIPOMO, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, AS RECORDED IN BOOK 38, PAGE 83 OF PARCEL MAPS IN THE OFFICE OF SAID COUNTY RECORDER

APN 92-141-30
EXISTING ZONING: RESIDENTIAL SINGLE FAMILY



TYPICAL SECTION - GRANDE AVENUE

NOTE: ACTUAL STRUCTURE SECTION IS TO BE DERIVED BY CUT & FILL



TYPICAL SECTION - MELANIE LANE (ADJUSTING)

NOTE: ACTUAL STRUCTURE SECTION IS TO BE DERIVED BY CUT & FILL

NOTES:

1. ALL EASEMENTS SHOWN ARE PROPOSED (UNLESS NOTED OTHERWISE)

92-141-19
SINGLE FAMILY RESIDENCE

LEGEND:

- EXISTING FIRE HYDRANT ☒
- EXISTING SS MAINLINE X
- WATERLINE ——— W ———
- SANITARY SEWER ——— SS ———
- STORM DRAIN ——— SD ———
- EXIST. FENCE ——— F ———
- EXIST. UTILITY POLE ○

UTILITIES:

- ELECTRIC ☐
- TELEPHONE ☐
- GAS ☐
- CABLE TV ☐
- WATER ☐
- SEWER ☐
- PACIFIC GAS & ELECTRIC
- PACIFIC TELEPHONE
- SOUTHERN CALIFORNIA GAS
- SONG CABLE TV
- NIPOMO COCAL SERVICES DIST
- NIPOMO COCAL SERVICES DIST

92-141-26
SINGLE FAMILY RESIDENCE

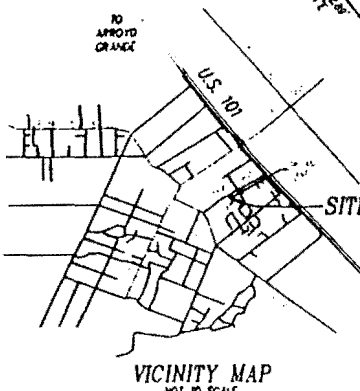
OWNER
Maynard and Linda Farmer



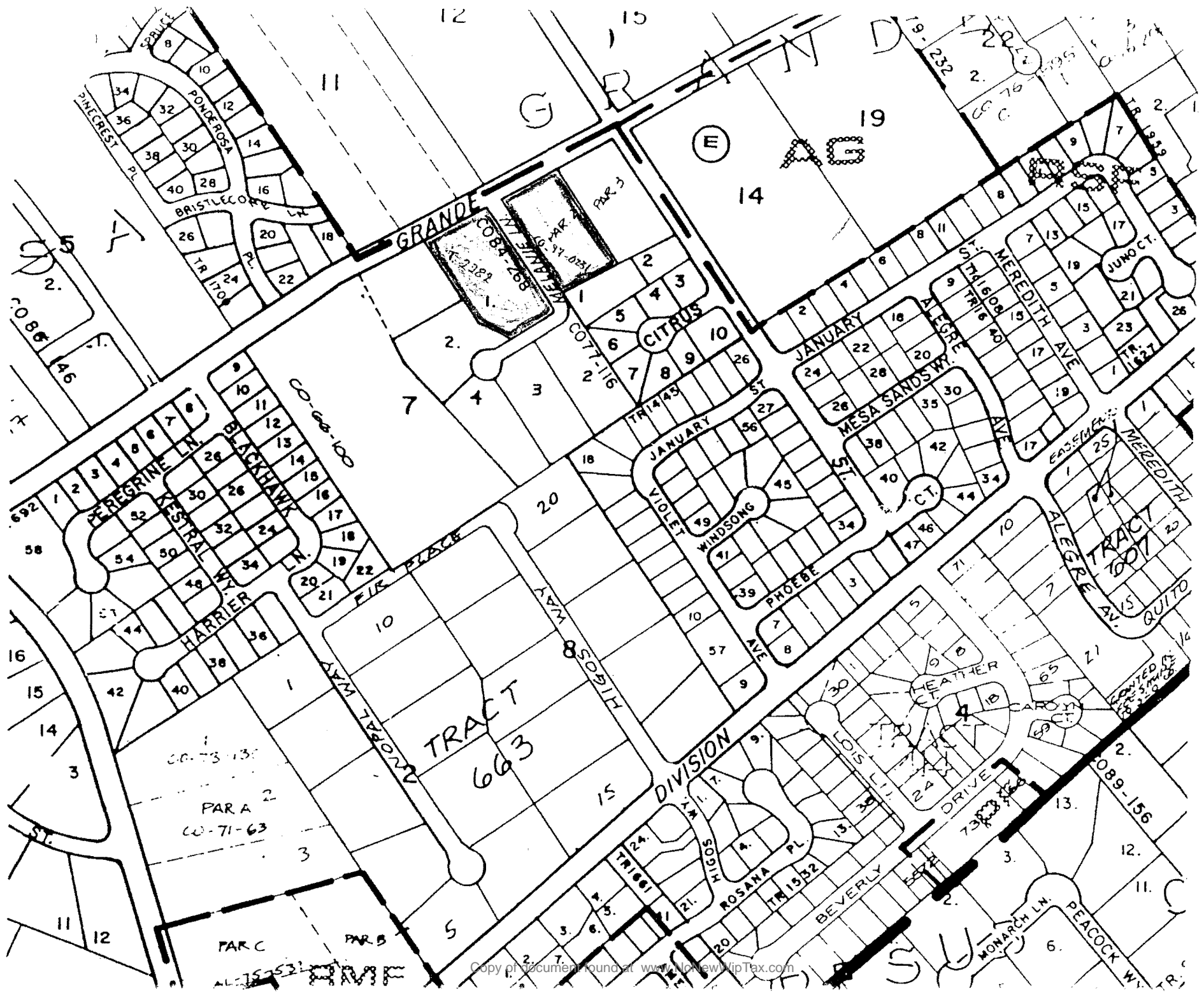
515 PUEBLO STREET
SAN LUIS OBISPO, CALIFORNIA 93401
PHONE: (805) 434-8700
FAX: (805) 434-8711

SHEET 1 OF 1 SHEETS

339-014 01/28/94 129-014



DAVID A. MARCHETTI PROFESSIONAL LAND SURVEYOR
LIC. NO. 9375 EXPIRES DECEMBER 31, 1998



TO: BOARD OF DIRECTORS

FROM: DOUG JONES

DATE: APRIL 1, 1998

PARCEL MAP 97-0231 (ADAMS)
INTENT-TO-SERVE REQUEST

The District has received a request from David Marchell from Omni Design Group for an Intent-to-Serve letter for Parcel Map 97-0231 (a proposed 4 parcel project) on Grande Avenue at Melanie Lane in Nipomo. It is recommended that an Intent-to-serve letter be issued to Parcel Map 97-0231 with the following conditions before final approval by the District.

1. Enter into the District's Plan, Check and Inspection Agreement and pay the appropriate fees.
2. Submit improvement plans to the District for approval and be prepared in accordance with the District's Standards and Specifications.
3. Pay all appropriate District water, sewer and reimbursement fees.
4. Place a 3/4 inch conduit between the meter and the phone jack on the house for future automatic meter reading.

