

1655 Front Street, P.O. Box 599, Oceano, CA 93475

(805) 481-6730

FAX (805) 481-6836

AGENDA BOARD OF DIRECTORS MEETING

1655 Front Street 6:30 P.M.

May 28, 2008

Oceano Wednesday

BOARD MEMBERS Jim Hill, President Vern Dahl, Director Barbara J. Mann, Director

DEPUTY SECRETARY TO THE BOARD

Bill Bookout, Vice President

Pamela Dean, Director

Patrick J. O'Reilly, General Manager FIRE CHIEF

SECRETARY TO THE BOARD

Gina A. Davis, Administrative Assistant UTILITY OPERATIONS SUPERVISOR

Philip T. Davis

ALL ITEMS APPEARING ON THE AGENDA ARE SUBJECT TO BOARD ACTION

1. Roll Call

3.

2. Flag Salute

Chief Mike Hubert

- Public Comment * Any member of the public may address the Board on any item of interest within the jurisdiction of the Board. The Board will listen to all communications; however, in compliance with the Brown Act, the Board cannot act on items not on the agenda.
- Board Member Items/Discussion *
- 5. <u>Review and Approval of Minutes</u> a. May 14, 2008
- 6. Fire Items
 - a. Fireworks Program*

Verbal report by the General Manager on the status of the Fireworks Program for the current year.

- <u>No Parking Signs in Alleys</u> Consider recommendation of the General Manager to approve a Resolution prohibiting parking in alleys.
- <u>Hazard Abatement</u> Consider General Manager's recommendation for selection of the contractor to perform weed abatement services.

RULES FOR PRESENTING TESTIMONY

All persons who wish to present testimony to the Board of Directors in a public hearing must observe the following rules:

- When beginning to speak, first identify yourself and place of residence. This is required for the public record. Board of Directors' meetings are tape recorded.
- All remarks must be addressed to the Chair. Conversation or debate between the speaker at the podium and a member of the audience is not permitted.
- Please keep your remarks as brief as possible. Focus your testimony on the most important facts you wish to be considered. Avoid duplicating testimony provided by others.
- It is important that all participants conduct themselves with courtesy, dignity and respect.
- Whenever possible, written testimony should be presented as well as oral. Written testimony can be submitted in advance of the actual hearing date.

May 28, 2008 Board of Directors Agenda Page 2

- 7. Utility Items
 - <u>Cleaning and Inspection of District Sewer and Water Lines</u> Continual Disclosure of the Emergency declared by the Board of Directors concerning the Cleaning and Inspection of the District Sewer and Water Mains.
- 8. <u>Administrative Items</u> None
- <u>Reports of District Representatives</u> *

This item gives the President and Board Members the opportunity to present reports to other members regarding committees, commissions, boards, or special projects on which they may be participating.

- a. PRESIDENT JIM HILL
 - (1) Fire Committee 05 20 2008
 - (2) SSLOCSD 05 21 2008
 - (3) Finance Committee 05 23 2008
 - (4) Other

b. VICE PRESIDENT BILL BOOKOUT

(1) Other

c. DIRECTOR VERN DAHL

- (1) OAC 05 19 2008
- (2) ALUC 05 21 2008 (CANCELLED)
- (3) Zones 1/1A 05 20 2008
- (4) Other

d. DIRECTOR PAMELA DEAN

- (1) Zone 3 05 15 2008
- (2) Other

e. DIRECTOR BARBARA MANN

- (1) Fire Committee 05 20 2008
- (2) Finance Committee 05 23 2008
- (3) Other
- 10. <u>General Manager Items/Discussion*</u> a. Other
- 11. Board Member Discussion*

May 28, 2008 Board of Directors Agenda Page 3

- 12. Executive Session
 - a. <u>CONFERENCE WITH LEGAL COUNSEL CONTRACTOR</u> <u>EVALUATION.</u>
 CLOSED SESSION – A closed session pursuant to Government Code Section 54957(b)(1) to evaluate performance of District Legal Counsel.
- 13. Consideration of Warrants
- 14. Public Comment *
- 15. <u>Written Communications</u> (Correspondence for the Board Received After Preparation of this Agenda is Presented by the General Manager)

Adjournment

* Oral Presentation/Discussion

ALL ITEMS APPEARING ON THE AGENDA ARE SUBJECT TO BOARD ACTION

Consistent with the American with Disabilities Act and California Government Code §54954.2 requests for disability related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires the modification or accommodation in order to participate at the referenced public meeting by contacting the District General Manager or Administrative Assistant at 805-481-6730.

> P.O. Box 599/Oceano, CA 93475 1655 Front Street/Oceano, CA 93445 (805) 481-6730 / FAX (805) 481-6836 <u>www.oceanocsd.org_ocsd</u>

WEDNESDAY

May 14, 2008

OCEANO

The meeting was called to order by President Hill at 6:00 P.M.

