

DATE: June 25, 2008

TO: Interested Parties

**FROM: Nipomo Community Services District
P.O. Box 326
Nipomo, CA 93444**

**SUBJECT: NOTICE OF PREPARATION OF A DRAFT ENVIRONMENTAL IMPACT
REPORT**

PROJECT TITLE: Nipomo Community Services District Waterline Intertie

PROJECT APPLICANT: Nipomo Community Services District

RESPONSES DUE BY: July 25, 2008

The Nipomo Community Services District will be the Lead Agency and will prepare and Environmental Impact Report for the project identified above. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your statutory responsibilities in connection with the proposed project.

PLEASE provide us the following information at your earliest convenience, but not later than the 30 day comment period which began with your receipt of this Notice of Preparation.

1. NAME OF CONTACT PERSON. (Address and telephone number)
2. PERMIT(S) or APPROVAL(S) AUTHORITY. Please provide a summary description of these and send a copy of the relevant sections of legislation, regulatory guidance, etc.
3. ENVIRONMENTAL INFORMATION. What environmental information must be addressed in the Environmental Impact Report to enable you or your agency to use this documentation as a basis for your consideration or your agency's permit issuance or approval?
4. PERMIT STIPULATIONS/CONDITIONS. Please provide a list and description of standard stipulations (conditions) which you or your agency would recommend to be applied to features of this project. Are there others that have a high likelihood of application to a permit or approval for this project? If so, please list and describe.

5. ALTERNATIVES. What alternatives do you or your agency recommend be analyzed in the EIR?
6. REASONABLY FORSEEABLE PROJECTS, PROGRAMS or PLANS. Please name any future project, programs or plans that you or your agency think may have an overlapping influence with the project as proposed.
7. RELEVANT INFORMATION. Please provide references for any available, appropriate documentation you believe may be useful to the District in preparing the Environmental Impact Report.
8. FURTHER COMMENTS. Please provide any further comments or information which will help the District to scope the document and determine the appropriate level of environmental assessment. We have attached the Initial Study in order to give an indication of the anticipated scope of the document.

A discussion of the proposed project, its location and its probable environmental effects are contained in the attached Initial Study.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date, but not later than 30 days after receipt of this notice.

Please inform the District if you wish to receive copies of the Draft EIR or other subsequent documents. Actual copies can be forwarded via mail or electronically via email. Please provide an email address with your response to facilitate further noticing.

Please send your response to Bruce Buel at the address shown above and reference this NOP.

Signature



BRUCE BUEL

General Manager

Telephone: (805) 929-1133

e-mail: bbuel@ncsd.ca.gov

Reference: California Administrative Code, Title 14, Section 15082