Upon review of the above items, the Board may approve the Intent-to-Serve letter for Parcel Map 97-0231.

C:\W:\pm 97-0231.doc



March 16, 1998

Mr. Doug Jones
Nipomo Community Services District
148 S. Wilson Avenue
Nipomo, CA 93444

RE: ADAMS PARCEL MAP NO 97-0231

Dear Mr. Jones:

This letter represents our official request for service to the subject 4 parcel project at Grande Avenue and Melanie Lane in San Luis Obispo County.

We have enclosed a copy of the Parcel Map for your review and issuance of a Can and Will Service Letter. Please send a copy of your letter to our office. If you have any questions, please contact our office. Thank you.

Sincerely,

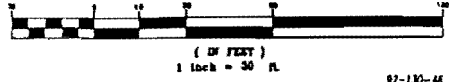
David A. Marchell, PLS
Vice President

MAR 16 1998

NIPOMO COMMUNITY
SERVICES DISTRICT



GRAPHIC SCALE



92-130-44
SINGLE FAMILY RESIDENCE

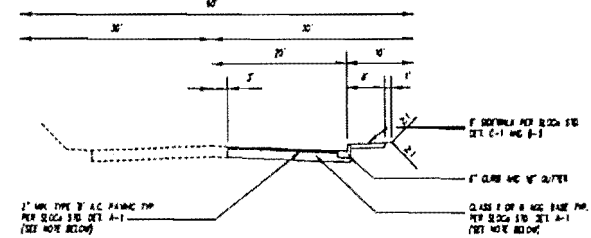
Tentative Parcel Map CO 97-0231
Nipomo, CA.

December 1997

BEING 1.25 ACRES AS PER 21 PM 93

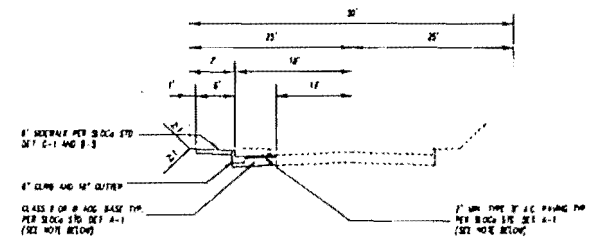
A SUBDIVISION OF PARCEL 3 OF PARCEL MAP CO 76-084 IN THE TOWN OF NIPOMO, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, AS RECORDED IN BOOK 21, PAGE 93 OF PARCEL MAPS IN THE OFFICE OF SAID COUNTY RECORDER.

APN 92-141-20
EXISTING ZONING RESIDENTIAL SINGLE FAMILY



TYPICAL SECTION - GRANDE AVENUE

NOTE: ACTUAL STRUCTURAL SECTION TO BE REVIEWED BY OR BY THE V. HALLER ESTS.



TYPICAL SECTION - MELANIE LANE (FLOODING SOILING)

NOTE: ACTUAL STRUCTURAL SECTION TO BE REVIEWED BY OR BY THE V. HALLER ESTS.

NOTES:

1. ALL EASEMENTS SHOWN ARE PROPOSED (UNLESS NOTED OTHERWISE)

LEGEND:

- EXISTING FIRE HYDRANT
- EXISTING SS MANHOLE
- WATERLINE
- SANITARY SEWER
- STORM DRAIN
- EXIST. FENCE
- EXIST. UTILITY POLE

UTILITIES:

- ELECTRIC
- TELEPHONE
- GAS
- CABLE TV
- WATER
- SEWER
- PACIFIC GAS & ELECTRIC
- PACIFIC TELEPHONE
- SOUTHERN CALIFORNIA GAS
- SANIC CABLE TV
- NIPOMO COMM. SERVICES DIST.
- NIPOMO COMM. SERVICES DIST.

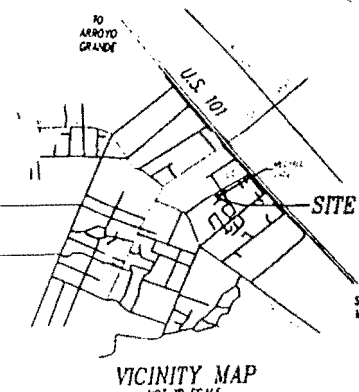


OWNER
William Adams

SEE PACIFIC STREET
SANTA LUIS OBISPO, CALIFORNIA 93401
PHONE: (805) 884-8700
FAX: (805) 884-1377

SHEET 1 OF 1 SHEETS

XO-01 04/26/94 350-0174



DAVID A. MARSHALL PROFESSIONAL LAND SURVEYOR
LIC. NO. 6378 EXPIRES DECEMBER 31, 1998

AGENDA ITEM
APR 01 1998



TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: APRIL 1, 1998

ACCEPTING WATER and SEWER IMPROVEMENTS FOR
TRACT 1912 (BLACK LAKE)

Upon completion of a developer's project, the District accepts improvements of the project after all requirements have been met. The developer for Tract 1912, an eighty (80) lot development at Black Lake, has installed water and sewer improvements and has met the District's conditions of installing the improvements, paid associated fees and providing the necessary paperwork, including the Offer of Dedication and the Engineer's Certification. Attached is a resolution accepting the water and sewer improvements for Tract 1912.

It is staff's recommendation that if the attached Punch List/Warranty items are completed that your Honorable Board approve Resolution 98-Tract 1912. If the items are not completed by the Board meeting, it is recommended that this item be continued until such items are completed.

C:\W:\BD\tr1912acceptance.DOC

RESOLUTION NO. 98-TRACT 1912

**RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
ACCEPTING THE WATER AND SEWER IMPROVEMENTS FOR
TRACT 1912 (BLACK LAKE)**

WHEREAS, May 3, 1995, the District Board of Directors did conditionally approve water and sewer improvements including expansion of the Wastewater Treatment Plant for Tract 1912 (Black Lake), and

WHEREAS, the District approved and signed the construction plans on April 27, 1995 for the improvements to be constructed, and

WHEREAS, the improvements have been constructed and said improvements are substantially complete, and

WHEREAS, on January 29, 1998, the Owner offered the water, sewer and treatment plant improvements to the Nipomo Community Services District, and

WHEREAS, this District has accepted such offer without obligation except as required by law, and

WHEREAS, all water fees for service, required in conformance with District Ordinances, have been paid in full for Tract 1912, and

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT AS FOLLOWS:

That the water, sewer and wastewater treatment plant improvements constructed to serve the Black Lake Development and the lots created by Tract 1912 are accepted by this District.

On the motion of Director _____, seconded by Director _____ and on the following roll call vote, to wit:

AYES: Directors _____

NOES:

ABSENT:

ABSTAIN:

the foregoing resolution is hereby adopted this 1st day April 1998.