1. <u>Roll Call</u> Present: President Hill, Vice President Bookout, Director Dahl, Director Mann, Director Dean

Absent: None

Staff Present: Patrick O'Reilly, Secretary to the Board/ General Manager, Gina A. Davis, Deputy Secretary to the Board/ Administrative Assistant, Philip T. Davis, Utility Operations Supervisor, Craig Angello, Fire Captain, Alex Simas, District Legal Counsel

Staff Absent: None

- 2. <u>Flag Salute</u> President Hill led the flag salute.
- 3. <u>Public Comment</u> None
- 4. <u>CLOSED SESSION REAL ESTATE NEGOTIATIONS</u>

A closed session pursuant to Government Code 54956.8 regarding the real property commonly known as San Luis Obispo County APN 062-051-021 and 062-051-022 (Oceano Community Center) was conducted. The designated District Negotiator is Patrick O'Reilly, District General Manager. Tom Butler, Chairman of Oceano Community Center Board of Directors participated in the closed session.

Directors Dean and Dahl recused themselves and did not attend the closed session because they live within 500 feet of the Oceano Community Center.

After the closed session, Directors Dean and Dahl returned to the dais.

In open session, District Legal Counsel Simas reported that the Board voted unanimously (3 – 0 with Directors Dean and Dahl excluded) to approve, in concept, the transfer of the Oceano Community Center from OCCI to the Lucia Mar School District and authorized staff to negotiate a lease agreement.

8. Reports

a. Brian Hascall, Commander, Sheriff's South Station

Commander Hascall reported an increase in credit card theft and fraud in the Oceano area. He also reported increases in the theft of gasoline by siphoning out of automobile gas tanks.

5. <u>Public Comment</u> None

WEDNESDAY

a.

May 14, 2008

OCEANO

- 11. Administrative Items
 - Oceano Depot Lease Agreement

Director Bookout recused himself because he owns property within 500 feet of the Oceano Depot.

GM O'Reilly presented a proposal from the Oceano Depot Association to renew the existing lease for the property for ten years with some minor changes.

Director Dean stated that she felt there should be a requirement for a "Park and Ride" lot in the Depot parking lot.

Linda Austin, President of the Oceano Depot Association presented the proposed changes to the lease agreement.

Mary Lucey, Oceano resident, spoke in support of a "Park and Ride lot: somewhere in Oceano.

Jeanette Padilla, Oceano resident, spoke in support of renewing the Depot lease.

Roger Lippencott, member of the Village Group, discussed use of the Depot parking lot by the Village Group.

Rick Searcy, Oceano resident, spoke in support of renewing the Depot lease.

President Hill pointed out that the Depot Association is in compliance with all terms of the existing lease.

District Counsel Simas pointed out that the lease can be renewed without changes if the new parcel and address change are noted in the motion.

Thereafter, after public comment, upon motion by President Hill, second by Director Mann, and on the following roll call vote, to wit:

AYES: President Hill, Director Mann, Director Dahl, Director Dean

NOES: None

ABSENT: None

RECUSED: Vice President Bookout

The Board renewed the Oceano Depot Association, Inc. Lease Agreement noting that the Oceano Depot Association, Inc. has purchased parcel 62-271-04 and that the contact address is now P.O. Box 535, Oceano, CA 93475.

WEDNESDAY

May 14, 2008

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Director Bookout returned to the dais.

The Board recessed at 7:25 P.M. The Board reconvened at 7:33 P.M.

- Board Member Items/Discussion
 Director Bookout recognized the valor of Lily Hawkins, an Oceano girl, who saved her Father's life by properly using 911. He also shared pictures he took of a trailer that burned at the Silver Spur RV Park and to which our firefighters responded.
- 7. Review and Approval of Minutes
 - a. April 23, 2008
 - b. April 28, 2008

On motion by Director Mann, and second by Director Dean, the Minutes of April 23rd and April 28th were approved by unanimous voice vote.

- 8 <u>Reports</u>
 - B(1) Report of Administrative Assistant
 - AA Davis presented the monthly report for April.
 - B(2) <u>Report of Utility Operations Supervisor</u> UOS Davis presented the monthly report for April.
 - B(3) <u>Report of Fire Department Operations</u> Fire Captain Angello presented the monthly report for April.

There was no public comment concerning the reports. President Hill directed that the reports be received and filed.

- 9. Fire Items
 - a. Fireworks Sale

Director Mann recused herself because she is a member of a non-profit group which has requested participation in the Fireworks program. GM O'Reilly reported that four organizations that participated last year had reapplied in a timely manner. They are Squad Club 745 (CHP), Five Cities

reapplied in a timely manner. They are Squad Club 745 (CHP), Five Cities Fraternal Order of Eagles 4153, Church of God of Prophecy, and the Oceano Firefighters Association. The fifth organization to participate last year, the Fraternal Order of Eagles Auxiliary was not eligible because they submitted a late application. Staff held a random drawing for the 5th position and the Oceano and AG Valley Kiwanis were selected as the 5th organization to participate this year. The two other organizations that applied and were not selected were the Central Coast Soccer Club and the Well Four Square Church.

General discussion among Directors centered around the need to amend the resolution adopting the program this year to specify that the District can terminate permits for any organization violating safety standards and preclude that organization from participating the following year.

WEDNESDAY

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Thereafter, after a request for public comment, (none being given), upon motion by Director Dean, second by Vice President Bookout, and on the following roll call vote, to wit:

AYES: Director Dean, Vice President Bookout, Director Dahl, President Hill

NOES: None

ABSENT: None

RECUSED: Director Mann

The Board approved Oceano Community Services District Resolution 2008-08 ESTABLISHING A LIMIT OF FIVE PAERMITS FOR THE SALE OF SAFE AND SANE FIREWORKS AND OTHER LIMITATIONS adding the following language: "Whereas, if a vendor violates safety standards, the District can terminate the permit for the current year and the permit will not be renewed the following year."

Director Mann returned to the dais.

 <u>Budget Augmentation for Fiscal Year 2007-08</u> GM O'Reilly presented a budget augmentation request for Fire Department expenditures for Fiscal Year 2007-08 totaling \$50,904.

During Public Comment, Mary Lucey, Oceano resident, commented on the augmentation request.

Thereafter, after public comment, upon motion by Director Dean, second by Director Mann, and on the following roll call vote, to wit:

AYES: Director Dean, Director Mann, Vice President Bookout, Director Dahl, President Hill

NOES: None

ABSTAIN: None

ABSENT: None

The Board approved an increase of \$50,904 in the annual operating budget for the Fire Department for Fiscal Year 2007-08 for the following:

- \$ 6,000 Dispatch services
- \$16,000 Joint Fire Operations
- \$24,707 Capital Equipment
- \$ 3,500 "No Parking" signs for alleys

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WEDNESDAY

May 14, 2008

OCEANO

10. Utility Items

a. <u>Cleaning and Inspection of District Sewer and Water Lines</u> Staff presented the staff report and recommended that the Board continue the declaration of the emergency.

Thereafter, after a request for public comment, (none being given), upon motion by Director Dean, second by Vice President Bookout, and on the following roll call vote, to wit:

AYES: Director Dean, Vice President Bookout, Director Dahl, Director Mann, President Hill

NOES: None

ABSENT: None

The Board approved the continuance of the declaration of emergency.

b. Sale of Water to Grande and Halcyon Mobile Home Parks

GM O'Reilly reported that Grande and Halcyon Mobile Home Parks have still not secured a long term source of water. The City of Arroyo Grande is providing water for the present time but has given both parks notice that it cannot continue to do so indefinitely. The District position is that we can provide them with water if they annex into the District.

11. Administrative Items

b. District Goals for Fiscal Year 2008-09

GM O'Reilly reported that the Board had adopted the eleven goals listed below at a Special Board meeting held on April 28th. At the same meeting, the Board directed Staff to determine the feasibility of these goals and to make quarterly reports on the status of implementation for the goals.

Goals: Update Water and Sewer Master Plans and "Build Out Trends" Conduct study to increase water rates Develop long term financial plan Replace existing software with QuickBooks or similar software Continue Codification Update by reviewing and revising codes (Water Code first) Annex two motor home parks in Halcyon, Silver Spur Motor Home Park, and the Oceano Dunes Review and revise lighting policy and standards Participate in Community Center resolution Graffiti abatement (Garbage fund) Constant/Consistent communication with public (web site) Fiscal Responsibility

WEDNESDAY

May 14, 2008

OCEANO

c. General Manager Performance Evaluation

Director Mann stated that the evaluation form proposed by Vice President Bookout would be satisfactory if additional lines were added for comments. She was opposed to having the GM do a self-evaluation. She also stated that District legal counsel could compile the results and report them to the General Manager in front of the Board. Vice President Bookout agreed with Director Mann's comments

Director Dean stated that she thought the evaluation should be tied to the GM job description and recommended the form developed by the GM. Director Dahl agreed with Director Dean's comments.

District legal counsel stated that letter grades are hard to compile and he would prefer the use of numbers for simplicity.

During public comment, Jeanette Padilla, Oceano resident, commented on the evaluation process.

Thereafter, after public comment, upon motion by Director Mann, second by Vice President Bookout, and on the following roll call vote, to wit:

AYES: Director Mann, Vice President Bookout, President Hill

NOES: Director Dean, Director Dahl

ABSENT: None

The Board approved the use of the form developed by Vice President Bookout with additional lines added for comments and with District legal counsel compiling and reporting the scores.