Alex Mendoza, President
Nipomo Community Services District

ATTEST:

APPROVED AS TO FORM:

Donna K. Johnson
Secretary to the Board

Jon S. Seitz
General Counsel



Surveying
Project Development

March 24, 1998

Robert Miller
John L. Wallace and Associates
4115 Broad Street, Suite B-5
San Luis Obispo, CA 93401

RECEIVED

MAR - 5 1998

NIPON COUNTY DISTRICT
SERVICES DISTRICT

Dear Rob:

SUBJECT: PUNCH-LIST / WARRANTY REPAIRS FOR NCSD BLACK LAKE WASTEWATER TREATMENT PLANT

This is a follow-up to recent site inspections and communications to you regarding punch-list / warranty work at the Black Lake Wastewater Treatment Plant. As of yesterday, March 23, 1998, the following items still needed to be corrected or repaired to insure a fully operational facility:

1. The sample feed pump was not working while the plant was discharging at about 120 gpm. This is the second time during the last week that I have observed the pump not running and no water in the pump stand-pipe. As a result no chlorine residuals were being sampled or recorded on the Monarch Recorder (the Hach analyzer and Monarch recorder both reported 0.00 mg/l chlorine even though 20 pounds per day of chlorine gas was being fed into the discharge stream).
2. There is a consistent discrepancy between water levels in the trapezoidal flumes and levels reported on the Magnetrol displays. For example, both flumes were showing about 0.4' of head, as measured on the slope of the flumes, while the Magnetrol displays indicated 4" of head. A head 0.4' is equivalent to 4.8", not 4", which means the Magnetrol calibration is off by about 17%.
3. This discrepancy also appears to be causing a miscalculation of the total flows indicated on the Monarch recorder. The trapezoidal flume chart (XL 60 V) indicates a head of 0.40' is equivalent to a flow rate of 62.053 gpm. With two flumes this is about 124 gpm. The Monarch reports the same flows as 44 gpm and 44 gpm for a total of 88 gpm. The 88 gpm Monarch flow is about a 30% lower than flume chart flow of 124 gpm.
4. There are a number of leaky fittings on the chlorine metering pump schedule 80 PVC piping. For example, on the right hand pump there are visible leaks at the tee that branches to the discharge bypass and on the elbow in front of the ball valve at the injection location. I understand that other leaks are evident when the pumps are operating (the District is using their old gas chlorination system until these leaks are fixed).
5. The Contract requires that instruction and training be provided "as to the operation and location of all equipment necessary to allow them to operate the facility upon final acceptance" (3.01 J). This should be arranged with Lee Douglas regarding equipment such as the sample feed pump system, chlorine feed system, aeration system, electrical system and the Magnetrol, Monarch, Zetron and Hach units.

Some of these punch-list items (calibration problems) date back to my October 24 and November 24, 1997, letters regarding warranty repair work. If the Contractor is unable to make these repairs you may need to consider hiring someone else to finish the project.

Please notify the Developer and Contractor so that these warranty items can be corrected.

Sincerely,

GARING, TAYLOR & ASSOCIATES, INC.

Copy of document found at www.NoNewWipTax.com

TO: BOARD OF DIRECTORS
FROM: DOUG JONES
DATE: APRIL 1, 1998

MANAGER'S REPORT

1. NEWSLETTER AND ANNUAL WATER QUALITY REPORT

Enclosed is the District's newsletter and the annual Water Quality Report which will be sent out to all the customers in the District.

2. CSDA - SLO BOARD MEETING MINUTES

Enclosed are the Minutes for the SLO Chapter of CSDA for March 19, 1998.

3. MANAGING CALIFORNIA'S LIQUID GOLD

Seminar on developments in Water Law and Policies

4. AWWA CA-NV SPRING CONFERENCE

Conference information attached.

C:\w:\mgr\040198.DOC

the California Code of Regulations. Title 22 also requires the weekly testing of the water supply for bacteria. All test results are forwarded to the County and State Health Department to insure compliance with the Codes.

GLOSSARY OF TERMS

Average Result: Approximate concentration determined by dividing the test results by the number of analysis.

Turbidity: The amount of suspended particles in the water.

Ground Water: Water pumped from underground basins.

Maximum Contaminant Level: MCL the highest allowable

the U.S. Environmental Protection Agency, both in compliance with State Drinking Water Act.

Primary Standards relate to the health of the community as it might be affected by the water supply. Mandatory maximum contaminant levels (MCL) are established for specific constituents.

Secondary Standards relate to the aesthetic qualities of the water including taste, odor, color and some metals. In California, maximum contaminant levels (MCL) are established for those constituents.

Nipomo Community Services District's supply consistently meets all EPA and California Department of Health Service Primary Standards as well as established

State Law, adopted a water conservation ordinance. The ordinance outlines voluntary and mandatory steps to be taken to reduce the water usage, when high demands are placed on the District's water production system. The high demands can be the result of extended periods of hot weather resulting in extremely high demands. The conservation measure should not be considered as a "water rationing" program.

Should you have any questions or require additional information, please contact the Nipomo Community Services District at 148 South Wilson Street Post Office Box 326 Nipomo, CA 93444-0326. Telephone: (805) 929-1133



Nipomo Community Services District presents

The WATERline

Winter/Spring 1998

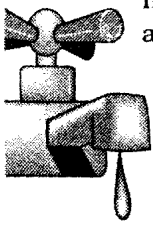
Vol. 4, No. 1

Power Outages & Water Usage: The Conservation Connection

At first, the connection between a power outage and water conservation isn't exactly clear; but understanding it could be your connection to service without interruption.

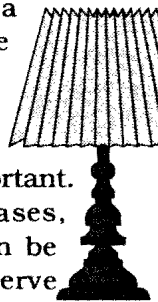
The District's well pumps are electric, which means during a power outage, storage tanks aren't being refilled. If an outage lasts longer than a day, a water shortage could occur.

Lift stations along sewage lines are also electric, so the District asks that toilet flushes be kept to a minimum during outages. "We have two backup generators," explains District General Manager Doug Jones, "but after 12 to 24 hours, we may not be able to keep up with the demand."



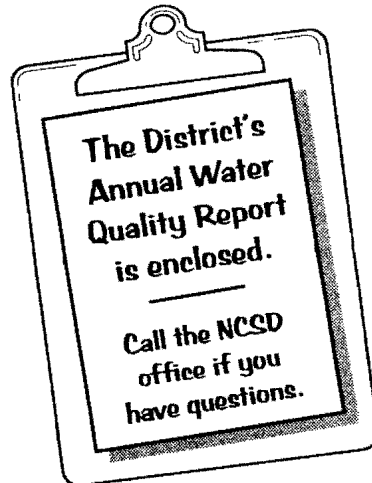
Although power outages aren't as likely in summer, it

may be the most critical time to conserve. Higher temperatures increase the demand for water, such as lawn care and car washing. Conservation during a summer outage may be a little more difficult to observe, but equally as important.



In some cases, you might even be asked to conserve water when you still have power. That's because the District may be experiencing a lone outage due to their higher voltage system.

Residents would be informed of the situation and asked to conserve water for the same reasons stated above.



The District monitors your water for more than 100 substances that may affect quality, safety and aesthetics. NCCSD water has been declared safe and drinkable by the State Dept. of Health Services and the U.S. Environmental Protection Agency.



Visitors leave the new Nipomo Community Services District offices at 148 S. Wilson.

**NIPOMO COMMUNITY SERVICES DISTRICT
1997 ANNUAL WATER QUALITY REPORT BLACK LAKE DEVELOPMENT**

PARAMETER	M.C.L.	AVERAGE	LOW	HIGH	PARAMETER	M.C.L.	AVERAGE	LOW	HIGH
ASBESTOS (mfl)	7	0.18	0.18	0.19	ALDICARB (TEMIK)	0	N/D	N/D	N/D
INORGANIC CONSTITUENTS (mg/L)					ALDICARB SULFONE	0	N/D	N/D	N/D
ALUMINUM (Al)	1	N/D	N/D	N/D	ALDICARB SULFOXIDE	0	N/D	N/D	N/D
ANTIMONY	0.006	N/D	N/D	N/D	ALDRIN	N/A	N/D	N/D	N/D
ARSENIC (As)	0.05	0.002	0.002	0.01	ATRAZINE	3	N/D	N/D	N/D
BARIIUM (Ba)	1	0.035	0.03	0.04	BENTAZON	18	N/D	N/D	N/D
BERYLLIUM	0.004	N/D	N/D	N/D	BENZO (A) PYRENE	0.2	N/D	N/D	N/D
CADMIUM (Cr)	0.005	0.007	0.008	0.008	BIX EITHER	0	N/D	N/D	N/D
CHROMIUM (Cr)	0.05	<0.001	N/D	0.001	BROMACIL	N/A	N/D	N/D	N/D
CYANIDE	0.2	N/D	N/D	N/D	BROMOBENZENE	0	N/D	N/D	N/D
FLUORIDE (F)	1.6	N/D	N/D	N/D	BROMOCHLOROMETHANE	0	N/D	N/D	N/D
LEAD (Pb)	0.05	0.003	0.003	0.003	BROMOMETHANE	0	N/D	N/D	N/D
MERCURY (Hg)	0.002	N/D	N/D	N/D	BUTACHLOR	0	N/D	N/D	N/D
NICKEL	0.1	0.005	N/D	0.01	CARBARYL	N/A	N/D	N/D	N/D
NITRATE (as N)	10	7.6	5.8	9.5	CHLOROETHANE	0	N/D	N/D	N/D
NITRATE as (NO3)	45	10.3	5.7	15	CHLOROMETHANE	0	N/D	N/D	N/D
NITRATE + NITRITE	10	0.17	0.13	0.21	CHLOROTHALONIL	0	N/D	N/D	N/D
NITRITE	1	N/D	N/D	N/D	DALAPON	200	N/D	N/D	N/D
SELENIUM (Se)	0.05	0.015	N/D	0.03	DI (2-ETHYLHEXYL) PHTHALATE	4	N/D	N/D	N/D
SILVER (Ag)	0.05	N/D	N/D	N/D	DIAZINON	0.02	N/D	N/D	N/D
THALLIUM	0.002	N/D	N/D	N/D	DIBROMOMETHANE	0	N/D	N/D	N/D
CLARITY (NTU)					DICAMBA (BANVEL)	0	N/D	N/D	N/D
**TURBIDITY	0.5	N/D	N/D	N/D	DICHLORODIFLUOROMETHANE	0	N/D	N/D	N/D
REGULATED ORGANIC CHEMICALS (ug/l)					DICHLOROMETHANE/METHYLENE CHLORIDE	5	N/D	N/D	N/D
ENDRIN	2	N/D	N/D	N/D	DIELDRIN	N/A	N/D	N/D	N/D
LINDANE	0.2	N/D	N/D	N/D	DIMETHOATE	N/A	N/D	N/D	N/D
METHOXYCHLOR	40	N/D	N/D	N/D	DINOSEB	7	N/D	N/D	N/D
TOXAPHENE	3	N/D	N/D	N/D	DIQUAT	20	N/D	N/D	N/D
2,4,5-TP (SILVEX)	50	N/D	N/D	N/D	DIURON	1	N/D	N/D	N/D
1,1 - DICHLOROETHANE	5	N/D	N/D	N/D	ENDOTHALL	100	N/D	N/D	N/D
1,1 - DICHLOROETHYLENE	6	N/D	N/D	N/D	ETHYLENE DIBROMIDE	0.02	N/D	N/D	N/D
1,1,1 - THICHLOROETHANE	200	N/D	N/D	N/D	HEXACHLOROETHANE	1	N/D	N/D	N/D
1,1,1,2 - TETRACHLOROETHANE	0	N/D	N/D	N/D	HEXACHLOROBUTADIENE	0	N/D	N/D	N/D
1,1,2 - TRICHLOROETHANE	5	N/D	N/D	N/D	HEXACHLOROCYCLOPENTADIENE	50	N/D	N/D	N/D
1,1,2 -TRICHLORO-1,2,2-TRIFLOUROE	1200	N/D	N/D	N/D	3 HYDROXYCARBOFURAN	0	N/D	N/D	N/D
1,1,2,2 - TETRACHLOROETHANE	1	N/D	N/D	N/D	ISOPROPYLBENZENE	0	N/D	N/D	N/D
1,2 - DIBROMO-3-CHLOROPROPANE	0.2	N/D	N/D	N/D	METHOMYL	0	N/D	N/D	N/D
1,2 - DICHLOROETHANE	0.5	N/D	N/D	N/D	METHYL ETHYL KETONE	0	N/D	N/D	N/D
1,2 - DICHLOROPROPANE	5	N/D	N/D	N/D	METHYL ISOBUTYL KETONE	0	N/D	N/D	N/D
1,3 - DICHLOROPROPENE	0.5	N/D	N/D	N/D	METHYL TERT-BUTYL EITHER (MTBE)	0	N/D	N/D	N/D
1,4 - DICHLOROBENZENE	5	N/D	N/D	N/D	METOLACHLOR	0	N/D	N/D	N/D