- 12. Reports of District Representatives
 - a. President Hill

President Hill reported on the Special Board meeting of 4/28/2008; the Finance Committee meeting of 5/5/2008, the Fire Committee of 5/6/2008, and the SSLOCSD meeting of 5/7/2008.

- <u>Vice President Bookout</u>
 <u>Vice President Bookout reported on the Special Board meeting of 4/28/2008 and on Legislative Day in Sacramento 5/12/2008.</u>
- <u>Director Dahl</u> Director Dahl reported on the Special Board meeting of 4/28/2008 and on Legislative Day in Sacramento 5/12/2008.
- d. <u>Director Dean</u> Director Dean had no reports.

WEDNESDAY

May 14, 2008

OCEANO

e. Director Mann

Director Mann reported on the Finance Committee meeting of 5/5/2008 and the Fire Committee meeting of 5/6/2008.

President Hill opened the floor to Public Comment. There was none.

- 13. <u>General Manager Items/ Discussion</u> GM O'Reilly reported that he had signed a "Ready to Serve" letter for a twenty-three unit development in Arroyo Grande near the 7-11 Store on the Pike.
- 14. <u>Board Member Items/ Discussion</u> None
- 15. Consideration of Warrants

Thereafter, after a request for public comment, (none being given), upon motion by Director Mann, second by Vice President Bookout, the Board approved the warrants by unanimous voice vote.

- 16. <u>Public Comment</u> None
- 14. <u>Written Communication</u> None

The meeting was adjourned by President Hill at 9:10 pm.

Patrick O'Reilly, Secretary to the Board



1655 Front Street, P.O. Box 599, Oceano, CA 98475

(805) 481-6730

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May 28, 2008

TO: Board of Directors, OCSD

FROM: Patrick J. O'Reilly, General Manager

SUBJECT: NO PARKING SIGNS IN ALLEYS

1. Alleys in the Oceano community are narrow and vehicles parked in an alley can restrict access for fire trucks. To ensure fire safety for facilities accessed by alleys, the District should restrict parking in all alleys.

2. California Vehicle Code 22500.1 allows the local fire department to designate fire lanes for fire safety. The attached resolution designates all alleys in Oceano to be "Fire Lanes" to prevent parking in alleys. The Fire Committee approved this action on May 20, 2008.

THE RECOMMENDED ACTION BEFORE YOUR BOARD is to: by Board discussion, public comment, motion, second, and roll-call vote, approve Resolution 2008-09 Designating All Alleys in the Oceano Community as Fire Lanes.

T:\Agendas\BOARD MEETING AGENDAS\2008\05 28 2008\5 14 08 Alley No Parking Reso.docAgenda Item 05 28 2008 6.b.

OCEANO COMMUNITY SERVICES DISTRICT RESOLUTION NO. 2008-09 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE OCEANO COMMUNITY SERVICES DISTRICT DESIGNATING ALL ALLEYS IN THE OCEANO COMMUNITY AS FIRE LANES

WHEREAS, alleys are used for fire and emergency service access in all areas of Oceano; and

WHEREAS, alleys in Oceano are universally narrow; and

WHEREAS, the Board of Directors of the Oceano Community Services District is aware of the threat posed by narrow alleys to providing fire and emergency services; and

WHEREAS, the Oceano Community Services District considers narrow alleys to be a problem in Oceano that needs to be addressed; and

WHEREAS, California Vehicle Code section 22500.1 authorizes local fire departments to designate "Fire Lanes" when required for fire safety.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Oceano Community Services District that:

 The OCSD Board of Directors does hereby designate all alleys located within District boundaries to be "Fire Lanes" and authorizes the Fire Department to post "No Parking" signs in each alley.

Upon the motion of _____, seconded _____ by and upon the following roll call vote, to wit:

AYES:

NOES: None ABSENT: None ABSTAINING:

the foregoing Resolution is hereby adopted this 28th day of May, 2008.

ATTEST:

Jim Hill, President

Patrick J. O'Reilly, Secretary



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May 28, 2008

TO: Board of Directors, OCSD

FROM: Patrick J. O'Reilly, General Manager

SUBJECT: CONTRACTOR FOR WEED ABATEMENT SERVICES

1. The District advertised its Request for Proposals for the 2008 Weed Abatement Program. As of the May 15, 2008 deadline, two bids were received. ProTech Landscape and Diversified Construction were the two bidders. ProTech Landscape was the "low bidder." A copy of each bid is attached.

THE RECOMMENDED ACTION BEFORE YOUR BOARD is to: by Board discussion, public comment, motion, second, and voice vote, approve the proposal of Pro Tech Landscape and give direction to the General Manager to proceed with procuring weed abatement services for 2008.

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MAY 1 5 2008

FIRE HAZARD REDUCTION PROGRAM

Presented below is the proposed Agreement for 2008 Fire Hazard Reduction services. Please complete Item 1 as your bid, and submit to the District before 2:00 pm on Wednesday, May 15, 2008.

I, <u>Nicholas</u> Stephenson, hereinafter referred to as "CONTRACTOR", hereby submits this proposal for contracting with the Oceano Community Services District, hereinafter referred to as "DISTRICT", for the work of the annual Fire Hazard Reduction Program which is initiated at specified times (Exhibit "B") during each year within the Oceano Community Services District.

a) Mower/tractor work	\$ 70	
) Hand labor (weedeater)	\$ 27	hr./person
b) Dump and haul fee	\$ 125	
) Maximum charge on flat residential	\$ 85	
e) Per acre	\$ 75	

It is understood and agreed to:

- The Contractor will abide by the Contractor's Responsibilities, Section IV, of the Fire Hazard Reduction Program Manual.
- The Contractor shall furnish all proper insurance coverage as specified in "Legal Relations and Responsibilities to the Public," (Exhibit "A").
- 4) The Contractor shall furnish copy of current County/City business license.
- The Contractor shall become familiar with the other applicable sections found in the Fire Hazard Reduction Program Manual.
- All work will be completed as depicted in the Fire Hazard Reduction Program Manual and is at all times subject to the approval of the Fire Department.

This Contract will be negotiated on a yearly basis or as agreed to by the Contractor and the District. This contract will not be considered complete until a copy of the Contractor's business license and insurance certificates per Exhibit "A" are attached.

SUBMITTED BY:	ACCEPTED BY:
in the form	
Signature Contractor	Signature - OCSD
PROTech CANdseaper 720716	
Business name	Title
5/15/08	
Date P.O. Box 1496	Date
ARROYO GRANDE. CA 93421 Mailing Address	
805-487-7914	720716 - C-27
Phone	Contractors/Business License Number

T: \FIRE \Hazard - Weed Abatement 2008 2008 UPDATES 2008 CONTRACTOR BID DOCS. doc

MAY 0 5 2008

FIRE HAZARD REDUCTION PROGRAM

Presented below is the proposed Agreement for 2008 Fire Hazard Reduction services. Please complete Item 1 as your bid, and submit to the District before 2:00 pm on Wednesday, May 15, 2008.

I, <u>Gregory Gallegos</u>, hereinafter referred to as "CONTRACTOR", hereby submits this proposal for contracting with the Oceano Community Services District, hereinafter referred to as "DISTRICT", for the work of the annual Fire Hazard Reduction Program which is initiated at specified times (Exhibit "B") during each year within the Oceano Community Services District.

a) Mower/tractor work	\$ 85.	
b) Hand labor (weedeater)	\$ 30.	hr./person
c) Dump and haul fee	\$ 125.	
d) Maximum charge on flat residential	\$ 105.	
e) Per acre	\$ 100.	

It is understood and agreed to:

- The Contractor will abide by the Contractor's Responsibilities, Section IV, of the Fire Hazard Reduction Program Manual.
- The Contractor shall furnish all proper insurance coverage as specified in "Legal Relations and Responsibilities to the Public," (Exhibit "A").
- 4) The Contractor shall furnish copy of current County/City business license.
- 5) The Contractor shall become familiar with the other applicable sections found in the Fire Hazard Reduction Program Manual.
- All work will be completed as depicted in the Fire Hazard Reduction Program Manual and is at all times subject to the approval of the Fire Department.

This Contract will be negotiated on a yearly basis or as agreed to by the Contractor and the District. This contract will not be considered complete until a copy of the Contractor's business license and insurance certificates per Exhibit "A" are attached.

SUBMITTED BY:	ACCEPTED BY:
Gregory Hallegon by Atto Signature - Contractor	Signature - OCSD
DIVERSIFIED CONSTRUCTION	
Business name	Title
May 1, 2008	
Date P. O. BOX 167	Date
GROVER BEACH, CA 93483 Mailing Address	
(805) 441-8052 Phone	728508 Contractors/Business License Number



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May 28, 2008

TO: Board of Directors, OCSD

FROM: Patrick J. O'Reilly, General Manager

SUBJECT: CLEANING AND INSPECTION OF DISTRICT SEWER AND WATER LINES

1. Public Contracts Code Section 22050(c)(1) requires that if the governing body orders any action after the emergency has been declared, the governing body shall review the emergency action at its next regularly-scheduled meeting and at every regularly- scheduled meeting thereafter until the action is terminated, to determine, by four-fifths vote, that there is need to continue the action.

THE RECOMMENDED ACTION BEFORE YOUR BOARD is to: by Board discussion, public comment, motion, second, and roll call vote, determine, by four-fifths vote, that there is a need to continue the action.