2,4-D	70	N/D	N/D	N/D	METRIBUZIN	0	N/D	N/D	N/D
ALACHLOR	2	N/D	N/D	N/D	MOLINATE	20	N/D	N/D	N/D
BENZENE	1	N/D	N/D	N/D	N-BUTYLBENZENE	0	N/D	N/D	N/D
BROMODICHLOROMETHANE	0	N/D	N/D	N/D	N-PROPYLBENZENE	0	N/D	N/D	N/D
BROMOFORM	0	N/D	N/D	N/D	NAPHTALENE	0	N/D	N/D	N/D
CARBOFURAN	18	N/D	N/D	N/D	OXAMYL (VYDATE)	200	N/D	N/D	N/D
CARBON TETRACHLORIDE	0.5	N/D	N/D	N/D	P-ISOPROPYLTOLUENE	0	N/D	N/D	N/D
CHLORDANE	0.1	N/D	N/D	N/D	PENTACHLOROPHENOL	1	N/D	N/D	N/D
CHLOROFORM	0.5	N/D	N/D	N/D	PICLORAM	500	N/D	N/D	N/D
CIS - 1,2 - DICHLOROETHYLENE	6	N/D	N/D	N/D	POLYCHLORINATED BIPHENYLS (PCBS)	0.5	N/D	N/D	N/D
DIBROMOCHLOROMETHANE	0	N/D	N/D	N/D	PROMETRYN (CAPAROL)	0	N/D	N/D	N/D
DIBROMOCHLOROPROPANE	0.2	N/D	N/D	N/D	PROPACHLOR	0	N/D	N/D	N/D
ETHYL BENZENE	700	N/D	N/D	N/D	SEC-BUTYLBENZENE	0	N/D	N/D	N/D
ETHYLENE DIBROMIDE	0.05	N/D	N/D	N/D	SIMAZINE	4	N/D	N/D	N/D
GLYPHOSATE	700	N/D	N/D	N/D	STYRENE	100	N/D	N/D	N/D
HEPTACHLOR	0.01	N/D	N/D	N/D	TABLE 64450-A	N/A	N/D	N/D	N/D
HEPTACHLOR EPOXIDE	0.01	N/D	N/D	N/D	TABLE 64450-B (VOCs only)	N/A	N/D	N/D	N/D
M, P-XYLENE	0	N/D	N/D	N/D	TERT-BUTYLBENZENE	0	N/D	N/D	N/D
MONOCHLOROETHYLENE	70	N/D	N/D	N/D	THIOBENCARB	70	N/D	N/D	N/D
O-XYLENE	0	N/D	N/D	N/D	TOLUENE	150	N/D	N/D	N/D
TETRACHLOROETHENE	5	N/D	N/D	N/D	TOTAL TRIHALOMETHANES	100	N/D	N/D	N/D
TETRACHLOROETHYLENE	5	N/D	N/D	N/D	HOUSEHOLD MONITORING		90%		
TOTAL XYLENES	1750	N/D	N/D	N/D	COPPER	1.3	1		
TRANS-1,2 - DICHLOROETHYLENE	10	N/D	N/D	N/D	LEAD	0.02	N/D		
TRICHLOROETHYLENE	5	N/D	N/D	N/D	RADIOACTIVITY (pCi/L)				
TRICHLORFLUOROMETHANE	150	N/D	N/D	N/D	ALPHA ACTIVITY	15	1	1	2
TRICHLOROTRIFLUOROETHANE	1200	N/D	N/D	N/D	SECONDARY-AESTHETIC STANDARDS (mg/L unless specified)				
VINYL CHLORIDE	0.5	N/D	N/D	N/D	ALKALINITY	0	112	74	150
1,1-DICHLOROPROPENE	0	N/D	N/D	N/D	BICARBONATE	0	135	90	180
1,2 DICHLOROPROPANE	5	N/D	N/D	N/D	CALCIUM	NS	51.5	37	66
1,2,3-TRICHLOROBENZENE	0	N/D	N/D	N/D	CARBONATE	0	<1.0	<1.0	<1.0
1,2,3-TRICHLOROPROPANE	0	N/D	N/D	N/D	CHLORIDE (C1-)	500	60	53	68
1,2,4-TRICHLOROBENZENE	70	N/D	N/D	N/D	COLOR, APPARENT (UNITS)	15	<3	<3	<3
1,2,4-TRIMETHYLBENZENE	0	N/D	N/D	N/D	COPPER (Cu)	1.3	0.05	<0.02	N/D
1,2-DICHLOROPROPANE	5	N/D	N/D	N/D	FOAMING AGENTS (MBAS)	0.5	<0.02	<0.02	N/D
1,2-DICHLOROBENZENE	600	N/D	N/D	N/D	HARDNESS	NS	230	170	290
1,3,5-TRIMETHYLBENZENE	0	N/D	N/D	N/D	HYDROXIZE	0	1	1	1
1,3-DICHLOROBENZENE	0	N/D	N/D	N/D	IRON (Fe)	0.3	0.143	0.029	N/D
1,3-DICHLOROPROPANE	0	N/D	N/D	N/D	MAGNESIUM	NS	25	18	32
2,2-DICHLOROPROPANE	0	N/D	N/D	N/D	MANGANESE (MN)	50	0.036	<0.030	N/D
2,3,7,8-TCDD (DIOXIN)	3 X 10.8	N/D	N/D	N/D	ODOR, THRESHOLD (TON)	3	1	<1	N/D
2-CHLOROETHYL VINYL EITHER	0	N/D	N/D	N/D	SODIUM	NS	53	51	55
2-CHLOROTOLUENE	0	N/D	N/D	N/D	SULFATE	500	117	35	200
4-CHLOROTOLUENE	0	N/D	N/D	N/D					