Agenda Item 05 28 2008 7.a.

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1655 Front Street, P.O. Box 599, Oceano, CA 98475

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WARRANT SUMMARY

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\$5,146.18	FIREFIGHTER PAYROLL THRU 043008	PR0501A
19,704.00	REGULAR PAYROLL THRU 051008	PR0501B
12,204.28	PREPAID WARRANTS THRU 052208	EX0854
52,427.96	REGULAR WARRANTS THRU 052808	EX0855
\$89,482.42	TOTAL WARRANTS SUBMITTED	
	FOR APPROVAL: 052808	_
\$ <u>1,732.68</u>	WARRANT #046353, DATED 050908	_
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AGENDA ITEM 2008 05 28 13

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A.C.E., INC. 3424	17200	52208	46381	550.00	õ

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7 RECORDS PROCESSED

5/22/08	OCEANO COMMUNITY SERVICES DISTRICT	RUN: 5/21/08	PAGE 1
0854	REGISTER OF DEMANDS	14:25	APWR02-U1

DETAIL OF DEMANDS PAYEE VE	INV.NO.	ACCOUNT	DEPT CHECK NAME NO.	CHECK AMOUNT	JOB/PROJECT	KEY #
050108 8054816730 050108 8054810085 050108 8054892124 050108 8054817760 A T & T	805481673062 805481008558 805489212449 805481776058 00255	01-4100-111 02-4400-111 02-4400-111 03-4500-111	WATER WATER	1,383.19 44.23 108.73 47.48 1,583.63		10 20 30 40
04/08 VIDEO SERV AGP VIDEO	2817	01-4100-220	ADMINISTRA 046379	1,170.00 1,170.00		5 0
04/30 FUEL 6100 04/30 FUEL 6130 04/30 FUEL 30015 04/30 FUEL 30016 04/30 FUEL 30017 05/15 FUEL 6100 05/15 FUEL 30017 J.B. DEWAR, INC.	965475 965475 965475 965475 965475 965475 966894 966894 966894	$\begin{array}{c} 0 1 - 4 2 0 0 - 172 \\ 0 1 - 4 2 0 0 - 172 \\ 0 2 - 4 4 0 0 - 172 \\ 0 3 - 4 5 0 0 - 172 \\ 0 1 - 4 2 0 0 - 172 \\ 0 1 - 4 2 0 0 - 172 \\ 0 2 - 4 4 0 0 - 172 \\ 0 2 - 4 4 0 0 - 172 \\ 0 3 - 4 5 0 0 - 172 \\ \end{array}$	FIRE FIRE WATER SEWER FIRE WATER SEWER SEWER 046380	28.56 70.35 105.65 131.04 113.96 32.09 199.88 214.65 896.18	20980172 21480172 41580172 51780172 20980172 41680172 51780172 51780172 51780172	60 70 80 100 110 120 130
R&M NETWORK A.C.E., INC. 3424	2136	01-4100-170	ADMINISTRA 046381	550.00		140
05/08 DENTAL 05/08 LIFE INS 03/08 DENTAL PREM 03/08 LIFE INS CR DENTAL (NOV-APR) CR LIFE (NOV-APR) PRINCIPAL MUTUAL LIFE INS CO	P42890-1 P42890-1 P42890-1 P42890-1 P42890-1 P42890-1 P42890-1 0 26100	$\begin{array}{c} 0 1 - 2 1 6 6 - 0 0 2 \\ 0 1 - 2 1 6 6 - 0 0 3 \\ 0 1 - 2 1 6 6 - 0 0 2 \\ 0 1 - 2 1 6 6 - 0 0 2 \\ 0 1 - 2 1 6 6 - 0 0 2 \\ 0 1 - 2 1 6 6 - 0 0 2 \\ 0 1 - 2 1 6 6 - 0 0 3 \end{array}$	PAYROLL	902.60 169.14 1,045.50 199.54 291.84CR 98.28CR 1,926.66		150 160 170 180 190 200
CCWA: VAR O&M 07-09/08 CCWA: CR PYMT 045069 SAN LUIS OBISPO, COUNTY OF	1997 1997 28217	02-4400-398 02-4400-398	WATER WATER 046383	5,197.21 357.80CR 4,839.41		210 220
ADM: 013108 WALLACE GROUP	24785 35541	01-4100-222	ADMINISTRA 046384	1,238.40 1,238.40		230
CHECKS WRITTEN				12,204.28		