**NIPOMO COMMUNITY SERVICES DISTRICT
1997 ANNUAL WATER QUALITY REPORT**

PARAMETER	M.C.L.	AVERAGE	LOW	HIGH	PARAMETER	M.C.L.	AVERAGE	LOW	HIGH
ASBESTOS (mfl)	7	0.18	0.16	0.19	ALDICARB (TEMIK)	0	N/D	N/D	N/D
INORGANIC CONSTITUENTS (mg/L)					ALDICARB SULFONE	0	N/D	N/D	N/D
ALUMINUM (Al)	1	N/D	N/D	N/D	ALDICARB SULFOXIDE	0	N/D	N/D	N/D
ANTIMONY	0.006	N/D	N/D	N/D	ALDRIN	N/A	N/D	N/D	N/D
ARSENIC (As)	0.05	0.007	0.002	0.01	ATRAZINE	3	N/D	N/D	N/D
BARIIUM (Ba)	1	0.039	0.018	0.098	BENTAZON	16	N/D	N/D	N/D
BERYLLIUM	0.004	N/D	N/D	N/D	BENZO (A) PYRENE	0.2	N/D	N/D	N/D
CADMIUM (Cr)	0.005	N/D	N/D	N/D	BIS EITHER	0	N/D	N/D	N/D
CHROMIUM (Cr)	0.05	0.004	0.002	0.001	BROMACIL	N/A	N/D	N/D	N/D
CYANIDE	0.2	N/D	N/D	N/D	BROMOBENZENE	0	N/D	N/D	N/D
FLUORIDE (F)	1.6	N/D	N/D	N/D	BROMOCHLOROMETHANE	0	N/D	N/D	N/D
LEAD (Pb)	0.05	0.003	0.002	0.007	BROMOMETHANE	0	N/D	N/D	N/D
MERCURY (Hg)	0.002	N/D	N/D	N/D	BUTACHLOR	0	N/D	N/D	N/D
NICKEL	0.1	N/D	N/D	N/D	CARBARYL	N/A	N/D	N/D	N/D
NITRATE (as N)	10	5	3.7	6.9	CHLOROETHANE	0	N/D	N/D	N/D
NITRATE as (NO3)	45	4.9	2.5	11	CHLOROMETHANE	0	N/D	N/D	N/D
NITRATE + NITRITE	10	0.015	0.008	0.025	CHLOROTHALONIL	0	N/D	N/D	N/D
NITRITE	1	N/D	N/D	N/D	DALAPON	200	N/D	N/D	N/D
SELENIUM (Se)	0.05	0.002	0.002	0.003	DI (2-ETHYLHEXYL) PHTHALATE	4	N/D	N/D	N/D
SILVER (Ag)	0.05	N/D	N/D	N/D	DIAZINON	0.02	N/D	N/D	N/D
THALLIUM	0.002	N/D	N/D	N/D	DIBROMOMETHANE	0	N/D	N/D	N/D
CLARITY (NTU)					DICAMBA (BANVEL)	0	N/D	N/D	N/D
**TURBIDITY	0.5	0.3	0.3	0.5	DICHLORODIFLUOROMETHANE	0	N/D	N/D	N/D
REGULATED ORGANIC CHEMICALS (ug/l)					DICHLOROMETHANE/METHYLENE CHLORIDE	5	N/D	N/D	N/D
ENDRIN	2	N/D	N/D	N/D	DIELDRIN	N/A	N/D	N/D	N/D
LINDANE	0.2	N/D	N/D	N/D	DIMETHOATE	N/A	N/D	N/D	N/D
METHOXYCHLOR	40	N/D	N/D	N/D	DINOSEB	7	N/D	N/D	N/D
TOXAPHENE	3	N/D	N/D	N/D	DIQUAT	20	N/D	N/D	N/D
2,4,5-TP (SILVEX)	50	N/D	N/D	N/D	DIURON	1	N/D	N/D	N/D
1,1 - DICHLOROETHANE	5	N/D	N/D	N/D	ENDOTHALL	100	N/D	N/D	N/D
1,1 - DICHLOROETHYLENE	6	N/D	N/D	N/D	ETHYLENE DIBROMIDE	0.02	N/D	N/D	N/D
1,1,1 - TRICHLOROETHANE	200	N/D	N/D	N/D	HEXACHLOROBENZENE	1	N/D	N/D	N/D
1,1,1,2 - TETRACHLOROETHANE	0	N/D	N/D	N/D	HEXACHLOROBUTADIENE	0	N/D	N/D	N/D
1,1,2 - TRICHLOROETHANE	5	N/D	N/D	N/D	HEXACHLOROCYCLOPENTADIENE	50	N/D	N/D	N/D
1,1,2 -TRICHLORO-1,2,2-TRIFLOUROE	1200	N/D	N/D	N/D	3 HYDROXYCARBOFURAN	0	N/D	N/D	N/D
1,1,2,2 - TETRACHLOROETHANE	1	N/D	N/D	N/D	ISOPROPYLBENZENE	0	N/D	N/D	N/D
1,2 - DIBROMO-3-CHLOROPROPANE	0.2	N/D	N/D	N/D	METHOMYL	0	N/D	N/D	N/D
1,2 - DICHLOROETHANE	0.5	N/D	N/D	N/D	METHYL ETHYL KETONE	0	N/D	N/D	N/D
1,2 - DICHLOROPROPANE	5	N/D	N/D	N/D	METHYL ISOBUTYL KETONE	0	N/D	N/D	N/D
1,3 - DICHLOROPROPENE	0.5	N/D	N/D	N/D	METHYL TERT-BUTYL ETHER (MTBE)	0	N/D	N/D	N/D
1,4 - DICHLOROBENZENE	5	N/D	N/D	N/D	METOLACHLOR	0	N/D	N/D	N/D
2,4-D	70	N/D	N/D	N/D	METRBUZIN	0	N/D	N/D	N/D
ALACHLOR	2	N/D	N/D	N/D	MOLINATE	20	N/D	N/D	N/D
BENZENE	1	N/D	N/D	N/D	N-BUTYLBENZENE	0	N/D	N/D	N/D
BROMODICHLOROMETHANE	0	N/D	N/D	N/D	N-PROPYLBENZENE	0	N/D	N/D	N/D
BROMOFORM	0	N/D	N/D	N/D	NAPHTALENE	0	N/D	N/D	N/D
CARBOFURAN	18	N/D	N/D	N/D	OXAMYL (VYDATE)	200	N/D	N/D	N/D
CARBON TETRACHLORIDE	0.5	N/D	N/D	N/D	P-ISOPROPYLTOLUENE	0	N/D	N/D	N/D
CHLORDANE	0.1	N/D	N/D	N/D	PENTACHLOROPHENOL	1	N/D	N/D	N/D
CHLOROFORM	0.5	N/D	N/D	N/D	PICLORAM	500	N/D	N/D	N/D
CIS - 1,2 - DICHLOROETHYLENE	6	N/D	N/D	N/D	POLYCHLORINATED BIPHENYLS (PCBS)	0.5	N/D	N/D	N/D
DIBROMOCHLOROMETHANE	0	N/D	N/D	N/D	PROMETRYN (CAPAROL)	0	N/D	N/D	N/D
DIBROMOCHLOROPROPANE	0.2	N/D	N/D	N/D	PROPACHLOR	0	N/D	N/D	N/D
ETHYL BENZENE	700	N/D	N/D	N/D	SEC-BUTYLBENZENE	0	N/D	N/D	N/D
ETHYLENE DIBROMIDE	0.05	N/D	N/D	N/D	SIMAZINE	4	N/D	N/D	N/D
GLYPHOSATE	700	N/D	N/D	N/D	STYRENE	100	N/D	N/D	N/D
HEPTACHLOR	0.01	N/D	N/D	N/D	TABLE 64450-A	N/A	N/D	N/D	N/D
HEPTACHLOR EPOXIDE	0.01	N/D	N/D	N/D	TABLE 64450-B (VOCs only)	N/A	N/D	N/D	N/D
M, P-XYLENE	0	N/D	N/D	N/D	TERT-BUTYLBENZENE	0	N/D	N/D	N/D
MONOCHLOROBENZENE	70	N/D	N/D	N/D	THIOBENCARB	70	N/D	N/D	N/D
O-XYLENE	0	N/D	N/D	N/D	TOLUENE	150	N/D	N/D	N/D
TETRACHLOROETHENE	5	N/D	N/D	N/D	TOTAL TRIHALOMETHANES	100	N/D	N/D	N/D
TETRACHLOROETHYLENE	5	N/D	N/D	N/D	HOUSEHOLD MONITORING		90%		
TOTAL XYLENES	1750	N/D	N/D	N/D	COPPER	1.3	1		
TRANS-1,2 - DICHLOROETHYLENE	10	N/D	N/D	N/D	LEAD	0.02	N/D		
TRICHLOROETHYLENE	5	N/D	N/D	N/D	RADIOACTIVITY (pCi/L)				
TRICHLORFLUOROMETHANE	150	N/D	N/D	N/D	ALPHA ACTIVITY	15	2	1	6
TRICHLOROTRIFLUOROETHANE	1200	N/D	N/D	N/D	SECONDARY-AESTHETIC STANDARDS (mg/L unless specified)				
VINYL CHLORIDE	0.5	N/D	N/D	N/D	ALKALINITY	0	202	63	460
1,1-DICHLOROPROPENE	0	N/D	N/D	N/D	BICARBONATE	0	248	77	560
1,2 DICHLOROPROPANE	5	N/D	N/D	N/D	CALCIUM	NS	52	15	110
1,2,3-TRICHLOROBENZENE	0	N/D	N/D	N/D	CARBONATE	0	N/D	N/D	N/D
1,2,3-TRICHLOROPROPANE	0	N/D	N/D	N/D	CHLORIDE (C1-)	500	88	63	140
1,2,4-TRICHLOROBENZENE	70	N/D	N/D	N/D	COLOR, APPARENT (UNITS)	15	16	N/D	10
1,2,4-TRIMETHYLBENZENE	0	N/D	N/D	N/D	COPPER (Cu)	1.3	N/D	N/D	N/D
1,2-DICHLOROPROPANE	5	N/D	N/D	N/D	FOAMING AGENTS (MBAS)	0.5	N/D	N/D	N/D
1,2-DICHLOROBENZENE	600	N/D	N/D	N/D	HARDNESS	NS	188	63	600
1,3,5-TRIMETHYLBENZENE	0	N/D	N/D	N/D	HYDROXIZE	0	N/A	N/A	N/A
1,3-DICHLOROBENZENE	0	N/D	N/D	N/D	IRON (Fe)	0.3	0.2	N/D	0.8
1,3-DICHLOROPROPANE	0	N/D	N/D	N/D	MAGNESIUM	NS	30	7	76
2,2-DICHLOROPROPANE	0	N/D	N/D	N/D	MANGANESE (MN)	0.05	N/D	N/D	N/D
2,3,7,8-TCDD (DIOXIN)	3 x 10 ⁸	N/D	N/D	N/D	ODOR THRESHOLD (TON)	3	N/D	N/D	N/D
2-CHLOROETHYL VINYL ETHER	0	N/D	N/D	N/D	SODIUM	NS	63	37	95
2-CHLOROTOLUENE	0	N/D	N/D	N/D	SULFATE	250-500	110	18	220
4-CHLOROTOLUENE	0	N/D	N/D	N/D					