* PREPAID ITEMS

TOTAL DEMANDS PAID

.00 *

12,204.28

PAYEE	VEND.NO.	CHECK DATE	CHECK #	CHECK AMT	PREPAID
WALLACE GROUP BURTON'S FIRE INC. KIRK & SIMAS BLUE CROSS OF CALIFORNIA CLINICAL LABORATORY OF NOSSAMAN, GUTHNER, KNOX ETAL UNITED STAFFING ASSOCIATES STAPLES BUSINESS ADVANTAGE TODD ENGINEERS SAN LUIS OBISPO, COUNTY OF RICHARD JONES DBA THE GAS COMPANY ALLSTAR FIRE EQUIPMENT, INC SIGNCRAFT, INC HSM ELECTRONIC PROTECTION SERV (OLD) AT&T NICKSON'S MACHINE SHOP, INC AIRGAS FERGUSON ENTERPRISES, INC #632 BADGER METER, INC. WATER EDUCATION FOUNDATION ANDRADE, GABRIELA	35541	52808	46403	18163.01	0
BURTON'S FIRE INC.	4750	52808	46390	9160.53	D
KIRK & SIMAS	18780	52808	46393	7033.00	õ
BLUE CROSS OF CALIFORNIA	3950	5280B	46389	6961.00	ō
CLINICAL LABORATORY OF	8135	52808	46391	2215.00	ñ
NOSSAMAN GUTHNER KNOX ETAL	23375	52808	46395	1775 81	ñ
UNITED STAFFING ASSOCIATES	34478	52808	46402	1716.00	õ
STAPLES BUSINESS ADVANTAGE	32425	52808	46399	1147 78	000000000000000000000000000000000000000
TODD ENGINEERS	33570	52808	46401	838 51	õ
SAN LUIS OBISPO COUNTY OF	28611	52808	46396	478 66	ő
PTCHARD JONES DEA	36349	52808	46405	414 00	õ
THE CAS COMPANY	31878	52808	46398	401 85	ň
ALL CTAP FIPE POULTBMENT INC	1010	52808	46387	306 84	õ
CTONODARM THE EVOLPHENT, INC	02506	52808	46407	330.04	0
UCM FLECTRONIC BROTECTION SERV	33040	52505	46400	291.00	0
(ot b) Amem	35040	52600	46385	270.02	0
	21075	52608	46363	2/3.53	0
NTOTONIO MACUTNE CHOR INC	22125	52808	46394	235.05	2
ATECASON & MACHINE SHOP, INC	23123	52000	46396	140 30	0
REDCUCON ENTERDETERS INC 4612	13100	52808	46303	112.55	0
PADORD METER INC. 1NC #032	13100	52808	46390	FD 34	0
WATER POUCATION POUNDATION	3005	52000	46404	23.34	0
NUDBADE CADDIELS	91214	52808	AFADE	19.47	0
ANDRADE, GADRIEDA	21214	32000	40400	10.42	0

52427.96 *

23 RECORDS PROCESSED

5/28/08	OCEANO COMMUNITY SERVICES DISTRICT	RUN: 5/22/08	PAGE 1
0855	REGISTER OF DEMANDS	13:20:47	APWR02-U1

DETAIL OF DEMANDS PAYEE VE	INV.NO. ND.NO.	ACCOUNT	DEPT NAME	CHECK NO.	CHECK AMOUNT	JOB/PROJECT	KEY #	
050108 8054815730 (OLD) AT&T	304831293001 00250	01-4100-111	ADMINISTR	046385	279.93 279.93		80	
05/08 OXYGEN AIRGAS	103266299	01-4200-175	FIRE	046386	142.39 142.39		90	
CLOTHING ALLSTAR FIRE EQUIPMENT, INC	125858 01010	01-4200-100	FIRE	046387	396.84 396.84		100	
1" METER BADGER METER, INC.	911513 03085	02-4400-176	WATER	046388	59.34 59.34		3 O E	
05/08 PREM BLUE CROSS OF CALIFORNIA	396469 03950	01-2166-001	PAYROLL	046389	6,961.00 6,961.00		10	
0212: R&M 6192 BURTON'S FIRE INC.	45626 04750	01-4200-171	FIRE	046390	9,160.53 9,160.53	21280171	20	
04/08 PROF SERV CLINICAL LABORATORY OF	754607 08135	02-4400-220	WATER	046391	2,215.00 2,215.00		40	
OPER SUPP OPER SUPP Ferguson Enterprises, inc #6	1483213 1483213-1 313100	02-4400-175 02-4400-175	WATER	046392	61.00 18.60 79.60		110 120	
013108 RETAINER 4100:THRU 013108 043008 RETAINER 4100:THRU 043008 KIRK & SIMAS	112287 112287 114334 114334 18780	01-4100-223 01-4100-223 01-4100-223 01-4100-223	ADMINISTRA ADMINISTRA ADMINISTRA		3,500.00 18.23 3,500.00 14.77 7,033.00		130 140 150 160	
0449: R&M WAUKESHA #5 NICKSON'S MACHINE SHOP, INC	23125	02-4400-163	WATER	046394	215.60 215.60	44980163	170	
03/08 LIT SERV: 22.50% NOSSAMAN, GUTHNER, KNOX ETAL	219942 23375	09-4994-362	WATER LITI	046395	1,775.81 1,775.81	949960362	180	
X-CONN SERV:03-04/08	IN0058008	02-4400-220	WATER		478.66		190	

5/28/08	OCEANO COMMUNITY SERVICE	ES DISTRICT RUN:	5/22/08	PAGE 2			
0855	855 REGISTER OF DEMANDS		13:20:47	APWR02-U1			
PAYEE	ETAIL OF DEMANDS I VEND.NO.	INV.NO. ACCOUN	NT DEPI NAME	CHECK NO.	CHECK Amount	JOB/PROJECT	KEY #
SAN LUIS OB	ISPO, COUNTY OF 28611			046396	478,66		
R&M VEH 0209:R&M R&M VEH OPER SUP 0209:R&M CARQUEST	731 751 75 75 75 75 75 75 75 75 75	14-245589 02-4400 14-243433 01-4200 14-243374 01-4200 14-243343 02-4400 14-243373 01-4200 14-223736 01-4200		046397		20980171 20980171	440 450 460 470 480
05/13 16 05/13 16 05/12 19 The Gas com	55 FRONT 143 89 FRONT 152 35 WILMAR 017 IPANY 31878	371606006 01-4106 211605007 01-4200 761523008 02-4400	0-290 ADMINI 0-290 FIRE 0-290 WATER	046398	49.80 48.26 303.79 401.85		260 270 280
OPER SUP OPER SUP OPER SUP OPER SUP OPER SUP 0154: DP STAPLES BUS	P 310 P 310 P 310	02731512 01-4100 02731513 01-4100	0-200 ADMINI 0-200 ADMINI 0-200 ADMINI 0-200 ADMINI 0-200 ADMINI 0-200 ADMINI 0-221 ADMINI	ISTRA ISTRA ISTRA	175.56 176.88 82.24 101.48 466.34 145.28 1,147.78	15180200	200 210 220 230 240 250
05/08 AL 0440: R&		57929 02-440 57929 02-440 57929 02-440 57929 02-440 57929 01-420 26866 02-440	0-110 WATER 0-110 WATER 0-110 WATER 0-110 FIRE 0-110 WATER	046400	42.00 42.00 42.00 42.00 123.00 291.00	44180220 44180220 57380220 927380220 44080220	290 300 310 320 330
8601:SAF TODD ENGINE	YE YEILD STUDY SERV 462 SERS 33570	201 04-08 02-4400	0-220 WATER	046401	030.51 830.51	860160220	370
050408 T 051108 T UNITED STAF	TEMP SERV 052 TEMP SERV 052 FING ASSOCIATES 34478	2250 01-410 2518 01-410	D-220 ADMINI D-220 ADMINI	ISTRA ISTRA 046402	858.00 858.00 1,716.00		380 390
SWR W OF 8599: 17 Sand Tra Wallace Gro	P RAILROAD/CDBG 251 TH & BEACH ALLEY25146 251 PF:ST PARK 251 DUP 35541	146 03-450 146 03-450 145 03-450	0-222 SEWER 0-222 SEWER 0-222 SEWER	046403	17,291.51 292.50 579.00 18,163.01	859960220 859960220	340 350 360
SUBSCRIP	TION 200	08 02-440	0-235 WATER		50.00		400

5/28/08 00	EANO COMMUNIT	Y SERVICES	DISTRICT RUN	: 5/22/0	8 P7	AGE 3			
0855	REGISTER	OF DEMANDS		13:20:4	7 AI	WR02-U1			
DETAI PAYEE	L OF DEMANDS VE	INV.NO.	.NO. ACCO	UNT	DEPT NAME	CHECK NO.	CHECK	JOB/PROJECT	KEY #
WATER EDUCATION	FOUNDATION	35600			c	46404	50.00		
04/08 LIFT S 04/16 LIFT S 04/24 LIFT S RICHARD JONES D	TAT MAINT TAT MAINT	12754 12754 12781 36349	03-45	00-220 S	EWER EWER EWER	46405	138.00 138.00 138.00 414.00	57360220 57360220 57360220 57360220	5 0 6 0 7 0
MILEAGE-ANDR MILEAGE-ANDR ANDRADE, GABRIE	ADE	04300 05080 91214			DMINISTRA DMINISTRA O	46406	9.21 9.21 18.42		410 420
0215: R&M 61 SIGNCRAFT, INC	65	5522 92506	01-42	00-171 F	IRE	46407	330.00 330.00	21560220	430
									-
CHECK	S WRITTEN						52,427.96		
* PREPA	ID ITEMS						.00	*	
TOTAL DEMAND	S PAID						52,427.96		