MINUTES OF MARCH 19, 1998 MEETING**CSDA BOARD OF DIRECTORS****1066 PALM STREET, SAN LUIS OBISPO**

Directors present: Bill Engels, Bill Van Orden, Carolyn Moffatt, Bob Blair, John Wallace, Dave Phillips, and Byron Briley. Others present: Jon S. Seitz.

Agenda items were addressed as follows:

1. LAFCO Term of Office

A. Bill Engels' four year term will be up. Bill will be running for that office. It is anticipated that Carolyn Moffatt is going to resign her position as Alternate to the LAFCO Commission. Her term expires in the year 2000. There will be one 4-year term and one 2-year Alternate term to be filled. It was noted that only elected Board members can serve on the LAFCO Commission.

B. There will also be the election for half of the Board to be elected on a 2-year term. John Wallace to provide information on those Directors whose office will be up for election. The agenda for the general meeting is to reflect that it is the Board's preference that there be a North County and a South County representative on the LAFCO Commission.

2. APRIL GENERAL MEETING

In addition to the items covered in paragraph 1, above, the Board hopes to get Mike Gotch as the speaker for the program. In the event Mr. Gotch is unable to make it, we will try to get Mike Ryan (Board of Supervisors) and Jack O'Connell (State Senator) to speak.

Division of responsibilities in regard to next meeting:

1. Primary date: April 24
Alternate date: April 17th
2. John Wallace is to look into catering

3. Jon Seitz is to check out the Sands the Officer's Club at Camp San Luis as possible meeting places, with prices
4. Bill Van Orden is going to check out the Tempticon Community Center, and Sycamore
5. All this is to be coordinated through Byron Briley, and Byron is the Program Chairman

3. STANDARD WATER/SEWER WILL SERVE

Dave Phillips reviewed the Standard Water Wheel Will-Serve Letter and it was agreed that we would send this out to the various Special Districts that provide water and/or sewer service for their review and further comment.

4. OUTSIDE SERVICE AREA - LAFCO MATTER

Jon Seitz was instructed to develop some potential by-laws for LAFCO to consider regarding water service for a well-site outside a District's Sphere of Influence. This will then be reviewed by the Board and then sent out to the Mayors prior to approaching LAFCO.

5. DISASTER PLANNING

Dave noted that OES was going to put on special classes to process FEMA applications, and it might be a good idea for one or two Special Districts to send a person to that class. More information will be coming (State Office of Emergency Services).

6. TAXPAYER RIGHTS

The bill is being sponsored by Special Districts, Cities and Counties and it is basically regarding the return of ERAF money. The only comment that Special Districts might have is that they probably want to set up a formula to make sure that the ERAF money would be returned to the same source from which it originated.

7. CAL LAFCO REPORT

Received the Cal LAFCO Report from Byron Briley. AB 270(8)

8. LAFCO REPORT

9. DIRECTORS REPORTS

Discussed the concept of establishing a sexual harassment seminar. Byron is going to check with CSDA for available video tapes to help facilitate the program. Consensus of the Board: good idea, and should be 2 similar classes, probably here in San Luis so each of the Districts could send one-half of their employees at one time.

10. ADJOURNMENT

Managing California's Liquid Gold

PROGRAM SCHEDULE - FRIDAY, MAY 22, 1998

8:00am	Registration and Check in
8:30 - 8:35	Welcome
8:35 - 9:30	Update on Recent Cases and Legislation <i>Scott Slater, Esq., Hatch and Parent, Santa Barbara</i>
9:30 - 10:00	The View from the State Water Resources Control Board <i>Marc Del Piero, Board Member</i>
10:00 - 10:15	Break
10:15 - 10:45	Federal Perspectives on the Safe Drinking Water Act: Who's Driving this Bus and What's Our Destination? <i>Bruce Nuclear, Waste Management Director, United States Environmental Protection Agency, San Francisco</i>
10:45 - 11:15	Chaos in California Water Quality Regulation: Is California's Drinking Water Still Safe? <i>Gary Yamamoto, Section Chief, California Department of Health Services, Los Angeles</i>
11:15 - 12:00	El Nino: Fact and Fiction <i>Maurice Roos, Chief Hydrologist, California Department of Water Resources, Sacramento</i> <i>James Coe, Flood Control Officer, California Department of Water Resources, Sacramento</i>
12:00 - 1:30pm	Lunch (included) Presentation of Water Buffalo Award to David Kennedy, Director, California Department of Water Resources Master of Ceremonies, <i>Stanley C. Hatch, Esq.</i>
1:30 - 2:30	Completion of the Coastal Branch of the State Water Project: Truths, Lies, and Lessons Learned <i>Dan Masnada, General Manager, Central Coast Water Authority</i> <i>Stanley M. Roden, Esq., Hatch and Parent</i> <i>Stephen Kashiwada, Deputy Director, California Department of Water Resources, Sacramento</i>
2:30 - 2:45	Break
2:45 - 3:30	A Novel Contract Approach for the Regional Hyperion Wastewater Treatment Facility: Was the Solution Worth the Wait? <i>Shahram Kharaghani, Waste Water Fee Administrator, City of Los Angeles</i> <i>Dave Bruns, Section Head, Financial Planning, Los Angeles County Sanitation District</i>
3:30 - 4:30	Solving Steelhead Mysteries: New NMFS Regulations for Threatened Steelhead and a Successful Approach to Endangered Steelhead on the Ventura River <i>John Johnson, General Manager, Casitas Municipal Water District</i> <i>Mark Capelli, Lecturer, Environmental Studies Program, UCSB</i> <i>Jean Baldrige, Biologist, Entrix, Inc., Walnut Creek</i>
4:30 - 4:45	Wrap Up and Issuance of MCLE Certificates
4:45	Hosted Reception Following the Seminar Honoree: <i>Thomas Anderle, Santa Barbara Superior Court Judge, former General Counsel to the Calleguas Municipal Water District</i>

SPEAKERS AND SCHEDULE SUBJECT TO CHANGE.

ENROLLMENT INFORMATION

Registration is requested by May 15, 1998. To enroll, complete the application form in this brochure and mail it along with full payment to: BML Dept., UCSB Extension, Santa Barbara, CA 93106-1110.

To enroll by phone with VISA or MasterCard, call (805) 893-4143 or fax a completed enrollment application with credit card number to (805) 893-4943, ATTN: BML Dept.

Cancellations must be received by May 15, 1998. Requests received after this date but before May 22 are subject to a 50% cancellation charge. *No refunds will be granted after the program begins. There is a \$25 service charge on all refunds.*

FOR FURTHER INFORMATION, CALL (805) 893-4143.

ENROLLMENT APPLICATION		
Managing California's Liquid Gold		
EDP: 74B17 Fee: \$200 / \$185 if payment received by May 15		
Mail to: BML Dept., UCSB Extension, Santa Barbara, CA 93106-1110		
Phone: (805) 893-4143 FAX: (805) 893-4943, ATTN: BML Dept.		
Priority Code # _____		
<small>Please write in the 6 or 7 digit Priority Code above your name from the mailing label. If there is no code on the label, please enter 6299.</small>		
First Name & Middle Initial _____		Last Name _____
Social Security # _____		
Position _____		
Company / Agency _____		
Mailing Address _____		
City _____	State _____	Zip Code _____
Daytime Phone _____	FAX _____	E-mail _____
<input type="checkbox"/> Payment Method (Check One) Full payment must accompany this form. Make checks payable to: Regents of UC		
<input type="checkbox"/> Personal Check		
<input type="checkbox"/> Visa/MasterCard only CARD NUMBER _____		
SIGNATURE (SEE ADDRESS LABEL) _____		EMPLOYER DATE _____
<input type="checkbox"/> Paid by Employer (complete section below when fee paid by employer)		
<input type="checkbox"/> Purchase Order (attached) <input type="checkbox"/> Company/Agency Check (attached)		
EMPLOYER _____		
DIVISION/DEPARTMENT _____		TITLE _____
ADDRESS _____		
CITY _____	STATE _____	ZIP/ZIP+4 _____



California-Nevada Section
American Water Works Association

1998 Spring Conference

"Operating in a New Era"

Technical Programs at a Glance — by Divisions and Committees

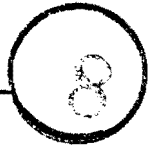
Use this grid to quickly find when each committee presents its technical sessions.

	Business Administration Division	Operations & Maintenance Division	Water Distribution Division	Water Quality Division	Water Resources Division
TUESDAY TECHNICAL PROGRAM					
1:30 p.m.	Customer Service	Tanks, Reservoirs & Structures Maintenance	Meter	Smaller Utilities	Water for People & Water Conservation
3:30 p.m.			Pipeline Rehabilitation	System Water Quality	Water Conservation
WEDNESDAY TECHNICAL PROGRAM					
8:00 a.m.	Human Resources	Emergency Planning & Safety	Corrosion Control	System Water Quality	Desalination
10:15 a.m.	Public Information		Water Systems Controls	Research	Reclaimed Water
1:30 p.m.	Information Management	Safety & Environmental Compliance		Material Performance	Water Treatment
3:30 p.m.	Financial Management		Water Management		
THURSDAY TECHNICAL PROGRAM					
8:00 a.m.	Management Development & Training	Safety & Utility Equipment	Backflow Programs	Water Quality Analysis	Energy
10:15 a.m.				Source Water Quality	
				Special Session on Perchlorate Issues 1:30 - 3:30 p.m.	

April 20 - 23, 1998 • CA-NV Section, AWWA
Costa Mesa: "City of the Arts"

next meeting
22nd

J Snyder
AGENDA ITEM
APR 01 1998



WARRANTS APRIL 1, 1998

HAND WRITTEN CHECKS

17980	Postmaster	732.35
17981	R Castillo	121.58
17982	L & H Const.	263.30
17983	Growers Trans.	409.80

VOIDS

9842
2423-2424

NET PAYROLL

CK# 2425-2433 \$12,272.44

COMPUTER GENERATED CHECKS

9838	03/31/98	EMPLOYMENT DEVELOPMENT DEPARTMENT	\$802.62
9839	03/31/98	DOUG JONES	\$300.00
9840	03/31/98	PUBLIC EMPLOYEES RETIREMENT SYSTEM	\$1,897.40
9841	03/31/98	EMPLOYMENT DEVELOPMENT DEPARTMENT	\$2,489.50
9843	04/01/98	ADVANTAGE ANSWERING PLUS	\$97.95
9844	04/01/98	AMERICAN WATER WORKS ASSOCIATION	\$7.00
9845	04/01/98	BELTRAN, KATHY	\$50.00
9846	04/01/98	ROBERT BLAIR	\$100.00
9847	04/01/98	BOYLE ENGINEERING CORPORATION	\$1,475.42
9848	04/01/98	CALIFORNIA APPLIED TECHNOLOGIES	\$257.40
9849	04/01/98	CALIFORNIA WATER JOURNAL	\$129.00
9850	04/01/98	COAST ROCK PRODUCTS, INC.	\$131.66
9851	04/01/98	DANA PROPERTIES	\$205.90
9852	04/01/98	DEPARTMENT OF GENERAL SERVICES	\$12.75
9853	04/01/98	FGL ENVIRONMENTAL ANALYTICAL CHEMIST	\$238.80
9854	04/01/98	KATHLEEN FAIRBANKS	\$100.00
9855	04/01/98	FRANK L. FREITAS	\$347.05
9856	04/01/98	GOVERNING	\$15.00
9857	04/01/98	GTE CALIFORNIA	\$28.78
9858	04/01/98	GTE WIRELESS	\$37.22
9859	04/01/98	GREAT WESTERN ALARM AND COMMUNICATIO	\$25.00
9860	04/01/98	JOHNSON, DONNA	\$85.72
9861	04/01/98	KARDEL COMPUTER SERVICES	\$37.50
9862	04/01/98	GENE KAYE	\$100.00
9863	04/01/98	McKESSON WATER PRODUCTS	\$12.40
9864	04/01/98	ALEX MENDOZA	\$100.00
9865	04/01/98	MID STATE BANK-MASTERCARD	\$19.95
9866	04/01/98	MID STATE BANK	\$45.00
9867	04/01/98	NIPOMO AUTO PARTS	\$492.06
9868	04/01/98	NIPOMO CHEVRON	\$349.31
9869	04/01/98	P G & E	\$17,542.28
9870	04/01/98	PACIFIC BELL	\$164.34
9871	04/01/98	PERS HEALTH BENEFIT SERVICES	\$2,529.04
9872	04/01/98	PRECISION JANITORIAL SERVICE	\$135.00
9873	04/01/98	RUSSCO	\$38.87
9874	04/01/98	SAN LUIS OBISPO COUNTY HEALTH DEPART	\$636.82
9875	04/01/98	ALBERT SIMON	\$100.00
9876	04/01/98	SOUTHERN CALIF GAS COMPANY	\$86.31
9877	04/01/98	STATE COMPENSATION INSURANCE FUND	\$2,339.86
9878	04/01/98	STATE DEPARTMENT OF HEALTH SERVICES	\$3,639.02
9879	04/01/98	STATEWIDE SAFETY & SIGNS, INC.	\$436.29
9880	04/01/98	USA BLUE BOOK	\$113.60
9881	04/01/98	U S POSTAL SERVICE	\$400.00
9882	04/01/98	WIRSING GRAPHICS & TYPESETTING	\$540.63
9883	04/01/98	WYATT & BAKER, Lawyers	\$8,062.60

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